# ONCORDANCE

Swall THE BOW

BIBLE OF THE LAST TRANSLATION.

sexuing for the more case finding out of the most viefull places therein contained,

ALPHABETICALLY DIGESTED,

AND

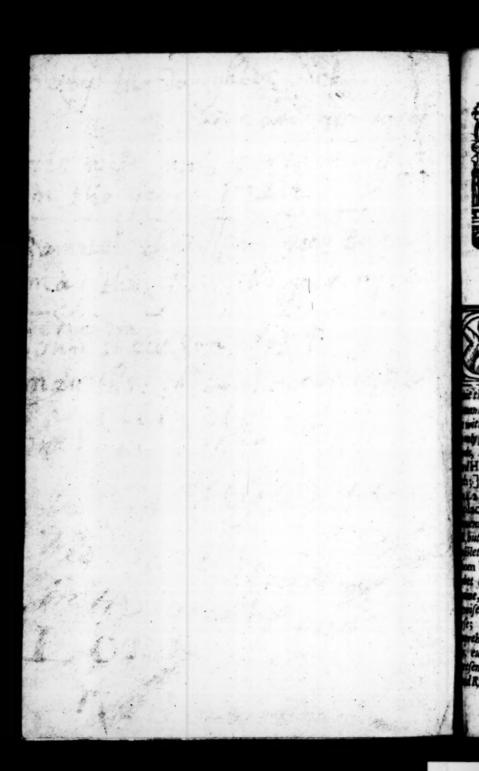
Allowed by Authoritie to be printed, and bound with the Bible in all Volumes.

Plalme 119. 104.
Thy word is a lampe vnto my feete, and a light unto my path.



Imprinted at London, 1630.

Cum Printlegio.





# TO THE READER.

Hristian Reader, I have for thy vse collected this small Concordance, with no small labour. For being to comprise much in little roome, I was to make choyse of the most principall and vsefull places, and to ranke them under such words as I thought most essential and material in the sentence, because the scant roome allotted unto me, would not

that I should expresse them under enery word in the verse, as it is oner in large Concordances. And this also hash inforced mee when 7 with divers places one like unto another, not to expresse them all at large. fome of the chiefe, and to annex the rest unto them, leaving out the and fetting downe only the chapter and verfe. As for example; in the Hallow, you have it quoted, [leremic 17.22. But hallow ye the Sabthen followes as parallels thereof, Vide verf. 24.27. Ezech. 20.20. a. and so in divers other places. So that thou must not expect to have ices in this little abridgement, but such alone as are most notable, and min vfe; nor by eucry word in the verfe to finde out what thou fecbut under that onely in which the life and vigour of the sentence chiefly Heth. Take, for instance, that place, [Exod. 33.19. I will be gracious to am I will be gracious; ] for the finding whereof, you must turne in the alto the word gracious, as the most fit to ranke this sentence under. me, [Numb. 23.21. He hath not beheld iniquitie in Iacob:] for this sife baue recourse to the word iniquitie, as the most material in the t; and so in the rest. For as it is impossible for any Cosmographer to ebend in a little Map all particular places remarkable in a large Counenery small bamlet in a shire or bouse in a city; but all he can doe is to ent great Cities with little spots, large Townes with little specks, and Rivers with narrow lines, fo is it with mee in this case. If any desire (\* 2) further

## To the Reader.

further and better helpe for the finding out of any place under every word of the verse which hee remembreth, hee may furnish himselfe with the large Concordance, viz. that which was lately published by Cl. Cotton, (at whose request I undertooke this worke) and now reused, corrected, and much inlar-

ged by bim, which I thinke to be of specialluse.

Now the chiefe ends at which I have aymed in this briefe Collection, are generally the good of all Gods people, that by help therof they may on all occasions find out such principall places as they ouertly remember, but would more feriously and throughly ponder, by considering the Text it selfe, with the convexion and scope of it; or having heard them cited by their Preachers in the publike Ministry, without quotation of chapter and verse, they may bee the better inabled, with those good Bereans, to search the Scriptures, and examine the Truths delivered by their Teachers, for the confirming of their said. And then more specially, the benefit of my Brethren, the Ministers of Gods Word, that when they cannot have the vie of their libraries through the meessary absence from their owne homes; they may, when their paines are quired on sudden occasions, have this helpe at hand, both to similar them will such maine Scriptures as are necessary for their present vie in any argument and to direct them to the places themselves, when in some tonfuled maine they remember the matter, but cannot call to minde the verse or chapter.

And thus desiring the Lord to make this, and all other my Labour's profits ble for the advancing of his glory, and edification of his scople in their mi holy faith, I commend thee to God, and to the word of his grace, who alm is all-sufficient to build thre up, and to give thee an inheritance among the

which are fanctified:

William Member

His Book

Thine in all Chri-

flian fernice.

1709

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## T ABRIEFE CONCORDANCE

To the WHOLE BIBLE.

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A BO. A C C.

Abafe. Abafe bim by 31.26, and chife him that is high a4.57, those that walke in proceeder it able to abafe be 14.11. whose exalteth himselfe shall bee shaled for, 11 7. I abafed my felfe &c.

Thi 4 12.1 know both how to be abaful, and &c. Abba.

the last 14.35. Abba Father, all things are possible.

2 the last, whereby we cry Abba, Father.

2 the last, crying Abba Father.

in 4.4 and the Lord had respect voto Abel, and he ss 4 by faith Abel offered to God a more 13.14. peakes better things than that of Alet Mbhoare, &c. louis 36.11 My foule flall not abborrs you

so, and my foult that abborre you is and my foult that abborre you is 43.6.1 abborre my felfe, and report in dust, acc. 164.119.163.1 hate and abborre lying.
11.3.16.16.11 hat abborre 1.40.11, doff thou acc.
11.3. abborre that which is cuill

Mhyte &c.

[bl.15.3. Lords who shall abide in thy Tabersacle of the life shipe in thy Tabersacle for one.

1. If a bide in thy Tabersacle for one.

1. If all abide vance the shadow of the Almighty later 1. 4, but the earth abides b for one.

1. If all abide vance the shadow of the Almighty later 1. 4 but the carth abides b for one. 13 34-that Chrift educib for ener, and how fayft
13-4-that Chrift educib for ener, and how fayft
13-4-that Chrift educib for ener, and how fayft
15-4-that Chrift in my loue.
15-7-14-that and with God
2-3-4-therein abide with God

13.13 and new abideth fai h, hope, charity

17m. 3.73. yet he abidesh faithfull
18bb 2.14 the Word of God abidesh in you
17 chat doth the will of God, stuteth for our
38, abides in him, that when hee final appeare
34. Who focuer abidesh in him, functh not.
28hiftit.

hos 3,69 shey game after their abilisie
Rob, 5,8, we after our abilisis hane redeemed &c,
off. 11,29, according to his abilisy determined to fond
1Pet-4,11-28 of the abilisy which God giueth
Their and a Robins of the abilisy which God giueth

Less. 18. 21. Pronide out of the people able men, 15 and Mofes chofe atte men

Nom 13.50.We are well able to ouercome it a Chron 15.9. the Lord is able to give thee much more Pro. 27 4. who is able to fand before enny ? Dan 3.17. God is able to deliver vs from the burning &c. Mas 3.9. God is able of these stones to taile up &c. 10.28. but are not able to kill the soule.

Mer. 4.33. the word-as they were able to beare it

Mer. 8.30. Inalline able to feparate vs. from the lone &c.,

11.23. God is able to grafte them in againe

14.4. God is able to make him fland

1 Cor 10.13 to be tempted about that yet be able
2 Cor 9.8. God is able to make all grace abound
2 pho 1.20. able to do exceeding abundantly about all
6.11. that ye may be able to Rand against &c.;

13. that yee may bee able to withfrand in the &c. Phil 3.22. he is eld to fubdue all things to himfelfe
4.13.12m eld to doe all things through Christ.
2 Tem 1.12. abje to keepe that which I have committed
2.2.who first be abje to teach others also

3.15. which are able to make thee wife vario faluation Heb. 3.18. he is able to faccour them that are tempted 7.25, he is able to face them to the vicetmost 11.19. accounting that God was able to raise him vp

Jam. 1. 2r. ingrafted word—is able to face your foules
4.12. who is able to face and to defiroy

Ind.24 hee is able to keep vs from falling.

Micah 8.10. the fcant measure that is abominable Tis.1.16. being absorbable and disobedient 1 Pes.4.3. absorbable Idolatries

Abourb &c. I Cor. 15 58. alwaies abounding In the worke of the Lord

2 Cor. 8.7. abound in this grace also.
9.8. able to make all grace abound
2. The f. 3.12. to increase and abound in lone

Exed.34 6 abandons in goodnesse Ecclef. 9, 10, that bueth abundance with increase

11, but the abandone of the rich will not
May 12 34, out of the abandone of the heart the mouth
Lufe 12.15, mass life confifts not in the abandone &c.
2 Cor. 8,44 that their abandone may be a supply
11.33, in Lbours more abandone.

Acceptable.

Pfal 69.13 my prayer - .s in an acceptable time Ify 49.8 in an averptable time hane I heard thee

38.5. and an acceptable day to the Lord? See c. 6.2.

16:3,:0, if you doe fectetly accept perfors
34.19.to him that acceptesh not the perfors of ler, 4.12 I will not acceps them Eget, 20, 42, there I will acceps them Ait 10.34 God is no accepter of perfons See Gal 4.6.

2 Cor. 8. 2, it is accepted according to that a man bath Epbef.3.11, in whom we have-accufe with confidence

Account. Joh 33. 3, he giveth not occount of any of his matters de; May 12, 36. Men thall give account of enery idle word.
Lute 16.2 Gine an account of thy Rewardthip. Rom 14. 12. Shall gine an eccessis of himselie vato God. Phil. 4.17. fruit may abound to your access. 2 Per.4.5. who shall give account to him

Rom. 9.3. with that my felfe were accorded from Christ Gal. 1.8. let lam be accorded. Accordation

Mat . 27. 37. over his head his accufation written John 18 19 what accufation bring you 1 Tim. 5.19, agrioft an elder receine not an accufarion

Arrife des.
Pro 30. o Accuse not a fer an expeno his Master
Luck 3, 14. nor escop any Milly.
ay to, & vehemently eccused him, See Mas. 27 rd 180 19.18

t I

All.25.16. haus the accufers face to face. Tis. 1.6. not accused of riot or varuly 2.3.not falle accufers

Reu. 12.10. the actafer of the Brethren is caft down. which eccufed them before our God

Acknowlebge &c. Pfal. 32. 5.1 acknowledge my fin vato thee 51.3.1 acknowledge my transpection.
Pro 3.6. In all thy wayes acknowledge him Irr 3.13. acknowledge thins iniquity
Tis. 1.1. the acknowledging of the truth

Abbe &c.

Dent . 4.2. yee fhall not adde vnto the word. See 11.32 and Reu.21.18,19.

Deut.29.19 to adde drunkenneffe to thirft Pjal.69.27 adde iniquity vnto their iniquity Pro . 30.6. adde thou not vnto his word Mat. 6.27. who can adde one cubit to his ftature Alt. 2.47. the Lord added to the Church fuch as fhould abmounth &c.

Eccl. 13.12. by the fe my fon, be admonifhed Rom. 15.14. able to atmonish one another Tor. 10.11, they are written for our administration Col. 3.16 teaching and admonifying one another 2 Thef. 3.15. but admonify him as a brother. Tit.3.10.after the first and fecond admonision

Rom. 8.15. ye have received the spirit of adoption 22. waiting for the adoption Gal. 4.5, that we may receive the adoption of fonnes Epbe, 1.5; to the adoption of children About &c.

7 7im 2.9 that women adorn themselves in modell 7it 2.10 may adorn the doctrine of God I Pet.3.3. whose aderning let it not bee

that outward adorning

3bbantage &c. Zuke 9.25. for what is a man advantaged if he gaine See Mat. 16,26. Mar, 8.36. Rom. 3. 1. what advantage then bath the lew Inde 16 in admiration because of advantage

Abberriary &c. Erod, 32, 32, and an admorfery to thise adverfaries Mar. 5.25, agree with thine saury any quickly 1 Cor. 16.9, there are many salar farits 1 7m. 5.12, give none occasion to the salar fary 2 Pes. 5.8, because your salar fary the divel goeth

Abberlity Pfal.31.7, thou haft known my foule in adverfit) 94,13. God ginethreft from the dayes of aduerfit)
Pro.:7.7.a brother is borne for aduerfit) Eccles.7.14. in the day of education confider E(2) 30.20.God giveth the bread of aductifity Heb.13,3. them which suffer advertify

Abbiled. Pro. 13.10. with the well aduifed is wifedome

Lewis. 20, 10. the adultover and adultereffe shall furely Job 24. 15, the eye also of the adulterer waiteth for the Pro. 6. 26, the adulteress will hant for the precious life Br., 23. 16, the land is full of adulterers
Mal. 3.5. against the adulterers & against false swearers I Cor.6.9.nor idolaters, nor adulterers, nor Freb. 13.4. whoormongers and adulterers God will indge Jam. 4.4. ye adulerers and adultereffes know ye not Mouleerp

Ibulterer &c.

Exod, 20,14 thou fhalt not commit adultery

So Deut, 5, 18, Mat. 5.27, Rom, 13.9. Pro. 6.32, whose committeth adultery with a woman Mar. 5, 28, bath commutted adulter, with her already in 9.9, which is put away doth commit adulter,

Gal.5.19. the workes of the fleth are adulter to &c. Jam 211. ifthou commit no adulteric, yet if thou

I Chro.29.3. I have fer mine affection to the house of my Ram. 17-26. God gave them up to vile affections 31. without netural affection

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12.10. be kindly affest imed one to another Gal. 5.24. hane crucified the fielh with the affell jour and Col.3.2. fer your affection on things about 3. mortife inordinate affection

Mfflict &c.

Exod, 22. 32. ye shall not affirst any widow

Lenis, 16, 29. ye shall affirst your toules See Num, 29, 3, 1. Law, 3, 33 he doth not affirst willingly

10b 34. 28, he heareth the cry of the affirsted Pfal, 18.27 thou wilt fave the afflitted
22,24, not defpifed—the affliction of the afflicted 82.3. dociuftice to the affliffed 119.67.before I was affliffed I went aftray

71. it is good for me that I have beene aftisfed 77. thou in faithful melich aft affilied me 77. thou in faithful melich aft affilied me 17. shou in faithful mel 17. shou in faithful mel 17. shou faithful me 17. shou faithful aftisfed in the gate Ejst 49.13. God will have mercy on his affilied 53.10. if thou faithful affilied faile 53.10. if thou faithful affilied faile Lam. 1.12. the Lord hath affiliated me Matthe 24.19. they shall deliver you up to be affiliated Heb. 17.37. being deficate, affiliated, tormented 12. 13. is any among you affiliated, let him pray 3. if in the Lord hath heard the affiliation. 71.it is good for me that I have beene affilled

Gen. 16. 12, the Lord hath heard thy offiction

29.32, the Lord hath looked vponmy affiliation
Exod.3.7. I have feene the affiliation of my people
Deut.16.3, the bread of affiliation See 1 King.22,39 26.7.the Lord looked on our affliftion 2 Chro. 20. 9. If we cry vito thee in our affliction lob 5.0. affliction comments not forth of the dust 36.15. hee delivereth the poore in his affliction

Pfal, 25, 18, looke vpon mine afflittion and my paine 119.50 this is my comfort in my afflittion

92. I should have perished in my affultion 153 consider mine affultion,& deliner me Efay 48.10. I have chosen thee in the furnace of affillion 6; 9, in all their affilition he was affilled ler, 16.19, O Lord my refuge in affilition Hof, 5.15, in their affiliation they will feek me early Amus 6.6. are not griened for the affirtion of lotesh Aft 7.34.1 have feen the affirtion of my people 2 Cor. 4.17 one light affirtion which is but for a moment Col. 1.24, the affirtion of Christ in my field 1 The [-3, 3, that no man should be moved by these of his.
2 Tim. 1.8, be thou partaker of the affilitious of the Gold.
Heb. 11.25, chusing rather to suffer affilition with the

I Pet.3.9.that the fame afficions are accomplished Affraib. Pfal. 56.3. what time I am affraid, He truft in thee Luke 12.4. be not affraid of them that kill the body

Pfal-39.5. mine age is nothing before thee 71.9 caft me not off in the time of old age 92.14. shallftill bring forth fruit in old age Tis.2,2 that the aged men be fober, grane Philem.9, fuch a one as Paul the aged

пасы. Ephel. 3. 21. to him be glory—throughout all eper Col. 1.26, the mystery which bath been hid from ages Agree &c.

Amos 3.2. can two walke-except they be agreed?
Mat. 5.25. agree with thine aductionic quickly Marke 14.56 but their witneffe agreed not together 1 John 5.8, thefe three agree in one

Marcinent

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Martenneut.

My 28.15, with hell are weat agreement 1607.6.16. what agreement hath the Temple of God Mirmateb.

sphef. 4, 18, being alienased from the life of God (a), 1, 21. you that were fomerimes alienated

Lred, 18.3. I have beene an alies in a ftrange land labef. 1,12, aliens from the common wealth of lirael Minr.

18am, 2.6, the Lord killeth and maketh aline Im. 8.11. but are aliae to God 160v.15.22, in Chrift fhall all be made aline In.1.18. 1 am a/pue for enermore Allow.

Itm. 7.15. that which I doe, I allow not Minnes.

Math.6.1, doe not your almes before men See Verfe 1. 3. 4.

Lute 11.41, give almes of fach things as you have 12.52 fell that which you have, and give aboves Alls 9.36. Dorcas full of good workes and almos-deeds
10.2. Cornelius gauemach almes and prayed

6m.17.7. I am the Alanghay God, walke before mee de. Bw.1.8, and which is to come, the Almighty Mirar.

Mal. 26.6. fo will I compasse thine altar Massh. 5. 23. if thou bring thy gift to the altar 160r. 9, 13, they which waite at the altan are parenters &c 86.13.10 we have an altar whereof they have &c. Amel. 8.3. prayers of the Saints upon the golden altan Amballabourg.

sfor.5.20. wee are Ambaffadours for Christ, as though Amenib.

h.7.3. amend your wayes and your doings :

So chap.16. verfe 13.

1. 3. if you throughly amend your wayes See the word Figuent. Mucient.

Dan. 7.9. the Angreus of dayes did fit 13, and came to the Assists of dayes Bugel.

Alls 12.19. then faid theyair is his Angel sfor, 17.14. is transformed into an Angel of light Gal. r. 8. but though we or an Angel stem heaven 4.14, but received me as an Angel of God. Bhazz. 8. to worthip before the Angel

Magris.

14.18, his Angels he charged with folly fel. 31.11. he shall gine his Angels charge to 4.4, who maketh his Angels spirits Laub.4.6 he fhall grue his Angels charge 24.3 t. he flall feud his Angels with found &c. Lake 16.13, and was carried by the Angels
an 36 likely arrequall with the Angels
(b) 2.18, and west lalpping of Angels
(b) 2.16, he tooks not on him the nature of Angels
lide 6, the Angels which kept not their first citate
lavel 12.7. Michael and his Angels fought against

Minter.
Nal. 30. 5. his singer endureth but a moment
37. 8. cease from anger; and forsake wrath
103. 8. the Lord in slow to anger.
See Sec Pfal. 145. 8.

9. neither will be keep his anger for cuer See let. 3, 2.

9. neither will be keep his anger for cuer See let. 3, 12

Pri. 15.1. grievour woods für vp anger
18. he that is flow to anger, appeafeth firife
19.11. the diference of a man de ferreith his a fire
20.3. who fo presente ha ling to anger finnethicks,
1921-14. gift in feerer passibeth anger

27.4. anger is outragious Eccle J.7.9. anger refteth in the bofome of fooles Irr.7.19. dec they prouoke me vato anger &c. Micab 7.18. he retaineth not his wifer for ever Mark 3.5. he looked round about on them with anger Ephis [4.31. let all butternesse and anger be put away

Col.3.8. put off anger, wrath, malice &c.
21. prouoke not your children to anger
Mintrp.

Pfal.7.1. God is anger, with the wicked enery 79.5. wilt thoube enery for ener ? Pro.14.17. he that is soone angry dealeth foolishly

34.19. than with a contentious and angry woman 22.24. make no friendlhip with an angry man

25.23. fo doth an angey countenance a 29.23. an angey man fterreth vp ftrife Eccles.7.9, be not hasty in thy spirit to be argry Masth. 5.22. is any y with his bracher without a cansa Ephel. 4,36, be angry and finne not, let not the

Tis.1.7. not foone angy, not ginen to wine

1 Chron. 16, 23, touch not mine associated So Pfal. 105.15 Lights. Lathe L. bath amounted me to preach So Luk 4.18
Amos 6.6, amoins themselves with the chief oynthems
Matth. 3.18. when thou faftest amoins thy face 2 Cor. 1.21, and hathannopured vais God I lobn 2.27, but the amoining which ye have received Ren. 3, 18. amount thine eyes with eye-falue

Anf wer &c. Job 9.3. he cannot aufwer him one of a thoufand Pratal: they shall call vpon mebuil will not answer

15.1. a foft aufwer torneth away wrath

16.1. the antwer of the tonguess from the Lord 18.13, hee that answersh a ma ter before he heareth it

26.4. infiner not a foole according to his folly Ecclefize. 19. but money answeres all things Cantagle. I called him, but be game me no answer E/a) 65, 24. before they call I will enforce
Lake 13.11, how or what thing ye shall answer
Col. 4.6. that you may know how to assure Tit's 9, not answering againe 1 Pes. 3, 15. be ready alwaies to gine an answer

Ant. Pro. 6.6. goe to the Ant, thou fluggard Aportie &c.

2 Cor. 9 E. aml not an Apoftle ?

15.9. not meete to be an Apofite I am the least of the Apostles 2 Cor. 11 5. not a whit behind the very chiefest Apofiles

Mpparell. Zeph, r. B. I will punish all cloathed with ftrange apparel

I Tim 2.9. women adorne your felues with modelt app.

I am, 2.3. with a gold ring in goodly appared 1 Per. 3 3. or putting on of apparell Appearance.

2 Cor 5.10. we must all appeare before the

Tit. 3.11. the grace of God appears to all men

13, looking-for the glorious appearing of the
Heb 3.14. how to appear in the prefeste of God for

18. he shall appeare the second time without finne
I Pers. 5.4. when the chief hepbeard shall appeare
I tobin 3.3. when hee shall appears we shallocalike in Audit. Apple.

Pfal. 17.8. heepe me as the apple of the eye Zach. 3.8. that toucheth the epple of mine eye Appoint de.

Efay 26.1, faluation will God appoint for wals and & c.

See Deut, 6,50,

20f.4,6, when your children atte their fathers So v.a.

Jan. 5. 43. gine to him that asketo

It. gine good things to them that aske him?

31. 52. what locuerye shall aske in prayer:

See John 14. 13. 68. 15. 7.

John 16,23, whatfoener ye shall mke the lather in my

Mor. 14.35. let them aske their husbands at home Ephel .3.20, abone all that we aske or thinke James, 5, let him aske of God that giveth to all men

s.but let him acte in faith

Plates, 4.he asked life of thee, and thou gameft

Pfal. 8.8, out of the mouth of 20abes and fackling 17.14. leave-their fubftance to their babes E for 3 4 Labes thall rule ouer ebem Mat. 11.25 and haft renealed them water babes I Cor. 3.1 enen as vnto babes in Christ 1 Pet, 3, 2, as new borne babes defire the 26ablungs

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1 Tim 6 16 anoyde prophane and waine bablings 2 Tim 2.16 thun prophane and vaine bablings 2Backe a million

Zeph.z.6. them that are turned backe from the Lord Heb. 10:38, if any man deme beckening fonle thall

Pfales, 3, he that backbirth not with his congue Pro, 25, 23, an angry countenmotja backbittig tongat tler. 12, 20. left there be beckbatings, whifperings Backfliber &c.

Proa4.14: the back fider in heart thalbe filled with lm3.12. returne thou backfliding Ifrael Sec verf 6. 8,11,14,23

Hof. 14.4. I will heale their beel flidings 28allance&c.

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5,16,

thee fe.3.

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3.25. refice

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15.4.

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13.6.

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Pfal. 62.9. in the ballouce they are lighter than vanity Fre. 12, 2, 2 fal fe ballance is abomination to the Lord 16, 21-2 iuft weight and ballance are the Lords

20.22, a falle ballance is not good lipago. 15, are counted as the finall duft of the ballance fire 45, 10, we shall have just ballances. Hof. 12.7, the ballances of deceit are in his hand. Amos 8,5. falfifying the ballances by deceit

Mich 6, 11 , shal I count them pure with wacked ballances 2Balme . lar 8 22 is there no balme in Gilead See, cap. 45.11.

26auha Pfal.73.4. for there are no bands in their death Efay 58.6. to loofe the bands of wickednesse

Hof 11.4. I drew them-with bands of lone Bautifine &c.

Late 7 3. preaching the baptiline of repensance Lim 6.4. baried with him by baptiline So Col. 3.12. Epbel 4.5, one Lord, one faith, one baptifme
Neb. 6.2. of the doctrine of baptifmes
I Pes. 3. 21. even baptifme doch also now faue vs.

Baptige &c. Hat 3.11, in deed I baptige you with water Mar, 16, 16, he that beleeveth and is baptiged lob. 4. 2. though lefus himfelfe baptiged not Acts 22.16. be baptiged and wash away thy fins Rom. 6.3. as were baptiged into lesus Christ,

were baptized into his death Gal.3.37. at have beene baptiged into Chrift .

Baptigeth &c. Mat. 28.19. Septizing them in the name of the Father

100s 1.31. I am come Sapricing with water
33. the same is her that bapriceth with the H.G.
3.36. behold, the same bapriceth, and all men come

2Barren &c. Pfal. 113.9. hee maketh the barren woman a ioyfull &c. 107.34.he turnetha fruit full land into barremefe Lute 33.39. bleffed are the boren, and the wombes &c. Gal 4.27. reioyee thou baren that beareft not &c.

2Baltarh&c. Deut. 32.2. a bafterd shall not enter into the congrega. Heb. 13.8. then are ye baftards and not fonnes

Sam. 17 4. for the bassell is the Lords 1 King. 8.44: if thy people go out to bassell

Pfel. 18.39. haft girded me with strength vnto the bassell

89.43.thou haft normade him to stand in the bassell

140.7. thou haft courted my head in the day of bassell Pro. 31. 31. the horfe is prepared against the day of basel Eccles. 9.11 nor the based to the strong liv. 51. 20. then art my based axe and weapon of war Hoft. 7. the Lord-will not fine them by based.

Efty 7.14. shall conceine and bears a Son.
53.11. he shall bears their iniquitie
for 10.19, this is a griefe, and I must bears it
Long 2.27. It is good for a man that he bears the yoke Micab 7.9. I will bear the indignation of the Lord Gal.d. 2. bear ye one anothers burthen 1 Tim.2, 15. the stall be faued by child bearing 25east &c.

Weare &c.

Ish. 5. 33. shalt not be affraid of the beafts of the earth
35. 11. who reaches he more than the beafts
Plat 36.5. O Lord don preferred man and beaft

49.11. he is like the beaffs that perish Pro.12.10. tegardeth the life of his beaff Reu. 149. if any man worthip the binfi & his image Beaum &c,

Pro.6 25, luft not after her beauty in thine heart 20, 29 the beauty of old men is the gray head \$1.50, beauty is vaine, but a woman that Eja) 52.7. how beautifal-are the feete See Rom, to,13

61.3. to give them beauty for afhes Befole. Col.1.17. he is before all things Sec John 1.5. 1 Cor. 8.5

Gen. 1. 1. in the beginning God created beauen
Pro. 20, 21. may be gotten haftily in the beginning Eccles. 7.8. better is the end-than the beginning Masing.8, from the beginning it was not fo I aku 1.1. in the beginning was the word 1 Per.4.17, judgement must begin at the house of God and if it hift begmat vs

Phil 1.6. he that hath begun a good worke Ren. 3.14, the beginning of the creation of God 25 contren.

Pfal 2.7. this day have I begotten thee John 1.14. only begatten Son of the Father 3.16. his only begatten Son
I Petal 3. bath begatten vs against a lively hope
Read 5. full begatten of the dead

Zichamour. Tit.2, 3. in behauion as becommeth holineffe Behold &c.

Num.23.21. he hath not beheld iniquity in Iacob
Pful.119.37. mine eyes from beholding vanity
Pro.15.3. beholding the cuill and the good Mas. 18.10, their Angels do alwayes behold the fees I Pet. 3.3. while they behold your chaft connerfiction 2 electe.

Num.20.13. because ye beleeue me not 2 Chro. 30, 20, believe in the Lord your God, fo &c. believe his Prophers, fo shall ye prosper

Efay 719, if ye will not belowe furely ye Mas. 9, 28 believe ye that I am able to doe this? Mar. 1. 15. repent ye, and betreue the Gofpell 9.23 if thou canft beleene, all things are

So John 9.38. 14. Lord I belieue. 11:24 believe that ye receive them, and ye Luke 8.13. which for a while believe John 1.12, even to them that believe on his name

6.69. We belowe and are fure that thou 14.1. ye beleene in God, beleeve alfo in me 20.25.except I shall fee-I will not believe Ails 13 39. all that beloene are inftified 16:31, beleene on the Lord lefus Chrift Phil 1.39. not only to believe on him, but also. 2 Thef. 2.11. that they should believe a lye 1 Tim. 4.10 especially of them that believe 2 Tim. 2.13. if we believe not, yet abideth he

Heb. 11.6. must bebene that God is, and that he is Iam. 1 19. the Dinels also believe and tremble I John 3.23. that we thould beleeve on the name of his

4.1. belieue not enery fpirit 5.13. haue I written to them that beleeut Melcont.

Pful. 27.13, valeffe I had beterund to fee the 116.10. I belee ed, therefore haue I So 2 Cor:4.13. Efoy 53.1. who hath beleeved our report? So Rom. 10.16 Dan. 6.23. because he be beened in his God

Lake 1.45. bleffed is the that believed Rom. 4.3. Abraham beloeued God, and it was 10.14 on him in whom they have not believed Ephof 1.13. in whom also after that ye believed a Tim. 1.12. I know whom I have believed

3 10th 4.16, we have known and believed -

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Beleeneth. Pro.14.19. the simple befecues b every word Efay 28.16. he that beleenesb shall not make hafte Marke 18,16. he that beleausth and is haptized

John 3.15, that who coner beleausth in him So verse 18.

18, he that beleausth on him is not condemned

he that beleeneth not is condemned already

6 35. he that beleenesh on me shall neuer thirst 7.38. he that beleeneth on me as faith the Rom. 4.5. that worketh not, but beleeuesh 9.33. whofoener beleeueth on him fhall not

10.4. to every one that beleeueth

g Cor. 13.7. beleeueth all things, hopeth all things I lobn 1.5. what part hath he that beleeneth
I lobn 1.5. whole beleeneth that lefus is the Chrift
5. belieneth that lefus is the Son of God

Hellp. Pfal.19.14, whose belly thou fillest with thy hid treasure Pro.13.25, the belly of the wicked shall want Mat.15.17, goeth into the belly and is cast out &c. John 7.38, out of his belly shall flow rivers &c. Phil.3.19. whose God is their belly 26elourb.

Deut. 21, 15, two wines, the one beloutd the other hated Con: 6.3. I am my beloweds, and my belowed is mine Mas. 3.17. this is my belowed Son in whom I am &c.

Son chap. 17.5. Lake 9.35.2 Pet. 1.17.
Rom. 9.25. her belowed, which was not belowed

Pfal,68.19. who daily loadeth vs with his benefits 103.2, forget not all his benefits 116.12, what shall I render-for all his benefits

2Beft. Pfal. 39.5. euery man at his beft eftate vanity

Micab 7.4. the best of them is a briar I Cor. 12. gr. defire you the beft gifts Metter.

Mat. 6.16, are not ye much besser than they? 18.6, it were besser for him that a militone &c. 8, it is besser for thee to enter into life &c.

Y Cor. 7. 9. it is better to marry than to burne Philot. 23. and to be with Christ which is far bester 3.3. let each efteeme other besser than themfelnes Heb. 10.34. ye hane in heaven a better during fubftance

11.16. now they defire a better Country 17,24, that speaketh bester things than the blood of Per,2,27. for it had been bester for them &c. Berroth.

Nof. 1, 19. I will betroth thee vato me for ever 25mine.

Pro. 2.3. Sinde them about thy necke and write &c. 6.21. binde them continually upon thine heart &c.

7.3. brade them vpon thy fingers

[19] 61.1. to binde up the broken hearted

61.24.16. and binde up that which was broken

Nof 5.1. he hath finiteen, and he will binde us up Matth. 16.19. whatfoener thou fhalt binde on earth &c.

See chap, 18, 18, Ichn 20,23.

3 Tim. 3.2. a Biftop must be blameleffe &c. See Tit. 1.7.

26 13.26. for thou writeft bitter things against me Pro.5.4. her end is bitter as weeme

37.7, to the hungry foule enery bister thing is sweete Ecels 1, 9.26. I finde more bister than death the woman Espy, 1.0. that put bister for sweet, and sweet &c., 10.2.19, it is an cuill thing and bister that thou hast &c., Mas. 26.75. he went out and wept bister by 601.3.19, and be not bister against them Lang. 11. at the same place sweet water and bister

Reu. 10.9. it shall make thy belly bister

Ephef 4.31, let all bitterneffe and wrath be put away Heb.12,15, left any roote of bittere fe fpringing vp 28 lameleffe

1 Cox 1.8, that yee may be blameleffe in the day of Ephef. 1.4, without blame before him in lone
Phil 2.15, that ye may be blameleffe and harmeleffe I The . 5.23. preserved blamelesse vnto the comming Tit. 3.7, that they may be blamelesse

2 Per.3.14. without fpot and blomelelle 20lafpljenne &c. 2 Sam, 12, 14. to the enemies of the Lord to Blafphone Rom. 2.24, the name of God is blafthemed Iam, 2.7. doe not they blajpheme that worthy name

2 laspiemie.
Mat. 12.31. euery fin and blaspheme shall be forgiuen Wielle

Luke 6.28, bleffe them that curfe you Rom. 12.14. bleffe them that periecute you 1 Cor. 4.12. being reuiled, we bleffe Im. 3.9. therewith bleffe we God 26 leffeb.

Gen, 22, 18. in thy feede shall all the nations See chap. 12.3. & 18.18, & 28,14. Deut, 28. 2. ble Ted fhalt thou be in the citie

Pfal.2.12. bleffed are all they that put their truft in him 32.1. bleffed is he whose transgression &c. Sec Ro.4.7. 34.8. bliffed is the man that trufteth in him

See Pfal.84.12, ler.17.7. 84.4. bleffed are they that dwell in thy house 119.1. bleffed are the vndefiled in the way Pro.8.32. bleffed are they that keepe my wayes 34. blefed is the man that heareth me 20.21. but the end thereof thall not be bleffed 20.21. but the end thereof thall not be bleffed 22.9. a bountifull eye thall be bleffed

Mat. 5.3. bleffed are the poor in fpirit &c. See v.4.5. de. 11.8, bleffed is he that is not offended in me 24.46, bleffed is that feruant whom his Lord &c.

25.34. come ye bleffed of my father, inherit &c. Luke 6,20. Bleffed be ye poore, -for yours is the kingd. Sec verf, 21,21,

John 19.17, Blefad are ye if ye doe them Alls 20,35. it is more Bleffed to gine than to receive Blefeng.

1 Cor. to. 16, the cup of blefring which we bleffe 2 Per. 3.9. but contrariwife Blefring

Bluthe. Leuis 19.14, not put a ftumbling block before the Blinde Deut, 16.29, 2 gift doth Blinde the eyes See I Sam, 13.2 & Exod,23.8.

Job 19.15. I was eyes to the Blinde Efay 43,16. I will bring the Blinde by a way which &c. See chap. 19.18. 43.8.

19. who is Plinde but my fernant ? 56.16, his watchmen are Blinde Mat. 15, 14. if the Blisse leade the Blisse
Lufe 4.18. and recovering of fight to the Blisse
Lobs 9.41. if you were Blissle you should have no final
Rewl. 3.17. poore, Blissle, and naked

28 lunbeb. John 12. 40, he hath blinden their eies, and hardned their See Efay 6.9. Luke 8.to,

28 imbe folbeh Luke 23.64, and when they had blinds-foldedhim 25100h &c.

Gen. 9, 6, who fo fheddeth mans blond, by man &c. Num, 25, 33, bloud, it defileth the Land
Pfal, 5, 6, the Lord will abhor the bloudy and deceitful
\$5,23. bloudy-men thall not line out halfetheir daies

Pfal,59,2,

1/41.59.3. faue me from the bloudy men
1/91.15, your hands are full of bloud
19.3. their hands are defiled with bloud
19.5. their hands are defiled with bloud
12.9. carry tales to feed bloud
12.9. carry tales to feed bloud
13.9. the native of the defined

12. taken gifts to fined blowd

[6]4.2. and blowd treacheth blowd

Pro.29.10. the blowd thirsty hateth the vpright

Matth 26.28. thinks my blowd of the new Testament See Luke 22,20, 1 Cor.11.25.

Lake 23.44. his fweat was as drops of bloud lobs 6.55. my blond is drinke indeed 100 6.55. my oloud is drinke indeed
Affir 20.28, which he hath purchasted with his own bloud
Lam. 5.9. being infiffied by his blond we fhall be
106.9.12. but by his own bloud he entred in once See v. 13
22. without fielding of blond is no remission
10.29. counted the bloud of the Commant. vaholy

12.4. ye haue not yet relifted vnto blond Level.4.9. haft redcemed vs to God by thy blond 6.3c. not judge and avenge our bload See Sinus and Cleanfe.

25iom &c.

Meg. 1.9. when ye brought it home I did blow woon it bbs 3.8. the winde bloweth where it isketh 26oaft &c.

Kin.20.11.lee not him that girdeth on his harnesse boast Val.34.2, my soule stall make her boast in the Lord 44.8. in God we boast all the day 49.6, boast themselves in the multitude of their

Pro. 27.1. Seaff not thy felfe of to morrow
Hay 10.15, thall the axe looff it felfe against him
Am. 11.18. boaff not thy felfe against the branches
1607.13.4. charity doth not boaff it felfe 14.4.26. yereioyee in your boaftings 2000p &c.

7.

10. 19.36. though after my skin wormes defirey this body Elay 26.19, together with my dead body shall they arise Micab 6.7. the fruit of my body for the sime &c.

Math. 6.35. and the body than rayment.

10,28. feare not them which can kill the body &c.
26.26. this is my body which is given for you
Rom. 6.6. that the body of finne might be deftroyed

13. let not finne raigne in your mortall body 3.11. shall also quicken your mortall bodies 13. if ye mortifie the deedes of the body

12.1. prefent your bodies a lining factifice
5. we being many are one body in Christ
100.6.13. the body is not for formication
15. that your bodies are the members of Christ
15. that your bodies are the members of the boly Gh

15, that your body is the temple of the holy Ghoft
7.4. the wife hath not power of her own body
34. that the may be holy both in body and iprit
9.27. I keepe vnder my body &c.
23.12. is the body is one, and hath many members
13.3. though I gine my body to be burned
15.40, there are he anenly bodies and carthy
24. is a forme a neurall body, it is raited &c.

15.40. there are beaucally bodies and carefuly
44. it is fowme a naturall body, it is raited &c,
2 Cor. 5.6. whileft we are at home in the body
Gal. 6.17. I beare in my body the markes &c.
Epbel 5.23. and he is the Sauionr of his body
30. we are members of his body
Phil. 3.11. who thall change our vile bodie &c.
Col. 2.19. and in not sparing the body
2 Tim. 4.8. bodily exercise profiteth little
Those &c.
Pro. 28.1. theriphtems are bold as a Lyon

Pro. 28.1. therighteons are bold as a Lyon
Alls 4.29. that with all boldness of they may speake thy
Epoct. 3.12. in whom we have boldness of and access
Heb. 4.16. Let vs therefore goe bolds; to the throne of
1 lobs 4.17, that wee may have boldness in the day of
Boundage.

Rom. 8.15. ye have not received the spirit of bondage

21. Thalbe delivered from the bondage of corruption 1 Cor. 12.13. whether we be bond or free

2 Pet. 2.19. of the fame be is brought in bondage

Ephel 4.3. the value of the spirits in the bond of peace Col. 3.14. pur on charity which is the bond of perfective steels. 13.3. remember them that are in bonds, as bound

Zours &c. Job 20. Ir. his bones are fall of the fins of his youth Pfal.38.3. neither is there any reft in my bones 52.8, that the bones which thou haft broken may reiouce Prosts.22. a broken spirit dryeth vp the bones Erech 37.3. can thefe bones line &c. See v. 4.5.7. John 19.36. a bone of him shall not be broken

26ooke &c. Pfal. 139.16. in thy books were all my members written Ecclef. 12.12. of making many bookes there is no end Dan.13.12. and the bookes were opened So Reu. 20.13.
Mal.3.16. a booke of remembrance was written
Reu.3.5. his name out of the booke of life

17.8, were not written in the booke of life See chapter 13.8.

21.19. his part out of the books of life 25ozin

Job 34.31. I have borne chaftifement Pfal 55.13. then I could have borne it 65.7. for thy fake haue I borne reproach E(a) 53.4. he hath borne our griefe

28our Pro.17.7. a brother is borne for advertity Eccles.3.3. there is a time to be borne and a time &c. Elay 9.6. vnto vs a childe is born John 1.13. which are borne pot of blood

3.3. except a man be borne againe &c.
6. that which is borne of the Belb is Belb
Rom. 8.19. that he might be the first b rae

I Pet. 1.23, being borne againe not of corruptible feede 1 Iubn 2.29, he that doth righteousnesse is borne of him 2.9. wholoeuer is borne of Ged doth not commit in See chap. 5.1.4. 5.18.

Polrow &c. Exod.22.14. if a man horrow ought of his neighbour Deue.15.6. thou shalt lend but thou shalt not be recom So chap. 28.12.

Plal 37.21, the wicked berrameth and payeth not again Pro.2:.7. the borrower is feruant to the lender Mas 5.42. from him that would borrow of thee turn not

25ofome. Dent 13.6. or the wife of thy bofome entife thee Micab 7.5. thy mouth from her that lyeth in thy lo one Luke 16.22. into Abrahams be one John 1.18. which is in the bofame of the Father

Massh.13.48. fold all that he had and bought it I Cor. 6.20. yee are bought with a price, therefore de, See ch. 7-3.

25ounb. Matth. 16.19. Shall be bound in beauen See ch. 1.8. 18

Alf 21,13. not to be bound only, but alfo to dye Bountifull &c. Pro. 22.9. he that hath a baunsifull eye thall bee bleffed. Pfal, 116.7. the Lord hath deals bound fully with his teru.

230m &c. 145.23; vnto mee cucry knee fhall bon See Rom. 14.21.

49.23. they shall bor downe to thee &c. Phil. ro. that at the name of lefus enery knee that be Pfa.196.8, the Lord raifeth them vp that are bowed down

Plat 46.5. I will not trust in my bowe Hof. 17. He not faue them by bowe

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2Folgeld. Blay 65. 5. where it the founding of thy bowels Col. 3.12. par on bowels of mercies Philim, 7, the Saints bowels are comforted

Zech. 8.5. the city fhall be full of boyes and girles 25 jawing

Pro. 11.9. than with a brawling woman in a wide house See ch 25. 4.24.

2518 1b. Leuit. 26.5. and ye shall cate your bread to the full Dent. 8, 3. man doth not line by bread only, but by &c. See Mat, 4.4.

Pfal. 37.25. forfaken, or his toede begging their bread 104. 5. and bread which ftrengthneth mans heart Pro. 23.6. cate not the bread of him that hath an euil eye

E(a) 58.7. deale thy bread to the hungry Erech.4. 6. I will breake the staffe of bread 8.7. hath given his breed to the hungry
Masth. 7.7. if his fon aske breed, will he give him a stone

26, 26, as they did eate, Tefus tooke bread Lake 24.35. how he was known-in breaking of bread John 6. 48. I am the bread of life

51. I am the lining bread which came downe &c., 58. bee that eateth of this bread shall live for euce Alls 37.35. he tooke bread and gave thankes to God 2 Cor. 20, 6.the bread which we breake is it not the Com.

11,23, that he was betrayed, he tooke bread 3 Zbef. 3,12, that they-worke and eats their owne bread 20 Jean-plate.

Ephel. 6.14. having on the breaft-place of righteonineffe Thef. 5.8. putting on the breast-place of faith, and loue

Gon. 48.27. bleffe with the bleftings of the breafts Pro.5.19. let her breafts fatisfie thee Mof. 9. 14. give them a mifearrying womb and dry breafts Luke 18.13, but smote his breaft, saying, God be merciful

Gen, 2.7, and breathed into his noftrils the breath of life Pfal. 104.29, thou takeft away their breath, they dye &c.
150.6. let enery thing that bath breath praise the Lord
Lam. 4, 20, the breath of our nostrils

Acts 17.35.he giueth to all life, and breeth, & all things

Piet, 133. Lockold how good depleasant it is for beethren
Pro 13. Lockold how good depleasant it is for beethren
Pro 13. All the beethren of the poore doe hate him
Reb. 2.1. he is not ashamed to call them beethren
1 Pet. 3. 8. loue as beethren, be pitifull
3 John 3. 14, because we love the beethren

Bibe &c. y 5.00, 12,3, haue I received any bribe to blinde my
Iob 15.34, itali confume the tabernacies of briber
Pfal.26.10, their right hand is full of briber
I (2) 33,15, shakes his hand from holding bribes Amos 5.13.they afflich the inft, they take a bribe

Man 61. 10.25 a bride adornes ber felfe with icwels Toel 2,16, the bride out of her closet

See Bribeggoome.

M/s 62.5.22 2 bridegrouse respects oner the bride fo &c. See chap. 16.9. & 25.10. & 33.11.

Math. 25.6, behold the bridegroome commmeth John 3.29, he that hath the bride is the bridegroome

Diolett.

Pfal. 34.18. the L. is night to them that are of a broken heart

51.8. that the bones which thou haft broken may reloyee

17. the Berifices of God are a broken foirst

147,3,he healeth the broken in heart 147,3,he healeth the broken in heart 140,17,25, a broken spirit depend up the box 16982,1.00 bind up the broken hearted See Lak Art.

Brother &c. Gen. 4.9. am I my brother keeper?

Dent. 15. 11. open thy hand wide vnto thy brather

Pro. 17. 17. 2 brother is borne for advertity

19. 2 brother effended is harder to be won that ke,

27. there is a friend - close than about the

27.10. a neighbour that is neere, than a brother far all

ler. 9.4. truft ve not in any brother Mar. 7.2 the brother shall betray the brother

18.15. If the brother shall trespalle against thee 1 Thes. 4.9. as trucking brother to loue ye are 1 Pet. 2.17. loue the brother hood

2 Per. 1.7. to brotherly kindnesse, charity 1 John 2, 10 he that loueth his brother abideth in the light Seechap. 3.10.14.15,17. & 4.31.

Bruffe &c Gm.3.15. it hall bruife thine bead Efa) 1.6, but wounds and bruiles and putrefying 43.3. a b'mifed reed thall he not breake 'See Mar, 12, 1 53.5.he was bruifed for our iniquities

Luke 4. 18, to fet at liberty them that are brusfod 20 untifh.

Pro. 12, t. he that hates reproofe is bruitiff Ter. 10, 14. cuery man is brainfin his knowledge

See chapt. st. 21, the Paftors are become braitiff

Erech, 21,31, into the hand of bruitifh men, and &c. Buckler. Pfal. 18.30, hee is a backler to all those that truft inhi

Sec 2 Sam, 11,31. 91.4. his truth shall be thy shield and buckler Pro, 2.7. he is a buckler to them that walke vprightly

Buffet &c. Mat. 26, 67. then did they fpit in his face and buffers 1 Pet, 2,20, if when ye be buffered for your fanles

Builb &c. 3 Sam. 7. 27. I will buid thee an house See F.IL Pfal.:27.1, except the Lord build the house Zepb.1.13 they shall build houses but not inhable Mat. 16, 18, on this rocke I will build my Church Luke 14.28, which of you intending to build a towred.
Act 20.32, which is able to build you vp.and to
Heb. 11.10. who febus lder and maker is God See Bont

Milher &c. fer. 22.73, that buildeth his house with varighteousness Hab. 2. 12, that buildesh a towne with blood. Mar. 21.42, the Rone which the builders rejected Sec Ads 4.11. 1 Pet.1.7

2 mlbnm. I Cor. 3.9. ye are Gods building I de 20, building vp your felses on your most holy 2 trilt.

Mat. 7,24, which bett his boufe on a rocke Ephd. s. 20. built vpon the foundation of the Apollie Col. 2.7. reoted and built vp in him Heb. 3.4, he that built all things is God

26urben P/al. 38.4. as an heavy burden they are too heavy
55.22. cafe thy burden you the Lord
Mat. 11, 30, my yoke is cafe, and my burden is light
23.4. they binds heavy burdens and

Gal. 6, a beare ye one anothers burdens 5, enery man thall beare his own burden 28uriall &c

Irr. 16.4. nor shall they be bused
Mar. 8.23. let the dead bury their dead
25.13. the dids't for my buriall
Ro. 6.4. we are buried with him by haptism See Col. 2.12.
During the
Laboral 32.33. and page lights burning
Laboral 33.

Jak 24.

Late 14. 72. did not our hearts home within was him 5.37, he was a barning & a Daning light 160.7.9, it is better to marry than to be a

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SL.

13.3. though I give my body to be some

25 thrut-officines.

13.5. I hate robbery for brown-officings

13.6.6. the knowledge of God more than be m-office.

13.6.6.6. (hall I come before him with be me-officings

25 ufer hoters. 17 bel. 3. tr. working not ar all but are bufie-bodies 17 m. 5.13. but talkers also and bufi bodies 1Per. 4.15, or as a bufi-bredg in other mens matters 25th &c.

he, 20, 74, it is nought, it is nought fayth the bager 27.27. buy the truth but fell it not Loss. L. Come ye,buy, and eate

Mer. 17.44. and buyeth that held 160.7.30. and they that buy as though they possessed not hu, 3,18, I counsell thee to buy of me gold

## Cake.

Na.7.8. Ephraim is a cale not turned Calamity. Pro. 1.26. He laugh at your calemitie 17.5. he that is glad at calemisies that not be unpunished le. 18. 17. the back and not the face in the day of their col. Mad. 13, in the day of their calataity

€all. 27.10, will he alwaies call vpon God? 14.50,17, call vpon me in the day of trouble 86.5 plenteous in mercy to all that call vpon thee

7.in the day of my trouble I will call vpon the 7.1. the dual call you me and I will answer
1.45.18.the Lord is nigh vnto all that call you him
1.45.18.the Lord is nigh vnto all that call you him
1.45.18.the thall they call you me but I will not Se.
1.45.5.20. we wato them that call caill good & good call
22.12.did the Lord—call to weeping.

22, 12, did the Lord-scall to weeping
65, 44, before they call I will answer
10, 10, 55, Vpon the families that call not on thy name
33, 3, call vpon me and I will answer
10, 12, 32, who losser shall call vpon the name of the Lord
See Ads 2, 21. Rom. 10, 13

See Ads 2, 21. Rom. 10, 13

Zech. 13.9. they fhall call vpon my name, and I will Rom, to.12, rich vnto all that call vpon him

Calleb &c. Pro.r. 24. becaufe I haue called, and ye refufed 1/4965.12. because when I ealled yee did not

So chapt. 66.4. ler. 7.12. Mat. 22, 14. for many are selled, but few chofen Ass. 8.28, who are the called according to his 11,29, the gifts and calling of God are without

I Cor. 1.26. yee fee your calling brethren : 7,20; let enery man abide in the fame calling See verfe 21.23. Ephef.4. t, of the vocation wherewith ye are called

Phil.3.14. for the price of the bigh calling of God 1 Thef. 4.7. God hath not called vs to vncleannesse 2 Tim. r. 9. hath called vs with an holy calling 1 Per. r. 15. as he which bath called you is holy 2.9. who hath called you out of darknesse 2 Per.t. to. so make your calling and clotion fure

Came. Lufe 15, 17, when he come to himfelfe, he faid, how &cc. Camble &c.

Pro. 20, 27, the spirit of man is thereadle of the Lord 24.20, the smile of the wicked thall be put out

Zeph. 1,13, Hefearch lerufalem with candles Met.5.15 . nor do men light a coule, and lobe 5.35 - abstraing and a thining coule

Pfal.68.18. thou haft led espeinity capri

So Ephri.4.3. 206.45, of all those that carried them orprine See Luke 4.18 Efay 61.1. libertie to the caprines 2 Time2.26, are taken capetue by him at his will-

for 5.13.my people are gone into capmain Kom. 7.23, bringing me into captivity to the Law of

Carr &c. Ier.49.31, that dwelleth without core Mat. 13,22. and the core of this world, and the Make 4.19. and the carer of this world, and the Luke 11.34. drankenneffe, and cover of this life 1 Cov. 7.33. careth for the things that are of the world 2 Car. 11,28, the care of all the Churches 1 Per.5.7. caffing all your core vpon him Carefull &c.

Egel, 12. 19. Shall extetheir bread with carefulaft Lufe 10.41, Martha Martha, thou art carefull 2 Cor. 7. 11. what carefubeffe it wrought in you Phil.4.6. be carefull for nothing

Carry &c. Pfal.49.17, he shill cerry nothing away See Ecclef. 3.13 Apbef. 4.14. can sed about with enery winde of See Heb. 13.2

Camall &c. Rom. 7.14. I am cowall fold vader finne \$.6. to be course minded is death 15.27. to minifter to them in comal things I Cor. 9. 12. if we shall reape your consell things ? 3 Car. to.4. the weapons of our warfare are not cortel

Canonine. Marte 6.3. is not this the Carpenter? See Man og. 35

Pfal. 77.7, will the Lord call off for ener ? Ecclef. 11.1, caff thy bread vpon the waters Lon, 2, 3, the Lord will not ca 9 off for case. Mar. 4.6. caft thy felfe down for it is writte 7.6. neither cell ve your pearles before fwine Rom. 11.1. hath God caft away his people? God forbid

See verfit Heb. 10.35. caff not away your confidence

Crafe &c. Pfal. 12. 1. help Lord for the godly man ceafeth Bfay 1, 16. ceafe to doceuill learne to dee well 2,32, crafe yee from man whofe breath is in his &ce.

Ibar, 18, are as chaffe that the ftorme carrieth away Pfal. 1.4. but are like the chaffe which the winde &c. See Efay 5, 24, &17,19, & 29,5, Hof, 13, \$6

Chaine de. Pfal. 73.6. pride compaffeth them about as a chair à Pro. 1.9. and chaines about the nocke 2 Pet. 2.4. into chains of darkneffe

Inde 6. referned in enerlafting chaines Chembaing.
Rom, 13,13, not in cha being and wantonnesse

Change det.

Ish 14, 14. I will wait till my charge come

Pfal.55, 19. because they have no charges they sear noe. Pro. 14, 21 medle not with them that are gines to ch ler. 13, 23, can the Ethiopian change his blacknesses Hal. 3, 8. Iam the Lord I change not

1 Cor. 15, 11, but we shall all be chared
2 Cor. 1, 18, are charged into the sime image
Phil. 3, 21, who shall charge our vile bodies:

I Cor S. t. but chering edificth 4, charity faffereth long, and is hinde girar style

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Rom

10r.13.8. chorley neuer falleth

107.13.8. charity neuer falleth
13. now abideth faith hope and charity
14.1. follow after charity
16.14. let all your things be done with charity
16.14. let all your things be done with charity
16.14. let all your things but on charity which is the
1 Tim.1.4. is charityout of a purc heart
2 Pet.4.8. abone all things have feruent charity
charity shall couer the multitude of sins
2 Pes.1.7. to brotherly kindness, charity

Thaten &c.

Pfal. 73.14, and chaffened every morning

Pfal. 94.12, bleffed is the man whom thou chafteneft Pro.19.18. chaften thy Son while there is hope Don.10.13, to chaften thy felfe before thy God 2. Cor. 11.32; we are chaffened of the Lord
201.3.19. as many as I loue I rebuke and chaffen

Chafteuerly &c. Deut. 8.5. at a man chafteneth his Sonne 200.5.17 defpife not thou the chaffening of the See Pro. 3.11, Heb. 12,5.

Pro.13.24.he that loues him, cheffenith him betimes Efay 26, 16, when thy chaftening was woon them Heb. 12.6. whom the Lord loueth, he chafteners Ir. now no chaftening for the prefent

Chathifeh &c. M/49 53.5, the chafts fement of our peace was Ier. 31.18, I was chafts fed as a bullocke Heb. 12.8, but if ye be without chafts fement

Chearfull &c. Pro. 15.13.2 merry heart maketh a chearf all countenance Rom. 12.8, that fleweth mercy with chearfulneffe

Chibe. Pfel. 103.9. he will not alwayes chiale

Amos 6.6. anoint them felues with the chiefe aintments Mat. 20, 27, who former will be chiefe among you &c.
Luke 14.7. how they choic out the chiefe roomes
27 im. 1.15, to faus finners of whom I am chiefe

Chilbe. Pfal, 131.2, as a childe that is wained of his mother Pro.to. II. euen a childe is knowne by his doings 22.6. traine up a childe in the way he should 15. foolishnesse is bound in the heart of a childe Ecclef. to 16. when thy King is a childe Ing. 7, 5. I cannot (peake, for I am a childe I Cor. 13, 11, when I was a childe, I (pake as a childe &c. I vaderstood as a childe &c.

Tim, 2, 15, Shall be faned in childe bearing

thilblen-Dont. 4. to. and that they may teach their children
6.7. thou shalt teach them diligently vato thy children Sec ch, 11,19.

32.46. which ye should command your children to [41.78.4 they should make them known to their childr. Pfal. 78.4.th 128, 3, thy children like oline plants &c.

Pro. 17.6; children schildren are the crowne of old men.

Fig. 4. I will give children are their Princes

12. children are their oppreffors

Mar. 3.9. of these stomes to raise up children unto Abra.
7.11, know how to give good gifts to your children
15, 26, it is not lawfull to take the childrens bread 18.3. except ye become as little children. See v.4.

Marke 10.13. fuffer little children to come vnto me &c.

Luke 16.8. the children of this world-are wifer &c.

John 12.36. that ye may be children of the light

Miss 2.39. the promife is to you and your children See v.4. Rom, 8, 16. with our fpirit that we are the children of 17, and if children, then heires

14,20. be not children in understanding but in &c.

Gal. 3,26, for we are all the children of God by faith

Eph (5.2, children of wrath as well as others

4.14. be no more children toffed to and fro See Col.3.10.

6.1. children obey your parents in the Sec Col. 1.21. parents pronoke not your children &c., 1 The f. 5.5. ye are all the children of the light, Tit. 2.4. that they lose their children I lobe 3.10. in this the children of God are manifeft

Mat.20.16, many are called, but few chofen Luke 10.42. Mary hath chofen the good part 14.7. how they chofe out the chiefe roomes Iohn. 15.16. ye have not chofen me, but I have chofen you I Cor. 1.27. but God hath chofen the foolish things Ephef.r.4. he hath chofen vs in him 2 Thef. 2.13. God hath chofes you to falsation &c. Heb. 11, 25. choofing rather to faffer affiction I.m. 2.5. hath not God chofes the poor of this world 1 Per. 2.9. a chofen generation, a royall priefthood

Chlift. Mat. 16.16. thou art Christ the Son of the living God Luke 2.11. a Sauiour, which is Christ the Lord 26, before he had feen the Lords Chrift John 4.42. and know that this indeed is the Christ 6.69. we beleeue, and are fure that thou art that Christ 27.3, and whom thou haft fend lefus Christ

20.31. that yee might beleeue that lefus is the Christ
Act. 8.37. I beleeue that Lefus Christ is the Son of God
Rom 5.8. whilt we were yet fluorers Christ dyed for us
8.1, there no condemnation to them that are in Christ 9.5. Christ who is ouer all God blessed for euer 10.4. Christisthe end of the law for righteournesse 13.14. put ye on the Lord lefus Chrift

I Cor. 1.24. we preach Christ the power and wifedome of 2,2, faue Lefus Chrift and him crucified 3,23, and ye are Chrifts, and Chrift is Gods 5.7. Chrift our Paffeouer is facrificed for vs 6.15. that your bodies are the members of Christ

8.6. and one Lord Tefus Chrift &c. II.3, the head of enery man is Chrift &c. and God is Chrifts beid

11,12, fo al fo is Christ 25.5. Christ dyed for our fins 2 Cor. 5.16. hane known Christ according to the fieth de) 17-if any man be in Christ, hee is a new creature 19. God was in Christ reconciling the world 20. we pray you in Christs stead-be ye &c.

6.15, what concord hath Christ with Belia! ?
10.5, ettery thought to the obedience of Christ 13.15. Know yee not how that Christ lefus is in you Gal. 2.16. we might be instilled by the faith in Christ lefus to make the christ lefus to the faith in Christ lefus to the christ lefus to th 20, I am crucified with Chrift

Chrift liueth in me 3.27. baptized into Chrift haue put on Chrift 28. ye are all one in Chrift lefus 4.19. vntill Chrift be formed in you 5.24. they that are Chrifts bane crucified the fleth 6, 14. faue in the croffe of lefus Chrift John 4.43, the Christ the Saujour of the world

John 4.43. the Chiff the Sautour of the world

Ephis. 3.17. that Chiff may dwell in your hearts by

19. the lone of Chiff which patieth knowledge

4.33. cuen as God for Chiffs take hath forginen you

3.2. walke in lone as Chiff hath loued vs

23. cuen as Chiff is the head of the Church

25. cuen as Chiff loned the Church

Phil. 1.21. for to me to line is Chiffs, and to dye &c.

23. I defire to depart and to be with Chiff.

29. vato you is given for Chiff, not only to beleeue

3.7. those I accommed belle to the Chiff.

Phil. 2.8.

Phil.3.8.

3. your life is hid with Ctrift in God
4. when Ctrift who is our life thall appeare
11. but Ctrift is all, and in all
13, as Chrift forgane you, so also doe ye
13. Chrift less came into the world to save finners
13. Chrift less came into the world to save finners
13. Chrift was once offered to bear the sins &c.
14.12. All that will line godly in Ctrift less &c.
14.13. Obrift was once offered to bear the sins &c.
14.11. Ctrift suffered for v., leaving vs anexample
14.13. partakers of Ctrift sufferings
14.13. partakers of Ctrift sufferings
14.14. The blood of less Ctrift clenfeth vs &c.
14.23. that we should beleve in his son Chrift
15. that Iesus is the Ctrift, is borne of God
128. Less (heig Ctrift Less (heig Chrift St.)

20,

18. Lefus (brift. This is the true God, and eternall Christian &c.

Aff. 11, 26, the Disciples were called Christians first in 16, 28, almost thou perswadest me to be a Christian Church.

Let. 18, and vpon this rocke I will build my Church
18, 17, if he negleft to heare them tell the Church
18, 17, added to the Church fuch as should be fauch
10, 28, feede the Church of God
10, 13, 24, as the Church is subject to Christ, so &c.
25, each as Christ loved the Church.

See.verf. 27,29,32.
[d.1.34. for his bodies fake which is the Church \*
17im, 3.15. the house of God which is the Church

Circumeile &c.

See verse 11. to 27.

Dut. 10. 16. circumcise therefore the fore-skin of your 30.6. the Lord thy God will circumcise thy heart le,4.4. circumcise your selves to the Lord of d.2.11. in whom also ye are circumcised

Circumcifion.

1.0.3.35.circumcifion verily profiteth if thou about the circumcifion which is outward 4.9.commet his before on the circumcifion 11, he received the figure of circumcifion Circumfigure &c.

Iron' 23,13. be circum/pell in all things thou, 5,15. fee that ye walke circum/pellip City

7/4.127.r, except the Lord keep theeir; Pro.11.10.well with the rightcous the eigreioyeeth See verse rr.

16.32, he that ruleth his spirit, than he that taketh a sizy Mas. 5.14. a city set on a hill cannot bee hid Meb. 11.10, hee looked for a city which hath foundations See verse 16.

13.14, here have we no continuing els?
Ren, 21, 2, I John faw the holy city, the new city &c.
See verfe 10,15.to 22,

ld 4.19, that dwell in houses of clay
33.64 also am formed out of the clay
13.64 also am formed out of the clay
13.64 also am formed out of the clay
64.8 we are the clay, and those our potter
16.8 we are the clay is in the potter band
16.8.7.6, ladeth himselfe with thick clay
16.35 as the clay is in the potter power out the clay
16.35 as the clay is in the potter power out the clay

Job 14.4, who can bring a cleane thingout of an \$5,14, what is man that he thould be cleane ?

Will Livid a

L'ay 1.16. wash ye, make ye cleane
lev.13.27 wilt thou not be made cleane?
Etch. 36.15 will sprinkle cleane water, and ye shalbe elem
41. behold all things are cleane vnto you
lob.15.3. yeare cleane through the word
Change &c.
2 Chro. 30.19. though he be not cleaned according to the
P[al.73.13. I have cleaned my beart in vaine

2 Coro. 3 o. 19. though he be not cleaned a according to the Pfal. 7.3.13. Thate cleaned my heart in vaine 119.9. where withall fhall a young than cleaned his 2 Cor. 7, t. let vs. cleaned our felues from all firshinesses 1 Ind. 1.7. the blood of Chrift cleaned to wiftom all finesses 2, and to cleaned was from all varightsouthesses.

Cirme.

Cen,2.24. fhall a mancleaue to his wife See Mat.29.5.

Demt. to.20. to the Lord fhalt thou cleaue
See ch. 17.23. & 13.4. & 30.20.

Iof. 23.8. but cleane to the Lord your God
Rom 12.9. cleane to that which is good
Clothe &c.

Matth. 6.30. if God foclothe the graffe
31. where with all thall we be closhed
25.36. I was naked and ye closhed me
2 Cor. 5.1. deficing to be closhed vpon with our honfe
Ians. 2.2. respect to him that weareth gay closhing
Res. 13.5. shall be closhed with white array See tha 4.4.
& 7.9. & 12.1. & 15.6. & 18.16. & 19.14

Cloude &c.

Ecclef.n.4. he that regarded the cloudes shall not reape
Elay 44.23. I have blotted out, as a thicke cloude, they
Hoss. 44.20. the Counce of man comming cloude
Met. 24.30. the Counce of man comming in the cloudes
25.64. come in the cloudes of beauen
15.664. come with them in the cloudes

176ef.4.17. canglet up with them in the clouder
Ress.1.7. behold be comment with clouder
Contras.
Pro.0.35. can one goe upon hot coafer
35.32. thou thalt heape coafes of fire
Coffee.

Efay 5.18. draw iniquitie with cords of vanitie Hof II.4. I drew them with cords of a man

Mat. 10.42. Itall gine a cup of cold water
24.12. the loue of many shall be cold
Reu, 3.15, thou art neyther bot nor cold &c.
Come.

16hr.19.14. all things come of thee
Pro. 5.2, the carte that is endieste shall not come
Elay 3.3.5, it shall not come at ve
Micab 6.6. wherewith shall I come before the Lord
Hab.2.3. it will furely consequent will not carry
Match 11.28. come to me all ye that shoor
15.51, when the Son of man shall come
Luke 9.23, if any man will come after me
18.16. Suffer little children to come vatio me

John 6.44. no man can come to me, except the
65. no man can come to me, except it were
1 Cor.1.26. ye doe thew the Lords death till he come
2 Cor.6.17. come out from among them, and bee yell
See Reuch 18.4.

Heb.7.25. that come to God by him
10.37. he that fhall come, will come
1 bohn 4.3. that lefus Christ is come in the sess
Reu.22.13. behold, I come quickly
20. cuen so come Lord lesus

Comment

Commeth &c. Pfal 1.8.26 that commer in the name of the Lord So Mat. 21.9. & 23.39. bla 5.35. bee that commerb to mee, shall never hunger 37, bim that commerb to me I will in ne wife

See verft 37. 3 Thef. 2.9. whofe comming is after the working

Meh. 11.6.he that commeth to God muft beleeue > Pet.3,4,where is the promife of his comming Inde 14,behold, the Lord commet h with Rev.1,7, behold he commet h with clouds Comelp &c.

Pfel. 3: 1. praise is comely for the vpright 147.1. it is pleafant, and praife is comely Efa.53.2.he bath no forme, nor comeline fe Ert.16.14.was perfect through my comeline fe a Cor. 12, 13. vaccomely parts have more comeline fe Comfort.

Plal, 119,50, this is my comfort in my afflictions See Zech, T. 17. 61,2,to comfort all that mourne See ch,66,13.ler. \$1.13. Market 0.45, be of good comfort rife, he calleth thee 3 Cor. 1.3. Father of mercies and God of all comfort

that we may be able to comfort them 2 Thef.4.18. comfort one another with thefe words See chap, 5.11.

5.14. comfort the feeble minded

Comfagter Comfagtitffe &c. Efag Tr. 12, Leuen I, am he that comforteth you John : 4.18, I will not leave you comfortle fe

3 Cor. 1.4. who comforeth vs in all our tribulation - 7.6. God that comforeth those that are cast down

Command &c. Exod. 74.11. observe that which I commend thee

Lean, 15.20, I will commend my bleshing

Dans 4, 2, not adde to the words which I commend you

See chap, 13.33, Mat. 28, 20, observe all things that I have communded Luke 17, 10, done all things which are communded John 19, 14, if ye doe whatformer I command you

Dent. 17, 20. turne not afide from the Commandeness
By a 10, 2, that tremble at the Commandeness of God Pfal. 19.8. the Commandement of the Lord is pure 119.86, thy Commandement is exceeding broade. Pro. 6.20, keep thy fathers Commandement

23 the Commandement is a lampe

17.16, he that keepeth the Commandement, keepeth his Frim. 15, the end of the Commandement is lone 8. again a new Commondement - but an old Commande.

3.23. this is his Commundement, that wee should beleeve Communitements.

Zxod. 15, 16, gine eare to his Commandements
20,6, and keep my Command See Deur, 5, 10, 19, & 6,25

20.6. and keep my Common Secular, 1.10.39, 80.

Deut. 6.17. diligently keepe the Commandements
11.1 and his Commandements alwayes

Pfal. 119.6. I have respect vate all thy Commandements
32. I will run the way of thy Commandements
47. desight my selfe in thy Commandements
60. I delayed not to keep thy Commandements
100. I delayed not to keep thy Gommandements
100. I delayed not t

1. 13. hydromens ements are my deligns
1. 10 hn 3.3 know him, if we keep his Commandements
3.33, because we keep his Commandements
5.32, because we keep his Commandements
6.3, zhdhis Commandements are not grieuous

Comments.
Zuke 23.46. into thy hands I commend my fpirit

Pfal 10,14, the poore commisses himfelfe to the 37 5. commis thy way vnto the Lord Pro. 16, 3. commis thy workes vnto the Lord

John 8.34, who focuer commisses in fine is the 1 Pet, 4.19. commis the keeping of their foules to him Committon.

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Als 3.44, and had all things common Communate Communate Communate Communications.

Plat. 4.4. commune with your own heart See Eccloffare,

77.6.1 Commune with mine own heart See Eccloffare, Mat. 5.37. Let your communication bee yea, yea 1Cor. 15.33. euill communications corrupt good many

Communicate. Tim.6.18. willing to comm Hel 13.16. and to communicate forget not

Communion. 160, 10, 16, is it not the Communion of the blood of Christ is it not the Communion of the body of Christ 2 Cor. 6.14. what Communion hath light with darkness

Company Companion. Pro. 28.7 he that is a companion of riocous men 29.3. he that keepeth company with harlots Pfal, 119.63. I am a companion of all them that See verig

1Co. 5.9. not to company with fornicators 2 Thef.3.14, and have no company with him Companion &c.

Pfal.86.15, thou art a Godfull of compassion See Pfal.m.4, & m.4. &.14.8.

Lam. 3,22 his compassions fayle not Mich. 7.19, he will have compession vpon vs Mas. 18.35. have had compassion vps will have compassion vps will have compassion on whom I will I Pet. 3.8, have compassion on whom I will I Pet. 3.8, have compassion one of another I John 3.17. and shutteth vp the bowels of his compassion lude 22, and of some have compassion the compassion will be a compassion with the compassion will be compassion will be a compassion will be a compassion will be a c

Complaine &c lob 21.4, is my complaint to man Lam. 3.19, why doth a lining man complaine?

Complete.

Col. 2, to ye are complete in him

Consultant &c.

Toh 3715, great things doth he which we cannot compreh. Phil.3.13.I count not my felfe to have comprehended Concrale &c.

Plat.40,30. I have not concealed thy louing kindnes Pro. II.13.a faithfull spirit concealers the matter 12.23.2 prudent man concealeth knowledge

35.2. it is the glory of God to conceale a thing Contest.

Pro. 36.5. left he bee wife in his owne concest

13. feeft thou a man wife in his own concest 16. the fluggard is wifer in his own conceis

Conceine &c. Tob.15.25, they conceive mi Schiefe and bring forth vanity P'al. 71. f. in finne did my mother concerine me

E/a) 7.14.a virgin shall conceive and bring forth &c.
55.4. they conceive mishir fe, and bring forth insquits
Mar 1.25. conceived in her is of the holy Ghost Ism. I.15. when luft hath conceined it bringeth forth

Rem. 11.32, hath concluded them all in vabeleefe &c. Gal. 3, 23, hath concluded all vader finne

Concupileence. Rom. 7.8. wrought in me all manner of Concupifcenes.
Col. 3.5. inordinate affection, cuill Concupifcence.
The f. 4.5. not in the luft of Concupifcence.

Contiemuation Rom, 8.1, there is no Condemnation to them Iom 3.19, this is the Condemnation , that light is COMPUNIE

Contempre &c. hat.25.1, and conferme the wicked 169.20, my own mouth that I continue me 19.17.15, he that condemnate the inft, even they late 6.37, condemna not, and ye shall not be condemned his 3.17, into the world to sendem the world for. H. 3. that we food not be cindempred with the Fel. 72. 5.1 faid I will confesse and fortaketh Mi.10.32, who focuer thall confest me before men. bim will confest alfobefore my

io him

1.16

eiß?

effc l

45.8

ries.

C)

See Luke 11.8 Als 19.18, come and conf. fled, and thewed their . lim. to, 5, if then finite confide with thy mouth to, with the mouth configurate is made layer 5,165, confer your faulty once a mother listen a, 5, if we configure the faithfull

Confidence Pfal,188, than to put confidence in man 9, than to put confidence in Princes Pro. 3.26, the Lord shallbe thy confidence

19.26, in the feare of the Lord is strong confidence.
19.26, in the feare of the Lord is strong confidence.
19.39, confidence in an unfaithfull man in time & c.
19.61, 3.13, we have boldreffle and accords with confidence
19.62, 3.3, and have no confidence in the fieth
18.5, 6, if we hold fift the confidence & c.
19.35, cift no. away your confidence & c.
18.35, 3, and confirme the feeblaknees
18.51, and confirme the feeblaknees
18.51, confirmed it by an oath

Heb.6.18, confirmed it by an oath

Zom 8.19, did predeftinatero be conformed to the image 1 . 1. be not conformed to this weeld Prid 3, ten being made conformable to his death Coulous in &c.

Ffa) 50.7, I shall no: be confounded Irr. 1.17, left I confound ther before them Exech, 36,32, be alhamed and confounded for your own Confusion

Das. 9.7, but vato vs con fufion of faces 8, to vs belongeth confirst a of face 1 Cor. 14.33 God is not the author of confusion

Congregation 
falme 25,5; I have haved the Congregation of cuill

82. 3. God francethin the Congregation of the mighty CONCURRENCE

Rom. 8,57, in all thefe things we are more then Conquer. Conference

Affr 23.1. I have just in all good conference before God 24.16, bahase alwaies a conference voye of offence Rom. 1525, be subject - also seperate fake a for 1.72, our reloycing is the teltimony of our conferent,

17,m,1,5, out of a pure heart and good e nfejonce 3.9, the mysteric of faith into pure confesence
4.3, having their confesence feared
5.7m, 1.3. whom I ferme with a pure confesence
7.2m, 1.5, caen their minde and confesence is defied.

Heb. 9.14, purge your confeience from dead works 20,22, our beares sprinkled from an enill confeience 13.18, we have a good conference in all things

1 Peter 3, 16, having a good confeience 21, but the aniwer of a good confeience

Done, 4, 39, confider it in think beart that the Lord

8.5, thou fault confider in think beart
31,39, O that—they would builder their later end

15am.11.24, confider how great things he hath done for 10b 34.27, and would not confider any of his wayes 37.44, confider the wondrous worker of God

See Eccles. 7.1 Efs) 1.3, my people doth not confider
5.11, neither confider the operation of his hands
43.18, confider ye not the things of old? ler.23,20, in the later dayes we shall confider it perfectly

Sec uh. 30,14 Hof. 6. 1, they confider not in their hearts
Hav. 1. 5, now therefore confider your wayes
2 Tom. 2. 7, confider what I fay, and the Lord &c. M. b. 10.24, let vs confider one another to prouve

Confiberrely &c. Pfalm al.1, bleffed is he that confidereth the poors Pro. 29.7, the righteons confideresh the poore Elay 44 15, none confideresh in his heart 57.1. none confidering that the righteons Exceb 18,14, confideresh, and doth not fuch like

28, because be con fideresh and curneth

Col.1.17 by him all things c ufift 1.615.11, are the confolations of God fmall y Flay 66.11 with the breafts of her cafolations Rom. 15.5.the God of patience and confolation Heb. 6.18. we might have ftrong confelecton Conflaint.

1 Chro. 28.7. if ye be conflant to doe my commandence Louitrameth &c.

2 C . 5.14. the lone of Christ confrainth va. Per. 5.3. not by a speraine, but willingly Confume &c.

Deur. 4.24. the Lord thy God is a confirming fire See chap. 9.3. Heb. 11-19 Pral.119.139.my reale hath confused me. Mal 3,6. ye fons of lacobase not confirmed Gal. 5.15, ye be not confuned one of another

2 Thef. 2.8. whom the Lord shall confame with the Courrmpt &c. Jobs: ... the poures comemps upon Princes See Pfal. 197.
Pfal. 15.4 in whose eyes a vide person is comemmed (40.

Coumib. Eso 57.16. I will not comend for ener Inde 3. that you thould earneftly contend for the

Pro. 13.10. only by pride comes contention
17.14. therefore leane of contention See capalling 19.13.the contentions of a wife are a 23.29. who hath contentions iwho hath Aff 19.39. and the committon was fo ftarpe Tis.3.9.anoyding genealogies and contensions Contrino B.

Rom. 2.8.but to them that are consensions Content &c.

Phil.4.13. I have learned-to be content 17m.6.6. godlineffe with consensment Heb. 13.5. be consent with fach things as ye

Communally. Cen. S. g. was only cuill consinually Sec Pfal and Pial, 92.1.the gooducte of God endureth command 71.14. but will hope consinual) . ) . . . . .

119.44. I keep thy law consisted?

127. I will have respect to thy flatteres consisted? Pm. 6.21. binde them continuelly vpon thine heart Hof . 12. 6. waite on thy God constituell) Lute al. 36. and peny constitue "in See Acts 20.2. LThefig.17

Commis

Act. 13.43. to continue in the grace of God 14.22 exhorting them to commue in the faith Rem 6.1, thall we continue in finne that grace may &c,
13.13, continuing inftant in prayer
Col.1.23, if ye continue in the faith grounded

4.2. consume in prayer and watch 2 Tim. 2.15. if they continue in fath and charity 4.16. continue in them, for in fo doing 2 Tim. 3.14. continue thou in the things thou haft

Heb. 13 . 1.let brotherly lone continue 14. for herehaue we no continuing city w. 1.25. and consumes b therein

Pfel. 34.18. and fauch fuch as be of a contrict spirit \$1,17. a contrict heart wilt thou not despite \$1,67.7, chat is of a contrict and humble spirit

the heart of the contrite ones 66.1, I looke to him that is -- of a contrate fpirit

Controuerfie. Ber. 35.3 . the Lord hath a controverfie See Hof.4.T. Micah 6.2.

Pfal. 50.23. to him that ordreth his connerfation aright Sporf.4.22, put off concerning the former conversation Phil.1,27, let your conserfation be as becommeth &c. 3,20, our conserfation is in heaven

Hel. 13.2. let your conserfation be without conetoufsels Imn. 3.25. let him flew ont of a good conserfation 2 Pet. 1.15. be ye holy in all manner of conuerfation

18. you were redeemed from your vain conner fation
2/13. have your conner fation boneft among the
3.1, be won by the conner fation of the wives
3 Per. 2.7, vexed with the filthy conner fation of the
3.11, ought ye to be in all holy conner fation

Pfal.51.13, and finners shall be connersed to thee 19.7. conserving the foule Mat, 18.3, except ye be conserved and become

Luke 22, 23; and when thou art countered ficengthen thy

J. m.5, 20, he which conserved the finner from the

Pro. 11, 36. hee that with-holdeth corne, the people shall Hof. 2, 9, I will take away my com oel 2,19. I will fend you come and wine John 12,24, except a corn of wheat fall into the

Countr. PAJ.118,22, the head Rose of the corner See Elay 18,16,
Math.21.42, Ephef.2,20, 1. Pet.2.7. See Atomes.
Po.21.9. in a corner of the house top than &cc, See 25,24 Courect &c.

Pfal, 29, 11, doft corrett man for iniquity Pro.3.12. whom the Lord loueth he correlleth See lob 5-17. Heb.12,6.

39.19. a lernant will not be corrected with &c. Ir. 1.19. thine own wickednesse thall correct thee 10.34, corrett me, but with indgement 30.11. I will corrett thee in meafure So chap.46.18.

Cogrection. Pro.3.tr. norbe weary of his correction 15.10 correction is grienous vnto h 12.15. the rod of correction thall drive it 27.13. with-hold not correction from the childe See chap. 7.28. Zeph, 3.2. Fer.2.30. they received no correction

Compt &c Pfal.14.1, they are corupt S Mar, 6.19, where moth and ruft doth corupt See Pfal. 55-2 2 Cor. 9.25, to obtaine a corruptible crown but &c. 1 35.73. this cornprible must put on

I Cor. 15.50, nor doth corruption inherit Gat, 6,8. thall of the fieth reape corruption Cournant.

Gen. 17.7. I will establish my comenant See ch . 5.9. in.I

Per.

14

12

Pe

1Ce

T

Heb

for an enerlafting consum See Elay 55,3, & 61,8, ler, 32,40. Efay 28,25, we have made a courners with death 54'10. nor shall the courses of my peace 59.21, this is my courses with them

Fer. 31. 31. I will make a new conenant with the 50.5. in a perpetuall concerns that shall not be Heb. 10.16. this is the comment that I will make with

Court &c. Tob 31.33.if I coneved my transgression Pfal. 32, 1, whose finne is conered Pro. 10, 12, lone concreth all finne See Rom.4.7. Sec 1 Pet.4.8,

12.16, 2 prudent man comeres fhame 17.9. he that comerest a transgression, feekes loue 26,26, whose hatred is coursed with deceit

28,13,he that courses his fin, shall not prosper Luke 12,2, there is nothing coursed that shall not 23.30. and to the hils, cour vs. See Hol,te.

Court &c. Exed, 20,17, thou shalt not come: So Rom. 7.7. & 13.3.

Pro, 21,26, becourses greedily all the day long I Cor.12,31, cours carneftly the beft gifts Heb. 2.9. wo to him that coneseth an cuill

Courtous &c. 2 xod, 18,11, men oftruth hating courtoufnes Pfal. 10.3, and bleffeth the conesous, whom the So ch,8,10

16.14. the Pharifces also who were conesous I Cor.5.11. a fornicator, or conctons 6.ID, nor thecues, nor sometous

Sphef. 5.3. or conesoufues, let it not be once named 5. nor conesous man who is an idolator Col. 3.5. and conesous is which is idolatry Heb. 13.5. let your countrfation be without coursaufait

Conniell &c. Pfal.33.11 counfell of the Lord ftandeth See Pro.19.11 Pro. 11, 14, where no comfell is, the people fall &c., 13,5.the comfell of the wicked are deceit

15, he that hearkpeth voto counfell is wife 15.22 without counself purposes are disappointed
19.20, beare counself and receive instruction
21.the counself of the Lord that shall shad
20.18, every purpose is established by counself
21.30, there is no counself against the Lord

See Efay 19. 15. 24.6, by wife counfell thon shalt make thy warre \$ [ay 28,29. the Lord is wonderfull in counfell ...

45.7, is counfell perithed from the prudent?
Luke 7.30. reserted the counfell of God against them?.
All:2.23 by the determinate counfel of God. See th. 4.28
20.27, to declare vnto you the whole counfell of God
Lor:4.5. he will make manifelt the counfell of the Splef 1, 11, worketh all things after the counfell of his ken. 3, 18, I counfel thee to buy of me

Cornfeller &c. Pfal. 119.24, thy testimonies are-my Counfellers Pro. 11, 14, in the multitude of Counfellers is See 24, 6. 15,22, in the militinde of Counsellers they are &c.

E 17.40.15

C RE CRI A Concordance. VERO CVR Mas, 27,46, lefus cried with a loud voyce (44.13, who being his Counfeller hath taught him ? lish.4.9, is thy Counfeller pecified ? lm,11.34, who hath been his Counfeller ? 50, when he had cried againe with a loud voyce Sec Mark 15. 37:39. Heb.5.7. with ftrong crying and teares
Reu.21.4. no more death, nor forrow, nor crying Count &c. 1,15,6. and hee comeed it to him for righteoufnelle Crookeb.

\$ [49,42,16, and the crooked things ftraight S
Luke 3.5, and the crooked thall be made ftraight See Rom.4.45. 13.8. I come all things but loffe 13. I come not my felfe to haue Phil.2.15. in the midft of a cruoked and permerle nation The f. 1.5, that ye may be counsed worthy the Kingdome Troffe.

Luke 5,22. let him deny himfelfe, & take vp his croffe

See Math. 12. 38,16,24, Mark. 8,34,

1 Cov. 1,18, the preaching of the croffe to them that perial

Galo. 14 God feelid the I flould glory faue in the croffe Countrep. Court &c. 7,33, it is the Kings chappell, it is the Kings Court
25,4. thou chuleft—that he may dwel in thy Courts
4,2. my foule fainteth—for the Courts of the Lord Col. 2. 14. nayling it vnto his crofe Heb. 12,2, endured the croffe, despiting the flame 10. 2 day in thy Courts is better than a thousand Crowner-Courteous John 19.2. platted a Gown of thornes Pa.3.8. be pitifull, be Com teons 2 Tim.4.8, island up for me a crowne of righteoufnete Eraft &c. An. 8. 15, he shall cause Grafi to prosper.
16 5. 12. disappointent the deuces of the Grafing
13, takes the wife in their own Grafine fle Reng. H. that no man take thy Crown Crivil &c. Pfol.74, 10. are full of the habitations of cruelty Pro. 11, 17. he that is cruell, troubles his own field 12, 10. the tender mercies of the wicked are cruell So 1 Cor.3.19. tas 19,25, by this Craft we have our wealth for.4.3. not walking in Crafibies . Emeifie &c. Mot. 27.85. and they crucified him Lufe 23.21, crucifie him, crucifie him Rom. 8.8. our old man is crucified with him in.t.v. in the beginning God created the heavens fal.51. to. Orate in me a cleane heart fly 45.7. I forme the light and create darknelle 15.19. I orate the fout of the lips 15.19. I created in Christ less wino good workes I Cor. 1.23, but we preach Christ crucified 2,2. fane lefus Christ, and him crucified Gal, 3.20, I am crucified with Christ 3.1, Christ hath been -- crucified among you 3.10. who breated all things by lefus Christ 5.24; they that are Chrifts have crucified the feth 4.24. which after God is creared in righteouineffe 6.34. whereby the world is crucifies vato me Heb. 6,6, they crucific to themselves the son of God Crratol. labf. 12.1. Remember now thy Crestor in the dayes of 180.4.19. to him as to a faithfull Crestor Pfal.23.5. my Cup runneth ouer 116,13. I will take the cup of faluation Ir. 19.12. whose indgement was not to drink of the exp Math to 42. whoseners thall give a cap of cold water 20.22. are yeable to drinke of the cap of Creature. .8. 79 the expectation of the Creature waiteth Set verf,20,31,22,25. 36.39. ht this cap paffe from me Mar. 14.23, also he tooke the cap Luke 22.20, this cap is the new testament &c. 160.5,17. if any man bein Chrift heis a new Creasure d.6,15, nor vacircumcifion, but a new Creature 1 Tim. 4 4. enery Creature of God is good 1 Cor, 10, 16, the cup of blefsing which we bleffe 11,26, for as often-as ye drinke this cup Grp. Led 22,23, I will furely heare their ery Cimir. Gen. 12.3. I wil coofe him that curfeth thee See Nams. Deut. 19. 19. when he heareth the words of this coofe Dus. 15.9. and he cry vato the Lord agai aft 18.00,7.8, cease not to cry vnto the Lord for vs 18.00,7.8, cease not to cry vnto the Lord for vs 18.27.9, will God heare their cry when trouble &c. Pro. 3.33 the curfe of the Lord is in the house of the 18.27, 9, will God heare their or when trouble &c.

14.28, he hearest he cryo fite afficied

14.9, i.a. he forgetteth not the cry of the humble

14.15, his cares are open wnto their or

17, the righteous or and the Lord heareth

145.19, he will heare their or) and will faue them

14.11, whoso stopped his cares at the or) of the

149.58, i.Cry aloud, spare not, lift up thy voyce

16.11, 11, though they cry wate me, I will not heaken 26.2. to the carfe candleffe thall not come 28.27. he that hideth his eyes thall have many a carf Secle [.7.21. left thou hearethy fernant carfe thes Mal. 3.2. I will care fe your bletsings
Mal. 3.4.4. bleffe them that care fe you
26,74. he began to care fe himselfe
Rom. 12.14. bleffe, and care fe not
Gall 12.2. On the but had and a feat Gal. 3, 13. Chrift hath redeemed vs from the carfe See cha, 14, 12, Ezek, 8, 18, Res. 12.3. there shall be no more curft Cirfeb. el 1.14. and or vato the Lord Leuis, 24.14.bring forth him that hath emfed and from? Micab 3.4. they shall or to the Lord, but he will not land 3.4, they mightly write God Rab. 2.81. for the ftone shall cry out of the wall Rab. 2.15, whereby we cry Abba, father Jam. 5.4, the cry of the Eabourers—cryeth Erith &c. Deut. 27.15. carfed bee the man that makes any grauen. See verfe 16, to 28. 38.16, eurfed fhalt thou be in the citie, See v. 17,18,19 In 1135, ewful be that man that obeyeth not the words
20.14.cm/ful be the day wherin I was borne See Iob 3.1
48.10.cm/ful bee he that doth the worke of the Lineg I. fel.34.6, this poore man cried and the Lord 119,145. I cried with my whole heart Mat. 25.41. depart from me ye carfed Gal. 3, 10. carfed is energy one that continueth not in &c. Curfeth &c. 130.1. in my diffresse I cried to the Lord 130.1. ont of the depths have I cried 40.2.18, their heart cried vato the Lord

\$ red, 11, 17. he that cwfeet his father or mother fhall dye

See Leuit. 20. 9. Pro. 20. 20. 30, 11.

Lenn, 34.23.

7.11

.5.9.

da.

4.5

15.3.

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5,10

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E.C

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lich.7.13. as he cried and they would not hears

D. A. Y A Concordence. DEA ADAR ODAY Fr. 24, 15, he that our feet his God thall beare his fine.

Pfel. 10, 3, his mouth is full of ear fing See Rom. 3.14,

119, 17, as he loned our fug, to let it come wato him Atts 2,30, that great and notable day of the Lord come 17.3 behath appointed a day, in the which Ephel 6.13 able to withfind in the cuillday Heb. 6.8, is rejected and neare vato curfug 8 The . 5.3, that theday of the Lord to commeth as a thief See 3 Pet. J.M 5, and the children of the day M.b. 3, 15, daily, while it is called to day 2 Pet., 28, that one day with the Lord is as a thousand Ber. to. 3. the Cuffomes of the people are wine Inic 6, to the indgement of the great day Dainties . Daher Pfal.141.4. let me not cate of their Daimies Job 7. I. his awyer like the dayes of an hireling Pro.23.3.be not defirons of his damies 16, for my dayes are vanity 8.5, our depes vpon earth area shadow po.20, are not my dayes few? Dannich &c. dr. 18, 16, bethat beleeneth not, thall be donned I co. 17.19, cates and drinkes demination to himfelfe 3 To f. 3, 12, might bee demond, that believe not the truth I Tim. 5.12, houng demonstran, because they have cast off 14.1.man berne of a woman is of few dayes 9.his dayes are determined Pfel. 19.4. make me to know-the meafare of my days I tim. 5.12 mains demonstron, because they have call on a Pet. 2.1. shall bring in demonstelf berefies

Down it. in the day k they dig through houses which

Pfel. 74.20. the day k p places of the earth are full &c.

Bfel 29.15. their workes are in the day to, and they say... See verje 1 77.5.1 confidered the daies of old 90, 9, our dejes are paffed away inthy wrath 10, thedajes of our yeares are feuenty 12, fo teach vs to number our dajes &c. Eyech. 8.12. what the house of lifael doe in the da ke 3 Pet. 1.19.28 to a light thit thineth in a darke place Ephil. 4.18, having the vaderstanding darked See 144.4 102 ,11.my dajes are like a shadow 103.15.25 for man his does are as graffe Pro. 3.2 for length of dates and long life 5.11.by me thy daies shall be multiplied

accle[...3], all his daies are forrowes

8.5, the wicked shall not prolong his daies Darlauelle. Pfal. 107.10, fuch as fit in derkeneffe, and in the shadow 113.4. vnto the vpright ariseth light in darkes fe 139.13. the darkneffe hideth not from thee 12. I, while the cuill dajes come no Beck. 5.17 all his dayes be cateth in dar houle Efa) 65.20, be no more an infant of daies Efay 42.16. I will make darker fic light Etech 12,22, the dajes are prolonged, and every visco.
Luke 1.75, before him all the dajes of our life 45.7. I forme light and create do keefle
Mat. 4.16, the people which fate in da keefle faw &c.
6.23, if the light that is in thee be dar keefle Deacone. aTim, 3.8, likewife muft the Deacons be grane 1.12, caff out into very descript Sec 23.13. & 25.30.
Luter. 79. to them that fit in descript, and in the
100u 15. and the light thingth in descript.
3.19. men loued do the fir rather than light
3.13. be that followeth me shall not walk in descript. Deab. s Sam, 12,23, now he is deed wherefore fhould I fafit Ecclef. 4, 2, I praifed the dead which are already dead 9.4.2 living dog is better than a deed lyon E | 49 26.19. thy dead men fhall line Mas. 8,22. let the dead bury their dead

32,37. God is not the God of the dead, but of the lining

16th 5,25, the dead faull hear the voice of the fon See w.s.

80m, 4,17, he believed God who quickneth the dead

6,2, how frall we that are dead to finne, line, & c. 12.35. walke while ye have light, left dar twefte SH, 25.18, to turne them from dar trefte to light Rom. 13.12. let vi caft off the worker of darker fe 2 Cor. 6.14, what communion hath light with darkelf a specific s. 8, ye were formerline darke fie, but now light II. with the valential works of darknes Col 1 13, who bath delinered vs from-de tats 7 he that is dead is freed from finne BTA f.5.4.ye are not in darkmes 8, if we be dead with Chrift, we- fallline with his 376/5.4.) e are not in darknes
386/1.5.4.) e are not in darknes
386/1.5.4. e who hath called you out of darknes
386/1.5. God is light, and in him is no darknes See v. d.
3. & darknes is past, & the true light shineth See v. 9. M.
Made d. in enerlyshing chaines vades darknes
Datastierr.

Loui. 19.39. doe not prosidence thy daughter
22.9. If the daughter of any Pricit prophase her self by
Numb. 17. 8. his inheritance shall passe to bis daughter
3. Num 8. 18 for the daughter of Ahab was his waste B. recken ye your felues dead to finne 13, as those that are aliue from the dead 8,34, it is Christ which is dead, year ather &c. a Cor. 5.14. if onedyed for all, then were all dead Ephof, 3. I dessi in trespattes and fins

See Col. 3. 3. for ye are dessi, and your life is hid with Christ
2 Tim. 2. 11. if we be dessi with him, we shall also line & 6. See Col.1. 2 King 8.18 for the daughter of Ahab washis wife Pfal. 45.13. the Kings another is all glorious within Mab 7.6; the dampher rifeth vp against her mother etc. Per. 2.24 that we being dead to fine should live vate of Rem. 14.15 bleffed are the dead which doe in the Lord 20,13.1 faw the dead finall and great stand before God See Math. 14.35. Paretus. 18. the Prophets have don bed them with etc. 13. and the fea gave we the send Lenit 9.14, thou fhalt not curfe the deafe See chap 13,10,11, Flat 58. Agriculte the deafe adder

\$[ay:5.5]. In that day shall, the deafe heare. See

\$5.5. The carry of the deafe shall be unflopped.

4: 19 who is—deafe as my enestenger

43. 8. bring terth—she deafe that hausearch.

Death. Dap. 10,4.18 fhineth more and more vato the perfect day 27,1 shou knoweft not what a day may bring.

18,54,12,to morrow shallbe as this day

18,5, an acceptable day to the Lord? Mar. 5.34. fufficient to the May is the enill thereof
93.56, but of that day and houre knoweth no man Num. 23.10.leg medys-thedeath of the righteens
Deut. 30.19.1 hane fe, before you life and death
Pfal. 68.:0. vnto Godthe Lord belong the iffues of death

See Markes. 23

73.4.there are no bands in their sees !

: ... ... p. 170, 00.20, 20, 21.

42. 1. 1. L.

Cu

Phiz.

R.

Plat. 87.4

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DEC A Contordance. DEF DEL
                                                          DEA
                                                                                                                                                                                                                         Mas. 24,24. they shall accesse the very cless. Epirf. 5. 6. let no man accesse; on with value worder Decemb.
        d. 89.48. that liveth and fhall not fee docth
          116.15, precious in his fight is the death of his
    14-32. the righteous hath hope is his death left. 7. 1. the day of death hope is his death left. 7. 1. the day of death hope is his death left. 8. 8. soon have power in the day of death left. 8. 6. loue is stronger than death left. 8. 6. loue is stronger than death left. 8. 5. death shall be chosen and with death left. 8. 5. death shall be chosen rather than life good, 32. 6. I have no pleasure in the death of the wic.
                                                                                                                                                                                                                        Deng: 11.16. that your hearts be not decrined lere. 20, 7. O Lord thou haft decrined me
                                                                                                                                                                                                                         Eyek. 14. 9: I the Lordhane drerland that Propher
Obsailab 3: the pride of thy heart hath decrined then
Rom. 7.11: decrined me, and by it flow me
3 7m, 3.73 decrining, andbeing decrined
                                                                                                                                                                                                                                                                                                                          Decement &c.
                                                                                                                                                                                                                         Prov. 26.19. so is the min that decement his neighbor Mal. 1.14. but carfed be the decimer which hath Lames 1.26. but decement his own heart, this mans
                                                                                                                                               See ch, 18,23.32.
            19.14. I will redeeme them from death, O acadh
1.26.38. very for row full vnto death
1.26.38. very for row full vnto death
1.24. but is passed from death to hise
2.51. shall never fee death
2.52. shall never fee death
2.53. reconciled to God by the death of his son
12. death by fin, and so death passed on all men
                                                                                                                                                                                                                         Efey 30, 8, that decre warighteous decrets
                                                                                                                                                                                                                           Pfal. 59.9. Gis my defence See v. 16, & 61,2.& 94.33
                                                                                                                                                                                                                         Ecclef. 7, 12. wifedome is a defent, and mony a defente Defente.

Ecclef. 5, 4. a vow vnto God, defor not to pay it

Efa; 48. 9. I will defore mine anger

Pram. 13,12. hope deformed makes the heart fiche
                                                                                                                                      Seever [ 14,17,21,
                       6. 3. were baptized into his death
4. baried with him by baptifac into death
9. death bath no moredominion over him
                                                                                                                                                                                                                          Name 35.32. blood it de files the fact fiche Design of the fact of
                                16. whether it be of fin vnto death
                  18. whether it be of in vino death
31. the end of those things is death
7.34. from the body of this death
8. 6. to be carally minded is death
11.26. there forth the Lords death till he come
15.34. there for the the Lords death till he come
54. death is swallowed up in vist. See 16.35.8
55. death where is thy fling?
56. the firms of death is some
                                                                                                                                                                                                                            Leuis, 19.13. then fhalt not de fraud thy neighbour
                                                                                                                                                                                                                           1 Con 7. 5. defraud not one another &c.
1 Tot 14. 6. that no man defraud his brother
Defrance &c.
3 Sam, 12. 8. whom have I defrauded?
                     56. the fting of death is finne
2.16. Saugur of death vnto death
7.10. the forrow of the world workerh death
                        1.20. whether it be by life or by death
                2, 8, and became obedient water weath
3.10. being made conformable to his death
who hath abolified death, and becaught life
                                                                                                                                                                                                                                            33,26. thou shalt have thy delig! ein the Almighty 27,410, wil he acting 6s himfelfe with the A lmighty
   Th
                        2-14. that through death he might deftry
                                                                                                                                                                                                                          See ch.34.9.

Pfalmo 1. 2. but his delight is in the Law of the Lord 15.3. in whom is all my delight

37. 4. delight thy felfe also in the Lord 4.8. I delight to doe thy will

94.19. thy comforts delight my soile

119.16. I will delight my selfe in thy fixtures

See ver.24, 35.42, 32, 77.174.76. Ro.7.31.

Prov. 11.50. the vpeight in their way are his delight

12.21. they that deale truly are his delight

12.23. and call the Sabbasha delight Soile 58.15. and call the Sabbasha delight See ver.14.

Efty 58.15. and call the Sabbasha delight See ver.14.
                         15. deliner them who for feare of death
1.15. fin when it is fauthed bringeth forth death
John 3.14. the ware palled from death to life 5.16. there is a fine vitto death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of hell and death . See v. 1.18. I have the keyes of head of the help of the foreign death .
                                                                                                                                                                            Scc v.17.
                                  21. Shall not be hurt of the fecond steach
                         9. 6, menthall feeke deash-and deash thall fee
                     32.11. loued not their lines ynto the death
                     20. 6. on fuch the fecond death hath no See v. 34
                                                                                                                                                                                                                              Irrem. 9.24. for in thefe things I delight
                                                                                                               Debate.
                                                                                                                                                                                                                              Pfal.112. 1. that delighteth greatly in his commander.
Afen 58. 4. ye faft for ftrife and debate
   Dereit &c.
                                                                                                                                                                                                                                                                                                                                                                               See Matth. 12,18,
                                                                                                                                                                                                                              Micab 7.18. because he delighters in thee
Micab 7.18. because he delighter in mercy
Dringlas.
Pfa-119.92. valeffe thy Law had beene my delights
 70. 20.19. the bread of deeris is fiveer to a man
5/0 51. 5. neither was any decess in his See a Pet. 2.22
their houles are full of deeris
5.27. through decess they refuse to know me
                                                                                                                                                                                                                               143. thy commandements are my delights
Deluct.

Pfal. 50.15. I will deliver thee, and thou thalt glorifie
  Hof. 13. 7. the heartis decessfull and wicked
                                                                                                                                                             See Amos 8.5.
                                                                                                                                                                                                                                21.15. I will deliner him and honour him
Leelef. 8. 8. neither fall wickedueffe deliner
 Ner. 4.19. which fill their mafters houses with-decase
                                                                                                                                                                                                                                Ejey 4.13. none can deliner out of mine hand
Egreb. 34.10 I will deliner my flocke
  Rem. 3.15. with their tongues they have vied decris
Meb. 3.13. hardaed through the decressularife of finne
Tereutially.
                                                                                                                                                                                                                                Mat. 10.17. they will deliver you up to the Councel's Rom. 7.14. who thall deliver you up to the Councel's 2 Tres. 4.18. the Lord shall deliver me from the body &c. 2 Tres. 4.18. the Lord shall deliver me from curry call. 3 Per. 3. 9. the Lord knoweth how to deliver the positive and the contract of th
 Pfal, 24. 2. bor fworne decensually lerem. 48.20. the worke of the Lord decensually ico. 4.2. nor handling the word of God decensually Decensus.
   Pro. 24.18. deceine not with thy lips
                                                                                                                                                                                                                                 Pfal. 44. 8. command delinerances for laceb
   lorm, J. J . will accune every one his neighbeng
                                                                                                                                                                                                                                                                                                                                                                                              Lukt 4.18. 19
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| Lule 4. 18. to pread delinerence to the captines   | Ma. 5.12                            | think not that I am come to deferoy the lan  |
|--|-------------------------------------|--|
| Heb. 11 /35. Bot accepting dellucrance   | 111104                              | I am not come to define sout to fulfil   |
|  | Tul 0. 28                           | which is able to deffrey both toule & body   |
| Luke 1.74. that wee being delinered out of the hands<br>Rom. 4.25. who was delinered for our offences  | Rem 4.4                             | that the body of finne might be defired  |
| Rom.4.25. who was delivered for our offences  2 Cor.1.20, who delivered vs from fo great a death   | Iam. 4.12                           | who is able to faue and deftroy  |
| 2 Cor.1.10, who delinered vs from to great a death   | 2471, 7,100                         | Deftriction.   |
| Dehillon.  |                                     | neither fli it thou be affraid of defiruition  |
| 3 Thef. 3,11, God fhall fend them ftrong delufion  | 31.30                               | the wicked is referred to destruction  |
| Deut.  | 31. 23                              | 3. definition from God was a terrour to me   |
| Pro 30.9. left I be full and deny thee   | Psal.90.3.                          | thou turnest man to destruction  |
| Mai. 10.33 wholoener shall dan me before men ac.   | Pro,18,12.                          | before defiruttion the heart of manis  |
| 26,15, dye with thee, yet will I not deny thee   | 21.1                                | 5. deferuit, that be to the workers of intenir   |
| Luke 9.22. let him dene himfelfe, and take vp his  | 27.                                 | 2. their heart studieth destrutton o. hell and destruttion are neuer full              |
| 5ce Matth. to. 3g. & 16,24; Mark 0.34.   | 4/47 14. 23.                        | I will fweepe it with the befome of differ   |
| 2.7im. 2.72. if we don't him, be will deny vs<br>13. he abideth f. ithfull, bee cannot dony him?   | Rom, 3.16.                          | deftruction and mifery are in their waies  |
| Tit. 1.16. but in workes they drug him   | 1. Thef. 4.2.                       | when they thall fay peace fudden del-  |
| 3,12, that we foodle dog vagedlineffe and  | 2Pet, 2,11.                         | bring when they itall fay peace fudden defte, bring wpon them felues fudden defte utim |
| 3.12. that we flould day engodlinesse, and Thepart &c.   |                                     | Determinen dec.  |
| Pfal. 34.14, depart from cuill & do good Sec Pf.37.17  | 2 Chr. 25,16                        | 6. Iknow-God hath desermined to destroy  |
| & P10.10.1/  |                                     | being delivered by the determinate countel   |
| 119.114. depart frem une ye euill doers,for I wil &c.  |                                     | Deinces.   |
| Pro.3.7. feare the Lord, and depart from chill   | 100.5.13.                           | he disappointeth the desices of the crafty   |
| See chap, 14.16.   | Pra 13.20                           | he maketh the democra of the people of   |
| B(4) 59.15. he that departed from eurl maketh himf.  | Pro.13.2.                           | a man of wicked devices will be condens  |
| Hof. 9.12, wee vinto them when I depart from them  |                                     | . there are many destroy in a mans bear  |
| Mary 2.22 depart from the year that works in outy  | Ier.18.13.                          | we will walke after our owne denices   |
| Mas .7.33. depart from the yee that worke iniquity   | 10,10,                              | . let vs deute deuters again Lerenn  |
| Zuke 3, 29. let the fernent deber in near  | . 40                                | let vs deute deuters againft leremy Drinil See Dinil                                   |
| 5.8. depart from me der I am a finfh H man   |                                     | Deinie de  |
| I Cor. 7. 10, let not the wife depart from her husband   | Pro.3,29.                           | devise not enill against thy neighbour   |
| 25.4t, wrate from me ye curfed into curriating Luke 3, 25, let thy foragin depay in peace  2 Cor. 7, 10. let not the wife depay from her husband Phil. 1, 23. to depay and to be with Christ  1 Cor. 7, 10.                                  |                                     | D. a mans heart denifeth his way, but the  |
| 3 I Da. 3 19. depayt from injource   | 16,30                               | thatteth his eyes to denife froward things   |
| Decilion.  | 200                                 | See chap, 6,14,18,   |
| Jan. 3.14. I was a Derifica to all my people   | ser, 18,18,                         | come let vs deuife deulces againft Icremit   |
| Defire.  | Micah.2.1.                          | wo to them that dewife Iniquitie   |
| Gen.3.16. thy define shall be to thine husband   | #Con en                             | Denoure &c.  |
| 4.7. to thee shall be his defire   | Esay 33.14<br>Math. 23.14.          | who shall dwell with the denouring fire  |
| 2 Cbr. 15. 19, and fought him with their whole defive<br>Neb. 1.11. that defive to feare thy name  | Gal.5.15.                           | If we bite and denoure one another &c.   |
| Plate 10.17 thou haft heard the defire of the humble   | 1 Per. 5.8.                         | If yee bite and denoure one another &c, feeking whom he may denoure                    |
| as a thou haft ginen him his heart define  |                                     | Detione.   |
| 37.4. he thall give thee the defires of the hear   | Act, 13.50                          | the lewes ftirred vp the descont-women   |
| 37.4. he thall give thee the defires of thy heart 38.9. all my defive is before thee 143.19. he will fulfill the defire of them that Pro. 10.24. The defive of the righteous shall be framed 11.23. the defive of the righteous is only good | F 10 1 10 14 . 14                   | Dir.   |
| 145.19, he will fullfill the defire of them that   | Gen. 2,17.                          | day that thou eateft-thou fhalt furely die   |
| Pro.10,24. The defire of the righteons shall be gramed   | Psal. 49.10.                        | hee feeth that wife men de, tikewije the   |
| 11,23, the defire of the righteous is only good  | 82.7.                               | but ye shall dye like men  |
| 13.12. When the defire cometh it is a tree of life   | Efay 51, 12,                        | affraid of a man that thall dye  |
| 19. the defire accomplished is fweet to the  | Ezech. 18.4.                        | the foule that finneth it shall dye  |
| 25. the defive of the floathfull killeth him   | 34.                                 | See verf, 13,18, 21,23,24,26,  |
| Heb 2.5. the defire of our foole is to thy name  | Infant 31.                          | for why will yet de ye house of Israel? expedient-that onelhould de for the per-       |
| Hab.2.5. entregeth his defire as hell-and cannot be<br>Mark 11.24, what feeter ye defire when ye pray  | Rose 8                              | if ve line after the fleth and it  |
| 2 Cor. 14. 8. defré spirituall gists   | 0.13.                               | if ye line after the flesh, ye thall dye whether we line or dye we are the Lords       |
| 2 Cor.14. 8, defre fpirituall gifts 3 Cor.7.11. yea what wehement defire   | 14.0.                               | See 1 Thef. fare   |
| Treforth &c  | 1 Cor.15,22.                        | as in Adam all dee, fo &c.   |
| Prou.21.10, the foule of the wicked defireth enill   | 29                                  | let vs eat and drink, for to morrow we de  |
| Eles 26.9, with my foule have I defired thee   | 36,                                 | is not quickned, except it alse  |
| Delpife &c.  | Phil. 1.21.                         | to de is gaine   |
| Sam. 2.30 , they that defpile me shalbe lightly efteem'd   | Ren. 3.2.                           | ftrengthen the things that are ready to d)   |
| Elay 53.3. he is despifed and rejected   | 9.6.                                | men thall defire to dye, and death fhall &c.   |
| Pro.13.13. who so despifeth the word shalbe deftroyed  | 14.13.                              | bleffed are the dead which are in the Lord   |
| Luke 10.16, he that defpifeth you, defpifeth me  |                                     | Dom.   |
| Cor. 1.28. things that are despised hath God chosen  | Rom. 5.6.                           | Christ dyed for the vagodly  |
|  | 8,                                  | Christ died for vs   |
| Thef.5.30; defpie not prophecying  |                                     |  |
| Thef.5.30; defice not prophecying Deftrop &c.  | 14.9.                               | to this end Christ both dyed and rofe  |
| Thef.5.30; defice not prophecying Deftrop &c.  | 14.9.                               | Chrift a jed for our finnes  |
| Thef.5.30; defice not prophecying Deftrop &c.  | 14.9.<br>1 Cor.15.3.<br>2 Cor.5.15. | he dyed for all, that they which line  |
| Thef.5.20; de fale not prophecying Deftrop &c.  Pfal.145.20 the wicked will be office?  If y 13. 9; be shall destroy the sinners   | 14.9.<br>1 Cor.15.3.<br>2 Cor.5.15. | Chrift a jed for our finnes  |

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|                            |                            |   | oscerdance                   | DIV DOM   |
|----------------------------|----------------------------|---|------------------------------|---|
| de land<br>fulfill         |                            | and how eyers the wife man  | 1 Km.1.10,                   | hath redemed my foulcout of all sights  |
| body                       |                            | the daing of the Lord lefus, that the   | 2 for 4.8                    | a firength to the needy in his different we are troubled-yet not different  |
| -43                        | Fe.4,23.                   | heep thing hours with all diligence   | Zufe 18,21,                  | fell that thou haft, and diffribuse &c.   |
| ellion on                  | Per. L.S.                  | abound In All distingues,<br>gine all distingues, adde to your faith<br>gine distingues to make your calling  | Acres 12, 23.                | that they be ready to difference  |
| to me                      | Pe.10.4.                   | Diligent.   | Lube 10,17.<br>John 8, 44.   | Duril dec.<br>even the divels are fubicit ento es<br>ye are of your father the divel  |
| quity                      | 13,24                      | the hand of the diligent shall beare rule   | Bp60f. 4.3%                  | frand against the wiles of the disest   |
| differ                     | 31.5.                      | the thoughts of the diligent tend to plent.   | 3 Tim, 2,36.                 | recover themfout of the frare of the disaft   |
| defter<br>iester<br>lester | 1Pet 3.14-                 | be diligent that yee may be found of him  | 1 Pet. 5. 8.                 | refift the disell, and her will fee from you your adner fary the disell, as a rearing lyon he that committee fin is of the disell   |
|                            | 0111                       | ye shall diligimi/skeep the commandments<br>See ch.11,23, Zach.6,15,<br>if yet heat ken diligensi/sto my Command,   |                              | that he might dettroy the works of the distif   |
| oy<br>unfel                |                            | See chap. 24.8. E(ay 55.2.let, 17.24.<br>to keep thy precepts ailigently  | Merk.3,24                    | if a kingdomebe divided against it selfe<br>and if an bouse be divided against it selfe   |
| rafty<br>of                |                            | neyther thall ye dimint ought from it   | 37 im, 2,15.                 | rightly dissiding the word of truth   |
| CO85                       | 1 34 400                   | See chap.13. 32,ler, 36.2,  | Deut, 18,10.                 | Orthat vieth distinction  |
|                            | Pro.15.17.<br>Luke 14-13.  |   |                              | that maketh dismers mad  Ditting that ye might be parcakers of the disime   |
|                            | lechef.s. 8.<br>Mal. 3.18. | Diference &c.  a wife mans beart difference betweene the  | -                            | Mitthems.   |
| 34                         | Gar. 2.14.                 | they are fairitually different  | 1 Cor. 1.12.                 | that there be no dissifies among you' firste, and dissifies, are ye not carnall   |
| .5                         | Heb.4.12.                  | and is a difference of the thoughts  Difference is not about his Mafter   | Deut.14.1.                   | let him write her a hill of dinore ment<br>See ler. g. 8. Mar. 19.7   |
| 700 B                      | 42.                        | in the name of a Diffiple and his own life, he cannot be my Difeiple  | Efay \$6.10.                 | they are all dumbe doin   |
|                            | 13.5.                      | and began to wash the Disciples feete   | Math. 7. 6.                  | the dogge is returned to his own vomit  |
| şč.                        | Pro.6.14.                  | and he that lowethdiscord among brethren  |                              | without are degr and forceters  Doe.  findeth to doe doe it with thy might  |
|                            | Prad 112.5.                | bee will guide his affaires with diferesson to the young man knowledge & difereston   | May.7.12.                    | that men should doe to you, doe cuen fo to<br>to my fermant der this, and he doth it  |
| iie<br>he                  | 2.17.                      | diferentian (hall preferne thee any fon keep found wifedome & diferentian   | Pro.20.11.                   | enen a childe is knowne by his doings   |
|                            |                            | See chapter 5,2,  | Efry 1.16.                   | rake away the chill of your doings from<br>amend your wayes & your doings See v. 5.<br>cha, 26, 13, & 35, 15, & 18, 11, Zach, 1, 4. |
|                            | 19.11                      | the differention of a man deferreth his anger God down inferent him to differention Difeafeb &c.  | E zech.36.31.                | your cuill wayes, and your doings that<br>See Zeph. 3. 17.  |
| 1                          | sal.103.3.<br>Rech. 34.4.  | he healers all thy difeafes   | Gm.1.28.                     | hane dominion ouer the filh of the Sea, and See Pal. 8.6.   |
|                            | Geah 7. 6.                 | the fortit effortoures the father one varo bonour, and another to different   | Pfal.49.14.<br>Dan.7.14.     | the vpright shall have dominion ouer them   |
| ٠,                         | Cor. 21.42.                | Set 1 Im 1, 10.   | Zacb.9.10.<br>Rom.6.14.      | finne fhall not have destinion over you   |
|                            | Cor. 6.8.                  | by honour and different to.  and the different to the suitedome of the  | 1 Pet-4.11.                  | to whom is praife & dominion Sec c.5.tt. Inde 25.   |
|                            | tom. 5.15.                 | and the appearance to the self-come of the as by one mans at the self-mer many were more not matter the diff motors.  | Gen.4.7                      | finne lyeth at the doore !  |
|                            | re. 16.4.                  | he that hateth, all the bitto with his ups  | Mat.6. 6.<br>John 10.7.      | when thou haft that thy done  |
| 1                          | Rom,12.9.                  | let lout be without diffimulation   | Ren.3.8.                     | an open doors, and none can that it<br>I ft and at the doors and knocke   |
|                            | 4                          | foring all things that be diff about ; Dutreffe &c. in my diffeffe Lealled upon the Lord  | 1 Cbr. 12.33.<br>Pfal. 12.2, | flattering lips and a double heart  |
| T.                         | e 11.12                    | Wall with a state of the state |                              | B 3 E/1/40,2, Es  |

| DRI DVE ACO   | neordance. DWELLEAE  |
|---|--|
| May 40. 2. the fiath recejued-double for all her fins   | 8/49 53. 7. In a thought befor a his theater is damle See Acts 8.31  |
| If y an the first received double for all her fins from 3 8 not double congued, not genen to wine fames 18 a double minded than is unstable sec. 8 purific your hearts you double reliable Renel 18 6 double vario her according to her works |  |
| 8. purific your hearts you double minded  | Wet a suppose blois  |
| Renel 18. 6. double this her according to her worke   | le Phil 2 8 1 Will peral and vpon your faces   |
| Think de  | Diwara and that a may we   |
| Marthat at, baue faith and doute pot Sce thap 14.31   | . Gin, 2. 7. God formed mantof the maff of the press   |
| Lusce 12.29   | 7. 19. and then a tound into any thou mail   |
| Mark 11.23, and frall mit doube in his beart  |  |
| M.r.k 11,22, and shall not doubt in his heart<br>Rom. 14,23, he that doubtent is damned if he eate  | Tab as it man that town a social to due  |
| 1 Tim, 2, 8, pure hands withour weath or dembing  | p. Pfal. 10 1.14 he remembrech that we are but daft  |
| Donne See Dang  | 1. 194.19, they dye, and returne to their duft   |
| Rom. 14, 23, he that assuage is dunned it is care a rim. 2, 8, pure hands without weath or assuage moining. See Dung Doining. See Dung Cant. 1, 4, draw me, we will runne after thee  | See Ecclef. 3, 20; & 11.   |
| they 5.18, were rate that the draw injustice ri. 5, withing half peed on water our of the 29.13, this people draw necre with their the  |  |
| 11. 3. with iny hal you draw water out of the   | See Luke to tt. Acts 13,51   |
| 29.13, this people way neere with their hos   | New as we the land which we inhabite wherein I day   |
|   | B. Non. 35.34 the land which ye inhabite wherein I ave<br>Dent. 33.12, he shall dwell in fafety, and the Lord  |
| ferem. 31. 3. with louing kindnels hauel drawn thee   | thall dwell between his shoulder   |
| John 6.44 except the father array him   | King. 8, 72, the Lord faid that he would awell   |
| Hebre to 28, if any man draw backe, my toute that   | r King 8,72 the Lord faid that he would swell Pfalm 4. 8. thou Lord makeft me swell in fafety  |
| lames 4. 8. draw neere vinto God and he will ar any   | c. 4. neither shall emill dwell with thee  |
| Dimic.  | 15. 1. who shall awell in thine holy hill?<br>84. 4. bleffed are they that awell in thy house  |
| Plaim 69.21, they gave me vinegar to drinke   |  |
| Fro. 31, 4. it is not for Kings to armke wine 7. let him drinke and forgethis pourty  | Pfal, tor. 9 bethat workerharreine fhall nor duell   |
| Accie 2.24. nothing better than to care and granke  | Pfal, 101. 7, he that worketh deceipt final , not dwell in 140.13, the vpright shall dwell in thy presence.  Efay 11. 6, the wolle shall dwell with the Lambe  |
| See chap. 2.12; & c.18  | . Efay 11. 6. the wolfe fhall dwell with the Lambe   |
| See chap 3.12. we wate them that are mighty to drink  | e 33.14. who among visitall dwell with cuerlaftin  |
| See Hab, 2.15   | 57.15. I dwell with-him that is of a contrite  |
| 21.19, let vs cate and drinke, for to morrow &c.  | Fahel and that Christ may down in your heartshy  |
| Amos 6. 6. that driete wint in bowles, and annoing  | Col. 1:79 that in him should all tu nessed well  |
| Magoni 1. 6. yedrinte but ye are not filled. Masch. 6,25. and what that we drinke   | Col. 1:79, that in him should all tu'nesse awell 3.16. let the word of Christ dwell in you rich  |
| 26.27. drinke yee all of it   | 1 Pet. 3. 6. ye husbends awed with them  |
| 26.27. drinke yee all of it 27.37. they gade him vinegar to drinke 26.55. my blood is drinke indeed 7.37. let him come to me and drinke   | I folm 4.12, we know that we awell in him, and he is   |
| John 6.55, my blood is drinke indeed  | See chap.3.24  |
| 7.57. let pun come to me and drinke   | Rosel was he that firsterh on the shrone thall dwell   |
| 2 Cor. 11,25, as oft af you drinke it in remembrance of   | 31. 3. and he will a well with them  |
| Sec Etrong bindig.  | John 6.36, Avelleth in me, and I in him  |
| Drukerh.  | Rom. 2.17, but finne that dwellesh in mee  |
| 15.16, which armieth iniquity like water  | Lolof. 2, 9, in him awelleth all the fulneffe of the   |
| John 4:13. who to draw th of this water   | 1 770. 6.14. dwelling in light which no man can attain   |
| From, 23.21. & drom fine fie thall clothe a than with rage  | Tohu 6.36, dwellesh in me, and I in him Rom. 7.17, but finne that dwellesh in mee Coloff, 2, 9, in him dwellesh all the foliacife of the I Tim. 6.14, the body Ghoft which dwellesh in vs 1 Tim. 1.14, the body Ghoft which dwellesh in vs 1 Iohn 4.16, bee that dwellesh in lone, dwellesh in God   |
| Dimite. Duntarba.   | von 4.10. net mat ameneth in loue, dwelleth in Go  |
| B/49 28 v worto the drupards of Fribrains   | The state of the s |
| Joel 1. 5. awake ye drunkards, and weepe  | n as property and the same   |
| Jost 1. 5. awake yedrunkerds, and weepe<br>Ephel. 5.18. and bee not dreak with wine   | Cagle. Tagles.   |
| EDZUMEN. SDZUMETNIENC.  | Erod. 19. 4. Ibare you on Eagles wings   |
| F(a) 29.9. drunken, but not with wine So ch. 11,21.   | Exod. 19. 4. Ibare you on Bagies wings Prou. 25. 5. richet-flee away is an Bagie towards head Massberg. 25 where the tarkaft is there will the Engles  |
| ecclef. 10.17. for Brength and not for drain being its  | mattors, 28 where the tarkaffe trithere will the E. ele  |
| Hab. 2.15, and makett him drunken alfo Luke 31.54, hearts be ouercharged with drunkenne fe  |  |
| Am. 13.13. not in rioting or dennie coneffe   | 36.15, he poeneth their sare to discipline   |
| I Thef. 5. 7. they that are drunken are drunken in the  | The heard of the by the best of the  |
| THICK.  | Post ve as a standard thee by the hearing of the eare  |
| Kom. 13. 7. might render vinto all their dues   | 17. 4. a lyar giueth ene to a papelty tongne   |
| 4Date (calous   | 18.15. the we of the wife fecketh knowledge  |
| P.ou.15.23. a word spoken in due scason  Eccles. 1.7. and thy Princes cate in due scason  Galar, 6. 9. in due scason we shall reape   | 17. 4. a lyar guest now to a namely confine 18.55. the care of the wife feeketh knowledge 28. 9. he that the nest away his care from hearing 19. 5. 9. make their care heade 50. 4. he wakeneth unine care to heare Seey. 5, 10 or 10. 1 their care is understanded See Acts 774 10 or 10. 2. 9. nor eare hath heard, myther have Revel. 2. 7. he that hath an care, let him heare   |
| Galat, 6. 9. in due feafon we fhall reane   | 10. 4. he make their core seadle   |
| Line thing.   | Icrem. 6.10. their care to make the to heare Seey.5.   |
| 3 Pet. 5. 6. that he may exalt you in due time  | #Corin.2. 9 nor care both heard in the Act of  |
| Exed. 4.11. who melech the dambe or deafe   | Reuel. 2. 7 he that bath an circ let him beare   |
| Plate 38.12 I was meleth the dambe or deafe   |  |
| Pjal. 38.13. I was as a dambe man that openeth not his  | 106 33.16, he openeth the enver of men See DC an &   |
| Fron.31 open thy mouth for the dumbe  | Pro. 21,13. whoft stoppeth his cares at the cry of the   |
| The state of the state of   | ant, 13-13, their ever are dull of hearing   |
|   | 2 Tim.4.3. hanin g   |

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Prose.

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- BAR EAT Concordance EDL ELE Exech. 12.18 they shall care their bread with careful pells Hofel 4. 8. they cate up the since of my people Tim. 4. 3. having itching eares 4. they thall turne away their ents . 3.3% so, they shall extrand not have enough See Micah 6.14. Hag. r. 6. Mat. 6.19. what ye foll eare, and what ye ffall drink win 764. 46. 5. God shall helpe ber, and that right earely 57. 8. I my selfe will awake earely 57. 8. I my selfe will awake earely 67. 3. early will I seeke thee 78. 34, they enquired earely after God 127. 2. it is vaine—to rise avely hear 127. 2. it is vaine—to rise avely hear 127. 2. it is vaine—to rise avely see, 128. 127. they shall seeke me early see, 149. 26. 9. with my spirit—will I seeke thee earely 160s 5.15, in their ametic carrely in the seeke thee earely 62. 24.38. they were eating and drinking marrying
49. and to eate and drinke with the drunken
36.25. take, eate, this is my Bady See 1 Cor. 11.24
Luke 13.15. eate, drinke, and take thy pleasure
1.60 6.19. your fathers did eate Minna See v. 50.52 52,58,54,56,57,53. I Cor. S.II. with fuch an oneese poe 8.13. I will care no Hell while the world 7. Stedowne to ease and deinke &c. Earneft Carneftly. 31. whether ye care or drinke, or whit former 11,28. as often as yee ese this bread, and drinke See chap. 9.5. the, 1,14, which is the except of our inferitance
there 5,17, he prayed come ft that it flould not rain
fule
3, comeft to contend for the faith. 27. whofoever fal care this bread &c. Verf. 19 13.32. let vs cate and drinke, for to morrow &c. See Efay 23,13. 2 Thef. 3. to. if any would not worke, nor should be ease Genef. 1. 4. the Lord God made the cort See Neh. 9.6 12, they worke and care their own bread lob 38.4.Pf. 90.2.Pro.3.19.Icr.27.5. Carril. Deut. 611. when thou fhalt hane eating See ch. 31,20, & 51.15. Renel.14.7. e.rr, the earth allo was corrupt
24, 3, and the God of the tasto See Zach. 14.9.
180d. 9.29, the earth is the Lords See Pf. 24, 1. & 89. It Job 31,17. or have eaten my morfell my felfe Icrem, 31,29. the fathers have easest a fowre grape . See Exck. 18,2. Luke \$3.26, we have esten and drunke in thy prefence John 3.17, the zeale of thy house hath est in mee up to Palme 69.9 Lifben 3.11. euen the Lof all the eath SeePf.97.5 Efay \$4.5. Mich.4.13. Zac.4.14, & 6.5. leb 28. 7. he hangeth the earth on nothing Heb.t. 10 Cattth. totlef. 12, 7, then fhall the duft returne to the corb Pron. \$ 1.27. The easeth not the bread of idlenelle Pron. 21.27. the catted in darkinette

Ecclof. 5.17. he catted in darkinette

6. 2. but a firanget catted it

Rom. 14. 3. let not him that easieth despite him that

easieth not fee vers. 6.30.27.23.6 lumy 6.19, heare O carib See chap. 12.29 Deur. 12.1 Ifayt. 2. Micah r. 2. 27. 5. I halle made the carb-and given it 1 Cor. trag. he that easeth and drinketh voworthily Holes 2,22, the earth shall heare the eprine Rab. 2,14, the earth shall be filled with the knowledg Chification.

Acts 9.21. 2nd were edifestand walking in the
Rom. 15. 2. for his good to edifestion liber 3, 31. he that is of the earth is earthly
16or. 10, 18, the sorth is the Lords, & the See Pl. 14.1,
15,47. lieft man is of the earth earthly V 48, 49. Rom. 15. 2. for his good to early to fine the but charity differth all things ediffe not Peter 3.13. we looke for a new corth . See Ren, ag. 1, 14. 3. fpeakes to men to edification
26. let all things bedone to edifficial
Eph-f. 4.12. for the easilying of the body of Christ 1 Th f. 5.11, and edife one another Phil. 3, 9, who minde earthly things 2 76 f. 5.11. Effectuall.

Sphel. 2.7. by the effectuall was king of his power

4.16. according to the effectual working.

Ether &c. Cafe. Pfal, 25,73, his foule shall dwell at east 223, 4, the scorning of those that dwel at east 2/4y 1.24. I will eaft me of mine adner faries Rom. 9,12. the elder thal! ferue the younger 32. 9. ve women that are at eafe 27im. 5. 1. rebuke not an elder, but 17. the Elders that rule well are Mass 6, 1, woe to them that are at ease
Zath. 1.14, the heathen that are at ease
Mass. 11.28, and are heavy laden, and I will east you
Luke 12.19, take thinesase, act of inke and bee merry James 5.14. let him call for the Elder of the 1 Per. 3. 5. fubmit your felies to the elder Mat. 24.22. but for the eleft fake those dayes shall best if it were possible—the very elect 2. Luke 18. 7. shall not God avenge his own elect 2. Roman, 9.11. the purpose of God according to elestion 15. 5. a remnant according to elestion of grace Colost. 3.18. put on as the elect of God-bowek of Ec. Titus 1, 1. the faith of Gods elect. Pron. 14. 6. knowledge is eafe to him that voderftands Mar. 11.300 my yoke is eafie, and my burden light @art. Genef. 3. 5. in the day that ye sur thereof
17. in forrow shalt thou este of it
Plat. 128. 2. thou shalt east the labour of thy hands
141. 4. Ict me not east of their dainties
Pros. 22. 1. when thou sitted to east with a Ruler 2 Sem. 20. 6. David encouraged himelife in the Lord 2 Chro. 21.4. that they might be encouraged in the law Chin. 35.16. taxe for much as is fulficient

Scelef. 5.19. given him power to ease thereof

4. 2. given him not power to ease thereof

9. 7. ease thy bread with ioy

Efay 53. 7. come ye, buy and ease

63. 9. they fault ease it, and prayfe the Lord

63.12. my farmats thall ease pour ye fault be Num. 23.10. let my last on be like his Deut. \$.16. to doe shee good at thy latter and 32.29. Ochat they would consider their last one Pfal-27. the end of that man is peace P/42.37.38. the

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DRI DVE A Concordance. DWE EAR E/19 53. 7. to a thoofe before his thester is damle See Ads 8.76 The so. the first received—double for all her fins from 3 8. not double longued, not given to wine larges, 1 8. a double minded man is untable sic.

8. purfer your hearts, you abable whathed resulted and the largest larges 56.10. they are allaumbe does Mal. 2. 3. I will persid they upon your faces
Phil. 3, 8. dolorous fam but days that I may win
Gen. 2, 7. God farmed man of the authof the ground
y. 15. dail thou around into said thousand Marti 21 2r, bate faith and doute not See ffin 14.37. Mark 11, 22, and fiell prit doubt in his heart Roon, 14, 23, he that doubtent is durined it fir ease 2 Tim, 2, 8, pure hands withour weath or deviding Doing. See Dang. 18:27. which am but duft and affes Job 34.5. man shall turne againe to dust
42. 6. and repent in dust and altes
Pfal.108.14 he remembrech that we are but dust Diam. Diem. 104.29, they dye, and returne to their duft Cant. 1. 4. draw.me, we will runne after thee See Ecclef. 3,20; & 11.7. Marke 8.11 . Thake of the daft vuder your feete See Luke to, tt. Acts 13,516 E/ay 5.18, we with them that draw iniquitie 11. 3, with Toy That yet draw water out of the 29.13, this people are neere with their lips Dwell. Nion, 35.34 the land which ye inhabite wherein I does Dens, 33.12, he shall dwell in fafety, and the Lord See Matthew 15.8. ferem. 31. 5. with loning kindnels haue I drawn thee Hofes 11. 4. I drew with cords of a man, as with thall dwell between his thoulders John 6.44. except the father drow him Hebre 10.38. if any man drow backe, my foule shall lames 4. 8. draw neere vnto God, and he will draw Fing. 8. 72, the Lord faid that he would dwell Pfalm 4. 8. thou Lord makeft me dwell in fafety 5. 4. neither fhall enill dwell with thee ig. r. who shall dwell in thine holy hill ? Damlie. 15. 1, who that are they that dwell in thy boule 84. 4, bleffed are they that dwell in thy boule See Plalme 65.4, Pfalm 69.21. they gave the vinegar to drinke Pro. 31. 4. it is not for Kings to arinke wine 7. let him drinke and forgethis pourtry Pfel. 101. 7, he that worketh deceipt that not dwell in 140.13, the vpright shall dwell in thy presence Efay 11. 6, the wolfeshall dwell with the Lambe Eccles, 2,24, nothing better-than to care and armite See chap. 3.13. & 5.18.

25.3 5.32. woe entothem that are mighty to denice

See Hab.2.15. 33.14, who among withall should with the Lambe.
33.14, who among withall should with energhing.
37.15. I should with him that is of a coattite.

Heg. 1.4, his tume-to should in your feated honles.

Ephof. 3.17. that Christ may should in your feated honles.

Ling, that in him should all to local of a coattite.

1.76, 1.8. ye husbands should with them. 23.19. let vs cate and drinke, for to morrow &c. Amos 6. 6. that direct wint in Bowles, and aunoint Bages 1. 6. ye drings but ye are not filled Bages 6.35, and what that we drinke 26.37, druke yee allof it 27.37. they gate him vinegar to drinke 6.55. my blood is drinke indeed 7.37. let him come to me and drinke I John 4-13. we know that we dwell in him, and he in See chap.3.24, Rewel. 7.15. be that fitteth on the throne shall awell 2 Cor. 11.25. as oft af you drinke it in remembrance of DI. g. and he will awell with them Dinketh.

Dinketh.

Rom. 9,17, but finne that dwelleth in me. and I in him and I in him a sold in me.

Rom. 9,17, but finne that dwelleth in me.

Coloff. 3, 9, in him dwelleth all the fulnesse of the I Tim. 6,14, dwelling in light which no man can attain a Tim. 1,14, the holy Ghost which avelleth in vs.

Dinket. Dinkards.

Dinket. Dinkards.

Fort 1.5, awake yedrunkrds, and weene I'Tim. 5.13. drinke no longer vinegar Dwelleth &c. Joef 1. 5. awake ye drunkerds, and weepe Ephof. 5.18. and beenot do not with wine Tagle. Tagles. 29.9. dunken, but not with wine So ch. 51,21. Exod. 19. 4. I bare you on Eagles wings Prou. 35. 5. richet-flee away as an Eagle towards head. Mattheway 20 where the tarkaffe m, there will the E-gles Eccles 10.17. for Arcength and not for drainkemeife
Hab. 2.17, and maketh him dranken also
Linke 31.34. hearts be our charged with drankemesse Marting.: 8 where the tarkaffe trithere will the Logles Eart.

10 12.17, doth not the eart try words Sec 2.34.3.

36.10, be operath their sare to distipline at 5.15, hard of thee by the hearing of the eart hard of thee by the hearing of the eart 17.4. a lyar gueth eart of anaghty tongoe 18.15, the eart of the wife (ecketh knowledge 18.15, the eart of the wife of the first of the eart o Rom. 15.13. not in rioting or drank ome fe r Thef. 5. 7. they that are dranken are dranken in the Dues. Rom, 13. 7. might render vnto all their dues Die fraton. Prou.15.23. a word fpoken in due feafon Ecclef.10.17 and thy Princes cate in due feafon Galat, 6. 9. in due feafon we fhall reape Due time. 3 Pes. 5. 6. that he may exalt you in due sime Demibe. Exed. 4.11. who meleth the dambe or deafe Pjat. 38.13. I was as a dambe man that openeth not his Carry 106 33.16, he openeth the earer of men See Pf.40.6 Pro. 21.13. whofo stoppethhis earer at the cry of the See Pfal .39.2.5. From 31. 2. open thy mouth for the dumbe Mat. 15-13. their ever are dall of hearing 3 Tim.4.3. hanin g

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10, they shall executed not have cannigh
See Mich 6.14. Hag. 1. 8.
Mat. 8.15. what ye shall early and what ye shall drink
24.38. they were earing and drinking marrying
45. and to eate and drinke with the drunken 35 Prat. 25,12, 21 anter-ring of gold win 1/21. 48. 5. God shall helpe her and that right earely 57. 8. Imy felfe willawake earely 26.26, takts care, this is my Body See t Cor. 1.24
Luke 13.15, care, drinke, and take thy pleasure
1 to 6.19, your fathers did sate Manua See v. 50.52 and 52,58,54,56,57,58. I Cor. S.II. with fuch an oneese not 8.13. I will care no Hell, while the world 10. 2. and did ease of the fame fpiritualt meate 7. fitedowne to ease and drinke &c. Carrett. Carrettly. 2.7. 31. whether ye case or drinke, or whatforuse 11.25. as often as yee see this bread, and drinke 27. who focuer that case this bread &cc. Verf. 19 fori, 1,22, the carmeft of the fpirit in our heares 510 See chap. 5.5. Iphel. 1.14. which is the earnest of our inheritance lanes 5.17, he prayed carestly that it should not rain Jule 3, cornestly contend for the faith. 15.32. let ve rate and drinke, for to morrow &c. Bre See Efay 23,13. 2 Thef. 3.10. if any would not worke, nor should be ease
31, they worke and one their own bread cre Carth. Genef. 13. 4. the Lord God made the north See Neh. 9.6 lob 38.4.Pf. 90.2.Pro.3.19.Ier.27.5. Carrii, Deut. 6.11, when thou fhale hatte eatin See ch. 31,20, & 51.15. Repel.14.7. 6.11, the sareh alfo was corrupt
24, 3, and the God of the sareh See Zach. 14.9.
13rd, 9.29, the sareh is the Lords See Pf. 24.1. & 89.11 Iob 31,17. or haut eaten my morfell my felfe Ierem, 31,29. the fathers haut eaten a fowre grape See Ezek, 18,2. 4, Zuke \$3.26, we have easen and drunke in thy prefence John 3.17, the zeale of thy house hath easen mee vp When 3.11. euen the Lof all the eath SeePf.97.5 lia Efay \$4.5. Mich.4.13. Zac.4.14, & 6.5. To Pfalme 69.9 leb 26. 7. he hangeth the earth on nothing Heb, 1.10 Carrib. gai Plat. 115, 16, the earth hath hee given to the children of feelef. 12, 7, then shall the dust returne to the earth Pron. \$1.27. the esteth northe bread of idlenelle Ecclef. 5.17. he esteth in darknelle 6. 2. bur a ftranger esceth it ifes 1/4) 24. 4. the earth mourneth See ch. 33.9. Ier. 4.28 lumy6.19, heare O earth See chap. 12.29 Deut, 32,1 Rom. 14. 3. let not him that taith despise him that Ifay 1.2. Micah 1.2.
27. 5- I have made the earth—and guen it

Holes 2.22, the earth shall heare the opene

Hab. 2.14, the casth shall be filled with the knowledg hly 1 Cor. 11.29. he that easeth and drinketh voworthily Chification.

Ails 9.21. 2nd were chificated walking in the Ross, 15, 2, for his good to estification in his 3, 31. be that is of the earth is earthly
16or. 10. 8. the earth is the Lords, & the See Pf. 14.1,
15.47. first man is of the earth earthly V 48, 49.
1Peter 3.13. we looke for a new casts. See Ren. 12.1, Rose, 15, 2, for his good to edif but charity edifieth 10,23 all things edific not 14. 3. Speakes to men to edification 26. See all things bedone to ediffind Eph-f. 4.12. for the easifying of the body of Christ Carthen. Carthin. stor. 4. 7. we have this treature in earther refiels.

5. 1; if the earthly houte of this taber made

Phil. 3, 9, who minde earthly things 1 Th f. S.II. and edife one another rin Spbef. 2.7. by the effectuall working of his power 4.16. according to the effectuall working cd Pfal. 25.13. his foule fhalldwell at eaft 2/14 1.34. I will eaft me of mine adactfacies Elder &c. Rom. 9,12. the elder (hal! ferue the younger 32. 9. ve women that are at eafe Brim. 5. 1. rebuke not an elder, but 17. the Elders that rule well are Amos 6, 1, woe to them that are at cafe Zach, 1.14, the heathen that are at cafe Met. 11,28, and are heavy laden, and I will caft you James 5.14. let him call for the Elder of the 1 Pet. 3. 5. fubmit your febres to the elder Lute 12,19, take thineraft, eate, drinke and bee merry Mat. 24, 22. but for the elect's lake those dayes shall bes
24. if it were possible—the very elect
Lute 18, 7. shall not God awage his own elect?
Roman, 9, 11. the purpose of God according to election
11. 5. a remnant according to election of grace
Colost. 3, 12. put on as the elect of God-boweh of grace
Titus 1, 1. the faith of Gods elect
Colost. 2, 12. the faith of Gods elect Elect &c. Prou. 14. 6. knowledge is ease to him that understands Mar. 11. 200 my yoke is ease, and my burden light 3. Gare.

5. 3. 5. in the day that ye eas: thereof
17. in forrow that thou sate of it

18. 2. thou that thou sate of the hands
14. 4. let me not ease of their dainties

19. 3. 1. when thou fixeft to ease with a Ruler
25. 16. tare for much as is sufficient

8. 25. 16. tare for much as is sufficient

8. 25. 19. guen him power to ease thereof
9. 7. ease thy bread with iny

Efer 55. 1. come ye, buy and ease
63. 9. they fault ease that peaule the Local
8. 2. my Granars thall ease but ye shall be datt. 2 Sam. 20. 6. David encouraged himselfe in the Lord 2 Chro. 21.4, that they might be encouraged in the law City. Num. 2,10. let my last end be like his
Dini. 8,16. to doc sice good at thy latter end
32,29. Ochat they would consider their later and
Pfal-37-37, the end of that man is peace

Pfal-37-37, the end of that man is peace 65.12. my formats thell ease, but ye shall be Pfat.37.38, the /

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HIEND ENTE A Concordance. BNV EVE
   Pfal. 37.38. the mai of the wicked thall be cut of
                                                                                                    106 5.2. and ellere flageth the unit of the workers of See Pro. 4.1. D.
                                                                                                               5.3. and muie flayeth the fully one
               39. 4. make me to know mine mal
75.17. then ynderstood I their mid
119.96. I have feene an mo, of all perfection
             119.96.11
                                                                                                                           but mais the rottennelle of the bones
                   113. alway even to the end
                                                                                                               14.30.
    Pro. 5. 4. her end le bitter as wormewood
                                                                                                               23.17. let not thine heart may finners
               16,25. the end thereof are the water of death
               19.20, mayft be wife in thy later and
20.31, the and thereof thall not be bleffed
25. 8, left thoir know not what to doe in the and
                                                                                                               27. 4. but who is able to frand before min?
                                                                                                    Rom. 13.13. not in firife and maying
                                                                                                     Eccl. 9.4.
                                                                                                    I Cor. 3. 3. there is among you enaying and firife
    *Beclef. 4. 8. no end of all his labour
                  7. 2. that is the end of all men . 8. better is the end of a thing than the begin.
                                                                                                    Gal. 5.27.
                                                                                                                           ennyings, murthers, drunkennelle
                                                                                                    James 3. 16.
                                                                                                    Ismes 3. 16. where enaying is, there is confusion a Pet. 2. 1. laying side all-enures
             17.11. and at his end thall been foole.
     31.17, there is hope in thine end

Lem. 1. 9, the remembrerh not her laft end

Ecch. 31.15 iniquirie thall have an end

Mes. 10.22, he that endureth to the end thal I be faued
                                                                                                                                                   dephiaim.
                                                                                                                           Ephraim is my first borne Sec v.ta
I have surely heard Ephraim bemoaning
O Ephraim what shall I doe voto thee
                                                                                                    In. 31. 9.
                                                                                                                                                                                Sec v. 10.
                                                                                                                   18.
                                                                                                    Hof. 8. 4. O Ephraim what Hall a surned
7. 8. Ephraim is as a cake not turned
7. 8. Ephraim is as a cake not turned
               See chapt, 24, 13.
                                                                                                              10. 11. Ephraim it as an heiser that are it. 8. how shall I give thee vp Ephraim?
                                                                       Sec. 3 Pet, 3,20.
                                                                                                                           Ephraim is as an heifer that is taught
    24. 3, the figure—of the end of the world
26th 43, 1, varte the end he loued them
Rom. 6.31, the end of those things is death See v.22,
1 Cov. 1. 8, who shall confirm you write the end
Phil. 3,13, uphose end is destruction
Heb. 6, 8, whose end is to be burned
11, full affurance of hope vato the end
12, v. considering the end of their conversation
12, v. considering the end of your faith
1, the end of all things is at hand
                                                                                                                                                      Equall.
                                                                                                   Iohn 15.18. making himfelfe equal with God
Phil. 3. 6. thought it not robbery to be equal with G.
Col. 4. 1. give vnto our fervants that which it equal
                                                                                                   Pfal. 99. 1. thou doft eftablish equity.
                                                                                                    59.14. equity cannot enter
                4. 7, the end of all things is at hand
17. What shall the end be of them that obey not
                                                                                                    Micas 3. 9. and peruert all equit
                                                                                                                                                Erre &c.
    Ren. 3,36, be that keepeth my words vato the end
                                                                                                   Pfal. 19.33, who can voderftand his errours
                                                                                                  15.10, that doe erre in their heart See Heb 3.10, Mar. 12, 29 yee doe erre not knowing the Scripture 1 Tim. 6.10, they have erred from the faith See v.A. Lones 5,19. If any man erre from the truth &c.
  Jen. S.II. We count them happy which endare
                                                                              See Enb.
    Leuis 26,25, delipered into the hand of the enemy
                                                                                                 r Sam. r. s., only the Lord efablish his word

Pfat 36, 9, then dost efablish equity

Jer. 10, 12, he hathe fablished the world So ch. st. 13.

Eyel. 16,62. I will fablish my cournant
    Job 13.24, and holdeft me for thine enemie
                                                         See chap. 16.9, & 33.10,
   Pro. 24.17. reioyee not when the enemy falleth
                                                                      So Rom. 12,20.
              37. 6. the kiffes of an memy are deceitfull
                                                                                                                                              Efteeme &c.
                                                                                                  E/7) 62. 3. and we eftermed him not
Luke 16.15. that which is highly eftermed amongst
Phil. 2.3. let each efterme other better than himfelfe
                                                 Chennes.
   Leuis. 6. 7. ye shall chase your remains
Job 19.17, counteth me to him as one of his memies
Pla.119.139, mine comies have forgotten thy word
                                                                                                   Heb. 11.36, effecting the reproach of Christ greater
   Pro. 16. 7. makes even his semis; to be at peace Mis. 4.44. lone your semis; Luke 19.37, those mine en mis; which would not Ross. 5.10, if when we were enemis; we were
                                                                                                                                           Ctemall. Ctemity.
                                                                                                   Deut. 33,27. the esernall God is thy refuge
                                                                                                   Mat. 35.46, but the righteous into life ecernal!
                1.21 ,and enemies in your minde
                                                                                                   John 10.28. and I give vato them eternall life
                                                   Ciamity.
                                                                                                             17. 3. this is eternall life to know thee
                                                                                                 Rom. 6.12, the gift of God is sternall life
2 Cor. 4.18, the things which are not fecue are esernal
2 Tim. 6.11. lay hold on eternal life
Heb. 9.13, having obtained eternal redemption for vs
   Rom. 8. 7. the carnall minde is es
                                                             miry against God
   Tames 4. 4. is comity with God ?
                                                   Cinough.
Hof, 4.te, they shall cate and not have mough
                                                                                                                                                                   See verf.14.15.
                                                                       See Hag. 1.6.
                                                                                                                                                  Witerit.
                                  Enfample, See Erample.
                                                                                                 Ecclef. 2.14. one even happeneth to them all
                                                                                                             5. 2. there is one even to the righteous & the
                                                Entite &c.
  Eved. 2.16, if a man enrice a mayde
                                                                                                                                                                            Sec ver 3.
 Pro. t.te, if finners outce thee, confent thou not
                                                                                                                                             Greclafting.
                                                                                                Gen. 2:33, the enertafting God
Plat. 95, 2; thou are from enertafting
100, 5, his mercie is enertafting
100, 5, his mercie is enertafting
26, 4, in the Lord Ichouah is enertafting firength
40.28, that the enertafting God
45.17, with an enertafting faluation
54, 8, with enertafting hindurfle will I hand
16, 7, surrafting by had be to them
16, 7, surrafting by had be to them
  I Cor 2. 4. not with entiring words of mans wifdome
                                                Cinter.
   Mas. 5.20; in no call out or into the Kingdome te.
 Stech. 7, 26. In no case open into the singuous of Stech. 7, 26. 8, 26: 9, 22, 24. John 3, 5, 7, 15, may be in at the fractic gate Scellak 13, 24. 25, 23, exterinto thy Mafter joy.

Zuke 13, 24, many will fecke to oner in, and shall not have fall for the first later to that per
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EVI EXA ... A Concordance EXEREXP 31. 3. I have loved thee with an overlafting love Pro. 4. 8. exale her and the shall promote thee 52.40. I will make an enerlafting conenant with Erreb. 21,26. exele him that is low, and abale him that is See Heb. 13,20 Obadiab 4. though thou exals thy felie as the eagle kern Mas. 23.12. wholoener shal exalt himself shalbe abased 1 Pes. 5. 6, that he may exalt you in due time 4.1. D. Ru. 19.29. and shall inherite enerlasting life 19.29. and that inner the cutrisfing fire 25.41. depart from me-into cutrisfing fire See verf.46. Des 4 Eralreb. Graireth. Pfal. 12. 8. when the vileft men are exalted [46, 18.30, and in the world to come enortafing life See loh, 3.16,36.& 9.24,& 6,40,47, & 12.30, Rom, 2.7, & 6,22, Gal., 6,8 Hof, 13. 6, were filled, and their heart was exalted Luke 14.11, that humbleth himfelfe fhall be exalted 2 Cor. 13. 7. left I should be excited out of measure Phil. 2, 9. God hath highly excited him e-1 2 Pet 1,11. Cinill. 6m. 2. 9. knowledg of good & earl See v.17, c.35, 22
6. 5. the thoughts of his heart only earl!
47. 9. few and earl! have the dayes of my &c. 2 Thef. 2.14. exalteth himfelfeabone all that is called Jam. 1. 9. reioyce in that he is exalted Craming. 2.10. and fhall we not receine eusil r Cor. tr. 28. but let's man ar emine himfelfe 5.19. thereshall no evill touch thee 15.3. nor doth evill to his neighbour ¥.20 2 Cor. 15. 5. examine your felues whether ye be in the Grample. Gramples, 1 Cor. 20. 6. now these things were our examples See verf. 15. See 2 Pet, 2,6 lude 7. ing SI.1c. there fiall no cwill befall thee 97.10. ye that lose the Lord hate will 121. 7. the Lord shall preserve thee from all enill Phil. 3.17. as ye have vs for an example 8.13, the feare of the Lord is to hate enil See 1 Thef.t.7. 2 Thef. 3.9. 1 Tim. 4.11, be thou an example of beleeuers 11,21. there shall no eutll happen to the iuft 1Per 2.31. leaving vs an example that we should ful. 13.21, euill pursueth finners 34.16. a wife man feareth & departeth from euill 5. 3. but being examples to the flocke thG. Errellenere &c. 944 19. the suill bow before the good Pro, 12.26. the righteous is more excellent than his i7.72, excellent speech becommeth not a fonle 23. 3. a prudent man foreseeth the cuill,& hideth Leel. 8.11. because entence against an enill worke 1 Cor. . 2. 1. I came not with excellencie of speech 13. though a finner doth ewill an hundred 14.12. feeke that yee may excell 11,10. put away evill from thy fielh Phil. 3, 8. for the excelliney of the knowledg of Ch. 1/47 Errerbe & c. 1.16. put away the enill of your doings Mat. \$20. except your righteousnesse exceeds the Ephol. 3,20. able to doe exceeding abundantly about ceafe to doe mill 5.20. that call ewill good, and good ewill 10, 45. 7. I make peace, and create enill Thef. 3.10, night and day praying exceedingly ter. 13.23. that are accustomed to doe enill
18. 8. if that nation-turne from their enill Lam. 1.12, countit exceeding loy Errufe &c. Lute 14. 18. I pray thee have me excufed See v. y. Rom. 4.30. To that they are without excuse Seec. 2.1. See v. y. He repent of the enil 15.29. Ibegin to bring exit wpon the City
Lam. 3. 38. proceedeth not cuit and good

Amos 5. 5. Shall there be evit in a City, and the Lord 2.15, their thoughts -- accusing or excusing Tim. 4. 7. exercife thy felfe to godlineffe 8. bodily exercife profiteth little 6. 3. ye put farre away the enill day See c. 9, 10 Zach I. 4. turne from your entill wayes
8.17. let none imagine entill in your bearts Heb, 12, 11, vnto them that are exercifed thereby Mat. 5.39. That ye refift not enill Erhogt. Erhagtation. Rom, 12. 8. or he that exhorteth, on exhortation 12-35. an ewill man out of the ewill treasure 1 Thef. 5.11. exhors one another, euen as yee doe.
1 Tim. 6. 2. thefe things teach & exhort See Tit. 1,15 John 3.20. euery one that doth ewill hateth the light Rom. 7.19. the ewill which I would not that do I 2 Tim, 4. 2, exhors with all long infering.

His. 3.19, exhors one another dayly See ch. 10.35.

13.22, fuffer the words of exhorsation See verf. 11, 9.11. neither having done any good or evill
12. 9. abhor that which is evill, cleane to that &c Pfal. 9.18. the expellation of the poor shall not perish
63. 5. mine expellation of the mine of the poor shall not perish
Pro. 10,28, the expellation of the wicked stall perish 17. recompence to no man ewill for ewill See r Thef. 5, 15. 1 Pet. 3,9 31. be not overcome of entl, but overcome enil 1 Cor. 13. 5. it thinketh notewill Seech,11.7,23 Ephef. 6,13. to refift in the enill day 23,18, thy expellation shall not be cut off &c. So ch. 24.14 See I Pet .3.9 . Rom, 8.15, the earnest expediation of the creature 32. abstaine from all appearance of enill John 16. 7. it is expedient for you that I goe sway 3 Tim. 4.16. Shall deliver me from every ewill worke Iam. 1.13. God cannot be tempted with euill 1Per. 3,11. let him efthew euill and doe good 1 Co. 10, 37, all things are not expedient Gen. 30,27. I have learned by experience See verfe 9.10, 3.16.17. Gen. 30,27. I have learned by experience of wifed.

Eccl. 1,16. my heart lad great experience of wifed.

Rom. 5. 4. patience experience, and experience hope exceptions due.

Excel. 13,12 greeding aimed by catastical in Carriouses.

Excel. 13,24. 19: for cy. See Deur. 13,22. Marth. 2.38.

Plai. 11. 4. his species my the children of mea.

Plai. 3,18. the 3 John II. follow not that which is caull, he that dothewill hath not feene God Reu. 2. 3. canft not beare with them that are enill Efer 58. 3. and exaft all your labours Ereb.45. 9, take away all your exaffions.
Luke 3,13, exaff no more than that which is appoint, Pfal. 37.34. the Lord-thall exalt thes P/al. 3.18. the

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Pfal. 33.18. the eye of the Lord is upon them that fear 94. 9, he that formed the eyesthall he not fee? Prow.22. 9, he that both a bountifull eye that be bleffed 23. 6. of him that hath an euill eye See ch. 28,33. Eccles. 1. 8. the eye is not fatisfied with feeing Efey 64. 4. nor bath the eye feene-what hee hath See I Corinth.1.9. Lam. 3.51. mine eye affecteth mine heart Zach. 15. 15. none of pitted the to doe any
Zach. 15.17. and vpon his right of
Mat., 5.29. if thy right eye offend thee Seech. 18.9.
6.22. the light of the body is the ofe
23. but if thy eye be suill
7. \$. the mote that is in thy brothers of See verf. 4.5. 2e. 15, is thise of enill because I am good Ephef. 6. 6. not with eye-feruice Reuel. 1.7. and enery cye thall fee him See Col.3. 11. Leuis, 20. 4. if the people-doc any way hide their epts 2 Mans. 33.55. finall be prickes in your eyes, and &c. See Iolh. 23.32. Indg. 2.3-Deut. 16.19. a gift doth blinde the eges 29. 4. the Lord hath not given you--- to fee 35.00, 22.28, thine eyes are upon the haughty
3.000,21.26, mine eyes and my heart thall be there
16.9, the eyes of the Lord run to and fro
20.12, but our eyes are upon thee
26.19.27, I was eyes to theblinde
39.15, I hase made a concuant with mine eyes
24.11, his eyes are upon the wayes of man \$4.21. his eyes are vpon the wayes of man See Ier. 33, 19, Amos 9.8. Pfalm: 15. 4, in whose eyes a vile person is contemned 19. 8, is pure, illightening the eyes 25.15, mine eyes her euer towards the Lord See 141. 8. 34.15. the juing kindnelle is before mine ejes See 1 Pet. 3. 13. 36, 1, there is no feare of God before his per So Rem. 1. 18. 301, 6, mine eyer shall be voon the faithfull of the 119.148, mine yes present the night watches
131. 1, nor mine yes lofty
135.16, the yes of all waite you thee
145.15, be not wife in thine owne ges Prou .3. 7. the wayes of man are clean in his own eyes the eyes of a foole are in the ends of the 16. 3, 17.14. enery way of a man is right in his own yes the eyes of the Lord preferue knowledge 21, 2, 32.12. the eyes of man are neuer fatisfied be that hideth his eyes shall have many a 37.20. 28.27. Zeelef, 2,14, the wife mans yes are in his bead 11. 7. pleafant -- for the eyes to behold the Sunne 3.16, and wanton eper 39.18. the yes of the blinde fhall fee See ch. 35.5. & 43. 7. 43. 8. the blinde people that hane eyes forem. 5. 3. are not thine eyes ypon the earth?
9. 2. and mine eyes a fountaine of teares \$1.79. thy ger are open upon all thy wayes
42. 4. and thiste ger doe behold us
1.15. thou art of purer ger than to behold cuill
4.20. the ger of all that wire in the Synagogue

10.37. bleffed are the cyes which feethe things Galat. 4.13. ye would have plucked our your eyes

2 Pet. 2.14. having eyes full of adultery

1 Pot. 2.14. the having eyes full of adultery Renel. 3.18. annoint thine eyes witheye-falue Face. Faces. Gen. 3.19. in the sweat of thy face thalt thou eate de. 23 . my face shall not be feene 34.39. that the skinne of his face fhone Deut .1.17. Shall nor be afraid of the face of man 7.10. repayeth them that hate him to their face King.13. 6. intreate now the face of the Lord 2 Kin, 20, 2, turned his face to the wall and prayed n'Chro.16, tr feeke his face continually. See 2 Chron. Pfalm 17.15 I will behold thy face in righteousnesse 30. 7. thou didft hide thy face, & I was troubled 31.16. make thy face to shine vpon thy scrane 34.16. the face of the Lord is against them &c. Sce 1 Pet.3.11. 107. 4. feeke his free euermore See I Chro. 16,14 Ecclef. 8. 1. wifedome.maketh his feer to thine 3.15. and grinde the faces of the poore frem, r. 8. be not afraid of their faces See verl. 13. 2,37. turned their backe to mee, and not the face See ch.18.17. & 31.33 Brek. 14. 8. He fet my face against that man Danel 9. 7. vnto vs confusion of faces Hofes g.ts, their offence and fecke my face 7.10. pride of Ifrael teftifethto his face Mer. 6.16. they disfigure their faces 2 Cor.3.18, we all with open face beholding Lam. 3.22, his compassions fayle not

Faile, faileth. See Heb. 13.4 Luke 22.3 2. I baue prayed-that thy fatth faile not

Fault &c.

Leuis 26, 26 I will fend faintneff into their hearts

Deut. 20. 3, let not your hearts fains

See Hay

Pfalm 27, 13 thad fainted valefie I had beleened Sec Efay 7.4. Prou. 24, to. if thou be faint in the day of advertity 40,29 he gineth power to the faint

Galat, 6, 9, in due leafon we shill reap if we faint not faith. Hab. 2, 4, the inft fhall line by his faith. See Rom.

1,17, Gal. 3,11, Heb. 10,38. Mu. 14.31. O thou of little faith, wherefore didft 17.20. if ye have faith as a graine of mustard See Luke 17. 6,

Mer, 11,22, haue faith in God Late 7.50. thy faith hath faued thee See chr. 17.19. 17. 5. Lord increaseour faith Sec. 18. 8, shall he finde faith on the earth? 12,32, I have prayed -- that thy faith faile not

Als 15. 9. parifying their hearts by faith

Rom. 9.28. a man is infelled by faith without deeded

4. 5. his faith is counced for rightcounfacile

13. but through the rightcounfelle of faith

See chap. 9.30. 5. 1, being inftified by faith we have peace &c.
3. by whom we have accesse by faith
9.30, cuen the rightconfielle which is of faith Bo.ty. faith sommeth by heavis Rom.14.23. because

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See verf. 8,

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z Kin 18.14. I thy fernant frere the Lord

Leuit.19.24.32.& 25.27.36.43

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Arem. 3. 4. cry vnto me, my father See ver
                                                                                                                                                                                                                  See verf.19.
             Exch. 18.20. nor the father beares the iniquitie of the Lach, 1. 4. be not at your father?

Mal. 7. 1. a found hon our eth his father &c.,
2.10. hause we not all oue father? hath not our

Mal. 3.16. & glorific your father which is in heaven
48. be perfect as your father which in heaven
6. 8. for your father knoweth what things &c.,
10.37, hethat lough father or mother more than
18.14. it is not the will of your father that one
19.10. curry one that hath forfaken father or
                                                                                                                                                                                              See Ezech. 18.24
                                        19.19. euery one that hath forfaken father or
            23, 9, call no man fueber vpon the carch
25, 34, come ye bleffed of my fuber inherit
25, 34, come ye bleffed of my fuber inherit
21, 31, it is your fubers good pleafure to give
15, 18. I will rife and goe to my fubers ac.
                                                                                                                                                      See verf.20,21,22,27,38,
                                      23.46. father, into thy hands I commend my
                                        g.o. the fasher loneththe fonne See ch.Ic.17,
8.4. if God were your fasher ye would &c.
44. ye are all of your fasher the divel
                                                                                                                                                                                            See ver [.49.54.
                                    20.20. my father that gave thom me is greater
                                      14. 6. no man commeth to the father but by mee
          Rom. 15, 6, the father of our Lord lefus Chrift
     See 2 Cor. 1.3. & 11. 32.

2 Pole 6. 4. I will be a father wnto your children

1 Pol. 11. 9. in subjection wnto the father of spirits and

2 Pol. 11. 17.

2 Pol. 11. 17.

2 Pol. 12. 17.

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                                                                                                                                                           See 2 Cor.1.3. & 11. 17.
     #atherieffe.

Exading its yee shall not assist any-fatherieffe childe

Deut. 10.18 dock execute the judgment of the fatheri.

15 29.13 Ideliuered the poore and fatherieff
   Pfel 19,14. thou are thebelper of the fet erleß
                             See verf. 18, See Pf. 146,9, ler. 49.11

88. 5. a father of the father left - is God

92. 3. defend the poore and father left
                              82. 3. seeken the people and father off.

5.68 they indge not the coule of the father left

5.68 they indge not the coule of the father left

6.51. leane thy father left did father. I will prefer

14.3. with thee the father left finder h mercy

3. 5 against those that opposels the father left

fante faulter for
   Hat. 18.19, goe and tell him his faultbetweene the & Luke 25. 4. I finde no fault in this man See Ich. 18.38.
  Ten, 5.16, confesse your faults one to another & Pos. 2.40. When ye be buffetted for your faults Inde 24, and to preserve you faults
Pfal. 30, 5. In his fauour is life?

Pfal. 30, 5. In his fauour is life?

44 3. because thou hadle a fauour to them

15 5. fauour is as dew you the graffe

37 50. fauour is deceitful.

E(a) 26,20. let fauour be shewed vuto the wicked, yet

Luke 2,30. in fauour with God and men
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Gen. so, 12, the fewer of God is not in this place Bred, 18.22 flick as fewer God, men of truth wise, that his faver may be before your fac s Deut. 6.23, thou shalt fewer the Lord thy God

422 m. 1. 40 E. 40 E

See ch.10.10, & 14.03, & 17.19, & 31.1

Neh. 1.11, that delire to feare thy name : 10b 28.28. the feare of the Lord that is wisedome See Pfal .1:1.10, Pro.1.7, Pfal. 5. 7. in thy fewe will I worthip towards thy 33.18. the eye of the Lord is upon those that few 34. 31. O fewe the Lord ye his Saints there is no want to them that feare him 85. 9. his faluation is nigh them that feare him 35. II. vnite mine heart to feare thy name
13.13. the Lord pitieth them that feare him
3. 7. feare the Lord, and depart front eqill
See ch. 16.6. 1 Pet. 2.17. Apoc. 14.7. 10.37. the fiere of the Lord prolongeth dayes 14.26. in the feere of the Lord is strong confid. 27. the feare of the Lord is a fountaine of life 13.16. better is a little with the force of the Lord 19.23. the feare of the Lord tendeth to, life 23.17. be thou in the force of the Lord all the day Seech. 14.21, Eccle. 5.7.& 11.13. 29.25. the feare of manbringeth a fnare Eccl. 8.13. it shall bee well with them that feer God Bfay 41.13. feere not, I will help thee See v. 3.10.14. 63.17. hardned our hearts from thy feare 5.22. fear ye not me faith the Lord!
24. let vs now fear the Lord
10. 7. who would not fear thee O King of ler. 32.40. I will put my feare in their hearts Mat. 10.28. feare ye not them which kill the body Seev. 26 Elay 50.14.

Luke 1.50, his mercy is on them that fewe him

74. Should ferue him without fewe 12.52. feare not little flocke 21.26. mens hearts shall faile them for feare John 14.27. let not your hearts bee troubled nor free All 9.31, walking in the feare of the Lord Rom. 3.18, there is no fear of God before their eyer 8.15, the spirit of bondage to feare againe 11.20, be not high minded but feare 11.20. be not high minded but feare
2 Cor. 7.11. yea what feare
Phil, 3 12. worke out your faluation with feare and
2 Tim. 1. 7. God hath not given vt the spirit of feare
Heb. 12.38. Serve God-with reverence and godly fear
1 Pot. 1.7. of your foiourning here in feare
1 106, 4.18. there is no feare in lone &c.
Inde 23. others save with fear pulling them out &t,
Ren. 14. 7. fear God, and give glory vuto him
Feareb.
1 Kin. 17.32. so they feared the Lord See vers. 23.
106 3.25. the thing I greatly feared is come
Pfal. 75. 7. thou, even thou are to bee feared See v.11.
130. 4. with thee that thou may the feared Mal. 3.16. then they that feared the Lord spake Feareth. Pfal. 25.12. what man is he that feareth the Lord ? 113. 1. bleffed is the man that fea eth the Lord Pro, 14.16. a wife man feareth and departeth from Ecel. 8.12. because he feweth not before God Alts 10.35. in enery Nation he that feareth him Heb. Te.31. it is a few full thing to fall into the Rev. 21. 8, but the few full and vnbelequing frait &c. Eccl. 7. 1, than to the bonft of fafting

E(a). 1.14. your appointed fafts my foale batch

Amos 8.10. I will turne your feafts into mourning Mal. 2, 3. even the dung of your folemne feafts
Lute 14.11. when thou makeft a feaft call the poore ?
S.Gr. 5, 8. therefore let yo been the feaft.

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NO T PEET FI E Danis A Comodiance; O FTR - FLE fen. 48.35. the God which fed me all my life long fid. 37. 3. and verily thou that be fid. 16. 5. 7. they were as ful borfes. Ipcb. 34. 8. fed them feluces, not the flocke. Etti. 24.13 in thy fithing is leadnesse.

36.25. shall be cleane from all your fittings.
2 Cor. 7. 1. from all fithing of field and spirit Ephel. 4. 4. neither fithings nor soolihralking lames 1.21. lay apart all fithings. Wy 35. 3. confirme the field knees See Iob4.4. Nam.32.23. your fin will finde you out Mar. 7. 7. feeke and ye shall finde 20.39. he that finders his life shall lose is Heb\_13.13 Thef. 5.14; comfort the feeble minded Pro. 30. 8. feede me with foode conuenient Dan. 9.24. to finifb the et angrelion, and to make 10 lobo 19.30. and be faid it is finife d Itech.34. 3. yee feede not the flocke lain 21.17. Frede my Lambes &c. 2 Tom. 4. 7. Ihave finished my course Heb. 12. 2. the Author and finisher of your faith 1Pet. S. 2, Frede the Hocke of God James 1.15. fin when it is finifoed bringeth forth Pfel. 73. 2. my feete were almost gone 216. 8. and my feete from falling fure. Exed.35. 3. ye shall kindle no fire-on the Sabbath Leutsie. 2, and officed firange fire Pro. 6.27. can a man take fire in his bosonic &c. £fty 33.14, who-shall dwell with the denouring first Jer. 5.14. I will make my words, in thy mouth fire Case. 5. 3. I have washed my fecte 1/07 52.7. how beautifull are the feere of him See Rom, to.15. Luke 1.79. to guide our ferte into the way of peace Hab. 2,13, shill labour in the very fire Zech. 2, 5. I will be vato her-a wall of fire about her lobu 123. 5. to walk his disciples frese 186. 13.3; make Krair paths for your feese Fees. 6.14. what fellow flap hath righteous inesse with Poles. 5.11. have no fellow flap with the enstrair full 1 loon 1. 6. if we say that we have fellow flap with him See v.3.6.7. 3. 2. is not this a brand placke out of the fire ? See Amos 4-IL. Mal. 3. 2. lika refiners fire, and like fullers foape Mar. 3.10. is hewn down and cuft into the fire 1 Cor. 3.13. shall be reuealed by fire 2 Thef. 1. 8. in flaming fire taking vengeance Heb. 12,29. Our God is a confirming fire Fectient. 23. pulling them out of the fire Rom. 13.11. feruent in Spirit ; feruing the Lord Lon. 5.15. the effectuall fermous prayer of a righteous 1 Pet. 1.32. lone with a pure heart fraunth
4. 8. haue fermous charity among your felues

fetu. firit. See the word laft flatterp &c. Tob 17. 5. he that fpeakeh flattery to his friends de. See ch. \$2.21.31 Gen. 47. 9. few and euill have the dayes beene &c. Pfal. 13. 3. the Lord fhall cut off all fentering lips Leuis, 26, 22. and make you few in number See Deut, 4.27. & 28.61. Pro. 36.28, a flattering mouth worketh ruine a Thef. 2. 5. neither vied we flattering words; 1 The [. 2. 5. neither vied we fastering words]

Gen. 2.33. this is he for of the firth.

Job 19.26. in my he for that I fee God

Pfal. 16. 9. my he for that I fee God

Pfal. 16. 9. my he for that I fee God

19.120 my he for each fall all he for come

19.120 my he for each fall all he for come

156. 25. who gineth food to all he for the fall of the for feare of the fall of the for feare of the fall bb to.20, are not my dayes from ?

Leck, 5, 2, lee thy words be from ?

Mat. 7.14, and from there be that finde it

20.36. but from chosen

Luke 11,48, betten with few firipes

13,23, are there from that be fixed? Sec c.22.14. Mat. 11,19. far a figge-tree in the way Seeldar, 11, 15. Exad 14.14. the Lord shall help for you Neb. 4.30. our God shall sight for vs Pfal.144. I and my singers to sight for. 21. 5. I my selfewall sight against you 1 Tim. 1.18. Sight a good sight 1 Tim. 4. 7. I have fought a good sight 1 Pet. 2.11, which sight against the soulc. See ch. 6.12. 19. 6. they are no more twaine but one &/h
26.41. the spirit is willing but the fifth is weaks
10hn 1.14. the word was made fifth
3. 6. that which is borne of the fifth instelle Deut. 31.10. Shall have exten and filled themfelues 23.24. doe not I fil heapen and earth &c. Irr. 33.24 doe not I fit heapen and earth &c.

Hof. 33.6, they were filled, & their heart was exalted

Hab. 3.24. the earth shall be fitted with the knowledg.

Hag. 1.6. ye drinke barye are not filled

Zeph. 1.9. fit their masters houses with violents

Luke 1.53. he hath filled the hungry with good

Filty. Filtyp.

Iob 15.16, how much more—filth is man

Elay 64.6. our righteoasseries are as filthy rags

Lach. 3.4. take away the filth of the world

fol. 3.8. pur away—filth communication

1 Tim. 3.5. not greedy of filth placet

5.24. Bot for filth introduced.

1 Pet. 3.11. not the purting away the filth of the field 6.51. the bread which I gine is my #/6 See veri.52. 10 63 Rom. 8, 1, who walke not after the flefb See v. 4 to 8 & chap.g.J. 13. If ye live after the fifth ye shall dye 13.14. make not proutfion for the fifth 1 Cor. 8.13. He cate no fifth whill the world francein See Romita.ra 15.50 As And blood cannot enter into-bearen
2 Cor. 5.16. heaceforth know we no man after the step
10, 3. though we walke in the As A. wee doe not
17. the field lust of the As A.
17. the field lust of the first
19. the worker of the field are manifest
6, 8. he that foreign to the field, intall of the field

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FOL FOO A COMMancer 17 FOO FOR 21. he that begetteth a fooledoth it to his fer Pfalm to. va is foone cut off; and we fir away 18. 7. a fooles mouth to his deftraction .. 24. 3. every fools will be medling
24. 7. wifedome is too high for a fools
26. 3. arted for the fools backe
37.22. floudest boay a fools in a mortar 139, 7. whither shall I fie from thy prefence? Prous. 23. 5. tiches-fie away as an Eagle
Zach. 5. r. and behold a fying coule
Mat. 10.23. perfecute you in this city fie vuto another 29.11. a foole vitereth all his minde 30.22. and a foole whea he is filled with meate Ecclef. 2.14. a foole walketh in darknesse flock Prou, 27,23. be diligent to know the estate of the flock
E(p) 40,11. be shall feedahis flock like a shepheard
Exch. 34, to. I will require my flocke at their hand
Luke 13, 33. feare not little flocke Ivem. 17.11. at his endshall be a foole Matth. 5.22. whofoener shall fay, thou foole Lake 12.10. thou foole this night thy foule &c. ##15 20.28. take heede to your felues, & to all the flock a Peter 5. 2. feede the flock of God which is among you 1 Cor. 3.18. let him become a foole that he may be will Vide verf. 3. Flourith. Pfalm 92, 7 when the workers of iniquity fewrifts
12. the righteous shall flowift like the palme Pfal. 94. 8. ye fooler when will ye be wife Pron. 1. 7. fooles despile wi sedome Videverf. 3,14. Pro. 11,28. 414.11. 10.31. but fooles dye for want of wifedome 13.:0- a companion of fooles thall bee descored
14. 9- fooles make a mocke at finne
15. 2- the mouthof fooles ponerth out foolithes Tob 14, 2, he commeth forth like a flower Pfal.103.15. 28 a flower of the field, fo hee flourisheth Vide Efay 40,6,7. Laures 2, 10. 19.19. ftripes for the backe of fooles he bath no pleasure in fooles Prou. 6. to. 2 little folding of the hands Vide c. 14. 33 Eccle . 5. 4. 7. 9anger refts in the bofome of foolis Ecclef.4.5. 5. 1. I have leene the foolife taking roote follow &c. Exed. 23. 2, then thalt not follow a multitude Pfane 5. 5. the fooliff thall not ftand in judgement Prou. 13.11, he that followeth vaine persons is worde
1.21, he that followeth after righteousnesses.
Mat. 16.24, take up his crosse and follow mee 73. 2. I was enuious at the fooliffs Prou. 9. 6. for fake the frolish and line Videc. 14.7. John 10. 5. Afternger will they not follow Ver [4.27 1 for. 11. 1. beyon followers of une, at I of Christ Vide Philip. 2.17.

Epholo. 5. 1. be yet followers of God as deare children Philip. 3.12 but I follow after, if that I may apprehend 10. 1. 2 foolift fonne is the heavineffe of his Vide chap. 17.25. & 19.13. Ierem, 4.21. my people is foolish Rom. L.M. their frolifh heart was darkned I Car. 1.27. God hath chofen the foolift things Ephel. S. 4. neitherfoolish talking 2 Thefir. 6. ye become followers of vs, and of the Lord Titus 3. 3. our felocs-were fometimes foolifs 2 Peter 2.33, that ye thought you have been a pood 2 Peter 2.33, that ye thought follow his fleps 2 fohm 11, fillow not that which caill special 3, and their workes follow them Prou. 14.24. the feelilmess of fooles is deceir
22.15. furlishers is bound in the heart of a child
24.9. the thought of foolessing site is not
Efor. 1.18. so them that perish foolishers. follo. Pfabs 49.13, his Angels he charged with folly
Pfabs 49.13 this their way is their filly
35. 8. bat let them not turne against of olly
Pro. 14. 8. the folly of fooles is deceit
18. the fample inherit folly See verf. 20, 21,13,35, 2.14. for they age foolifbueffe water him 3.19. the wifedome of this world is feelifbueft Dest. 19. 5. Shooe is not wagen old upon thy foote 15.21. follais ioy to him that is deftitute of wild. Sec ch, 8.4. #5, 12. follois ioy to him tax: 1 follo #7.13, rather than a foole in his follo 26, 4, answer not a foole according to his follo Vide verf. 5, 11, Tofbus 5.15. loofe thy those from off thy foate Vide Exodus 3.5. Pfalm 91.12 left thon dall thy foots against a stone Vide Mathew 4.6. Eccles, 2.23 wisedome excelleth folly Ecclef. 5. t. keepe thy faste when then goeft to th E(a) 58.13. if thou turne away thy foote from the &c. Bfay 9,17, euery mouth fpeaketh foll) Toute.

Senefis. 3.6. that the tree was good for frode
Deut. 10.18. in gining him food: and cayment
Iob 12.12. more than my necessary frode
Bfol. 136.19. who gineth frode to all field Vide 147.9.
146. 7. who gineth frode to the hangry
Pros. 30.8. feede me with frode consenient
2 Cor. 9.10. both minister bread for your frode
1 Tim. 6.8. having frod and rayment let ve-becontent foote. Hebr. 10.19. who bath trodes vader foose the fon of G. Efay 66. L. the earth is my four foole Vide Mat. 5.31. Matt. 21.24 thine enemies thy foor foole Vide Heb. 1.19 forbearing. Prise 29.15. by long firebraing a Prince is perswaded Pfelonte. 1. the fool bath faid in his heart Vides; r. Coloff.3.13. forbearing one another Fogetenb &c. Vide Ephel 4 . 3 Philosope, I. the foot hath faid in his heart Vides 3, 5, 49.10, wife men dya, likewife the foot.

Pro. 10.73, it is a foot to a foot to doe mitchiefe

21.29, the foot faile be fermine to the wife in hart

21.15, the way of a foot is right in his own eyes

16. a foots writh is prefently knowne

23.16, a foot layeth open his folly

27. 7, excellent foots become now on a foot Inew. 3. 3. thou halt a wares forebeal Etech. 9. 4. fet a marke wpon the forebeads Road 7. 3. his name thall be in their forebead Ale 1.13. hang deliazed by-the fareknowledge of R.18.3.19. Mh . A 4.5

Indges Pfal. 1

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V FOR APOR . TA Conceidince V FOR FOV Ecclef 9. 5. the memory of them is forgetten

Apr 17.10. because then halt for gesten God

Lum, 2.52. my people have forgetten me Vide c. 32.32

& 13.35. & 13.35. Each, 22.11.68.33.35 1. 8.15. whom he did forethin bet alfo did prede. Format.

Gen. 40.23. remembred not lofeph but forgas him laigts 3. 7. and forgas the Lord their God

Fai.106.15. they forgas God their Saniour

Law. 5.17. farce of from seace. I for as prosperity Hofes 8,14, & 136. 50, 6, they have forgourn their resting place Flay \$2.20, and his forme more than the fons of men
\$1, 2, be hathmoforme nor comelinede Dut. 4.23, left ye forget the commant of the Letd
6.11. left thou forget the Lord which brought
8.11. beware thou forget nor the Lord thy God Firemy 1. 5. I formira thee in the belly Rom. 1.20, which halt the forme of knowledge 9.20. thall the thing formed by to him that for, Phil. 2. 2. who being in the forme of God 2 7 mm. 5. 5. huning a forme of godlinesse Vide verfest. bb 8.33, fo are the pather of all that forges God Fights 9.79, all the nations that forges God 45.10, forges also thine owne people Mas. 5.33. fining for the cause of formication a Corin. Se to it is reported that there is fornication Vide verf. 5, 10.71. 59.11. flay them not left my people forget 103. 2. forges not all his benefics
119.16. I will not forges thy word Vide ver (. 93, 6.13. the body is not for formation Vide v. 3.

10. 8. neyther let vs commit formation

Galas, 5.49. the works of the field are formitation

Spb1, 5.3, but formicas on-let it, not become named 141,153,176. 3. r. forget nor my Law Vide chapter 31. 7. let him drinke and forger his ponerty Vide chapter 4.5. 31. 7. let him drinke and forget his poserty list 949.15. can a woman forget her fucking childe forms. 2-22. can a maide forget her ornaments foil. 3-13. forgetting those chings that are behind for 6.25.16. to communicate forget not labour of long 12-16. to communicate forget not lames 1.21. ftraight was forgetted what manner of forgetting forgetted forgetting Vide Coloff, 3-5. 2 Thef.4. 3. that ye thould abitaine from fornication Revel.17. 2, with the wine of her fornication Vide v. dap.18.9.4 19.13. 1 (orin,6, 9, Kopinitatos &c. Mebr. 12-16, neither formanors noridolaters left there be any formicator or he will not faile nor for ats thee frogen: Ind. 33,22 if thou wilt forgine their finne their finite th Info. 24.20. So loth.1.5. See Heb.13.3 160. 29. 9. if ye for fate the Lord he will aft there & loren. 17.13. Let the waked for fate hims be will coft there & loren. 17.13. Let the waked for fate himses all that forface there thall be afhamed Pfalm 22, 2 forfalm 12 &c. Has. 26,56, why heft thou forfacen mer So Mar. 27. March. G.T. forgme vs corr debes, as we forgine Vide Luke 11.4. all the Disciples for look him V. 2Tim 4.15 14. If ye forgine men their trefpaffes Luke 14,33, forfetish not all that he bath Mele, 10,25, not forfating the affembly of our seluce Vide veriets. chap, 18.35. 9. 6. hatrpower on each to forgine, fins 18.21. and I Ball forgine him Vide Luke 17.3.4 formele. 2 Samuez. 2. my rocke and my formelfe . Vide Pfall. Mark 1. 7. who can foreign fines but God only ?

11.95. forgine, if ye have ought against lake: 6.37. forgine, and ye shall be forgine as 17.3. if he repeats forgine him

27.34. Parket forgine them, for they like in 1. 9. and just to forgine ye all our fines . & 41.3.& 71.7.& 91.2.& 644.30 Frant. Fount. 65. s. I am found of them that fought me not Vide Romanesa. Philip.3. 9. and bee found in him not faning mine de Nam.14.19. as thou haft forginen this people Luke 6.48. and laid the foundation on a rock Ram.14.19. as those transgression is forgines.
Vide Romanes 4. 7. 2 Corin. 2-II. other foundation can no man lay etc.
1 Tim. 6.19. laying up in flore—a good foundation
2 Tim. 2.19. the foundation of God flandeth fore 123. 3, for gives all thine iniquity

Mann, 9. 3. thy firm are forgines, but who former

1203. it shall be forgines, but who former

Vide Marke 3.28, Luke 32.10, Helv. 6. 1- not laying agains the foundation 11.70, he looked for a city which hath foundation Pfalm 36. 9. for with thee is the fountaine of life Luke 7.49, ber many fine are for ginen tremy 2,1% forfaken me the formain of living waters Whichep 17.13. Exet 34. 7. forgiving iniquity Sphef.4. 33. forgining one another Zach, 13. 1. there thall be a fourname of teners formienrfle be. Pala 136. 41 but there is forginer fe with thee James 3,11. doth a folonierne fend forth arthe frant des Fragineins. John 6,12, gather vp the fragments that remaine 26.18. that they may receive for given fe Lybef. 1. 7. in which we have for given fe V, Col.2.13 Vior Mat. 14. 30. Mark 6, 47 . Luke 9.74 Frame &c. Pfal, 103.14. be knower our frame &c. Dens. 31.18. haft forgeren God that formed thee 2 Chro. 19.31 23 many 23 were of a free heart Pfalm 9.18, the needy thall not alway be forgotten
44.20, have forgotten the same of our God
77.9, hath God forgotten to be merciall d theim st. 12, vehold me with thy free fpirit H6/414.4.2

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VOFRINO FVL ME apportance of GA IT GEN
 Not. 144.4. Reill loue them freily:

John 3,38. The truth itali make you fee See verf. 33.

Bot in the Some find make you fee

Loue. 2.3. being mattefed feety by his grace

6.3. being made fee frem linne, yee are made
                                                                See verf. 33.
  z Cor. 7.31 but if thou mayft be fet vie it rather
                                                                  ice verf 21.
  Gal. 3,18. there is neither bond norfree See Eph. 6.8
 39. 4. wealch maketh many friends
6. enery man is a friend to him that giveth
33.34. make no friend for with an angry man
37.30. chim mans friend, and thy fathers friend
Micab 7 5. truft ye not in a friend
Zach 13. 6. I was wounded in the house of my friends
Luke 16. 9. make vnto your selves friends of the
 John 15-14. yee are my friends if yee doe whatfocuer
 Bases 4. 4. a friend to the world is an enemy to God
Plator. 4 a from ord heart shall depart from me

2.22 the from ord is an abomination to the Lord

4.24 put away from thee a from and mouth
                         See ch.6, 13.& 8.13.& 10.31.& 11,20,
          16.28, a from and man foweth ftrife
          17.20. he that is of a from and heart findeth no
 y Pet. 2.18, met to the good only, but to the freward
                                        frinte &c.
Vin. 19.30. take root downward, and bear frait vpw.
                                                          Sec Elay 37.31.
 Pfal. 107.37 a frantfall land luto barrenneffe
 May 57-19. I create the fruit of the lips
Mices 6. 7. the fruit of my body for the fin of my
                                                               See verf. Io.
           7.16. ye shall know them by their fraits
                                                 See verf, 17,18,19,20.
        12.33. make the tree good and his fruit good &c.,
26.29. I will not drinke of this fruit of the vine
 Bark.11.14. no men cate fraite of thee hereafter
                                                           See Mat.31.19.
Luis 8.15. and bring forth fruit with patience ton 15. 2. euery branch-that beareth not fruit &c.
                                                         Sec verf,4,5,16.
Zow. 6.31. what fruies had ye then in those thing
                                                                See verf. 32
8.33 fift-fruits of the fpirit See lames 1,18,
2 Cor. 15.30, the fift-fruits of them that flept
Gal. 5.82, the fruit of the spirit is love, 10y, &c.
                                                             Sec Ephc.5.9.
        1.10. fruisfull in cuery good worke
                                                                  See Phil.
                                                          1.11, Lam. 3.18,
Fril &c. fulfileb
         39, 9. left I be fall and deny thee
 Stec. 16.49. pride, fulnefte of bread
Luke 6.35. woe wro you that are full lobs 1.16. of his full life hau all we received Acts 43.47. they have full life hau all we received 13.45. full life of the Gentiles be come Gal. 4. 4. when the full le of time was come
Gal. 4. 4. when the fulnesse of time was come
Phil 4.13. both to be full and to be hungry
Gold 1.19. that in him should all fulnesse dwell
                     in him dwelleh all the fulnelle of the
Pro. 19.21. a furjou man aboundeth in transgreshion
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Buine-ftying. Rom. 10,21. with a disobedient and gele-faying people Job 22. 3. is it gaine to him that thou makeft thy Pre. 1,19. of enery one that is greedy of gen 15.27. he that is greetly of game troubleth his despite the game troubleth his despite the game from his quarter 1 Ege. 32.12. thou half greedily gamed of thy neighbor Mat. 16,26. if he shall gain the whole world Mar. 8,36 1 Tim. 6, 6. godlinese with contentment is great game 1 Cov. 9.19. feruant vnto all that I might. gain the mo See vers. 20,21,21, Sec verfe.13.27. Garment, Garmenus; Deut, 22, 5. shall not put on a womans grammus. Pfalitoz-26. the heavens shall wax old as a ger See Ely 50.5. & 51,6 Pro. 20,16. take his garmens that is survive for Zach. 3. 3. clothed with filthy garments. See ver 44, Mat., 16,35. and parcel his garments cashing lots &c, Inde. 23. and hate enem the garment. Amos 5.10 they have him that rebaketh in thegare Matth. 7.13 mater ye in at the firzight gase. Seev. 18. Pro. 13.11. he that gapteres by labour shall incread
28. 8. he shall gaster it for him that will pity
Mat. 11.30. he that gapteres not with me featurests
23.27. how often would I have gattered thy 2 Cor. 8.5. first gant their owne felnen Epba. 5.25. and gane himselfe for it Tit. 2.24. who gane himselfe for vs Toba 17.4. finifted the work which thou genef me w 6. the men which thou gaseft me ont of the Deue. 33. 2, to his centh generation shall he not ent Sce verf, 3,87 Pro. 30.12, there is a generation that are pure Beingle. 1 Thef. 2, To but we were grath among you ... 2 Tim, 2.24. bee gestle vnto all Gentileg. Efay 43. 6. a light to the Gentiles Sec d. at i 60, 8. the Gentiles shall come to the light: Seech.62, 2, ler.16, 16 Rom, 3. 9. both lewes and Gentiles art all under fit 21-25, vatili the fulnesse of the Gentiles bee &c. Shall. See: Balp Bift. Exad. 33. 8. exke no gift for the gift blindeth the wift Sec Deut, 16,19 Pro, 17. 8. a gife is an a precious frome
23. a wicked man taketh a gife out of ke, 1.
28-16. a mans gift maketh roome for him 25-36. a mans gift maketh roome for him
2184. agift in fearet pacifich anger 1 2.

Eccl. 7, 7. a gift deftroyeth the heart.

Ecck. 46.16. if a Paince gine a gift to any See verl. 17,

Rom. 6,32. the gift of God is evernall file

Epole, 2. 8. it 14-the gift of God

2 Tim. 1.6. filtrewp the gift of God which is in the

Lam. 1.17. energy perfect gift is from about

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42,18. Lam. 2-4. Ezech. 7.8. & 20.13.

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| A GI VOOLA A Come  | ordance: a G L O G O D   |
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| fet. 4.10, as every man hath received the gift, folet  | Phil. 2.21, Cashioned like wato his glorion body   |
| by 15:37. be that hateth gifts shall line  | Exod.33.18 I befeech thee flow me thy glorie<br>Nam.14.31. all the carth thalbe filled with the glory of   |
| 19. 6. is friend to him that glueth gifts  | Nam. 14.31. all the earth thalbe filled with the glary of  |
| 29. 4, he that receineth fifts ouerthroweth  | Rfel, 84-11, he will give grace and glory  |
| 1/0 1.33, enery one loueth gifts let.23.13; in thee have they taken gifts  | Rfel, 84-11, be will give grace and glory 118. 5. great is the glory of the Lord SeePf. 119. 12 118. 5. his glory is about the earth   |
| life.23.13. in thee hane they taken gifts  | Date 48.13. his giny is about the earth  |
| let. 23.1 g. in thee hanc they taken gifts  Let. 7,11, how to give good gifts to your  les. 11,29, the gifts and calling to God are without  One.  | Pro. 17. 6. and the glosy of children are their Fathers  |
| im, 11,19, the gifts and calling of God are without  | 19.11. It is its growto pane out a transgression   |
| by the of come abounce & to market I will also   | 15.11. it is his gloryto passe ouer a transgression 20.19. the glory of young men is their firength 35. 2; it is the glory of God to conseale a thing E/19 42. 8. my glory will I not give to another                |
| 1. 4.8, her Rulers with thame doe love, Gine yee   | Efty 42. 8. my glay will I not give to another   |
| the second Crause them O I perilt what and it them can ?   | 41. 7. I have created him for my glory   |
| lat. \$42. Grae to him that asketh thee Sco Luk 6.   | 9,33, let not the wife man glory in his wifedom  |
| 7. 6. gime not that which is hely to dogs  | 13.16, gine glar) to the Lord your God   |
| 7. 6, gine not that which is holy to dogs  | Rom. 8.18. not worthy to be compared to the glory  |
| his 's day who locuer that Frac to drinke write one  | 1 Cor.10.31 dec all to the glary of God  |
| Affice as an it is more highland to give than an exceive   | 1 Cor. 10.31 dec all to the propos God 2 Cor. 4.17. exceeding and eternall waight of glory Spirit. 6. to the praise of the glory of his grace 1 Thef. 2. 6. nor of men fought we glory                               |
| With him allo recely gime vs all throps  | 1 Thef 2 6 nor of men famile or the glory of his grace   |
| perf.4.28, that nemay have to give to him that needs   | - Oloth  |
| lat. 25.19. to every one that hath shall bee ginen   | 1 Cor. 3.31. let no manglory in men<br>2 Cor. 5.12. which glory in appearance not in the heart   |
| See chap, 73, 73, Luke 8,18;   | Chutton.   |
| 6 so that of all which he bath grown me  | Deut. 31,20. he is a glutton, and a drunkard   |
| 6.6c except it were cinera to him of my  | Bod - 23.21. the drunkard and glusson shall come to  |
| 6.59, that of all which he hath guest me 6.65, except it were given to him of my im 71.37, who hath first green to him of  | See the word State   |
| at 2,20, and giaca himfelfe for me   | Gnat.  |
| alega-wi hath cinen numbers for vs   | Mat. 23,24. ftraine at a Guat and fwallow a Camell   |
| bil. 1.29. vnto you it is given on the behalfe of  | Cob.   |
| for, 9, 7. God loueth a discretil finer  on the behalfe of the for 9, 7. God loueth a discretil finer  onerth.   | Gen, 17: 1. 1 am the Almighty God See leb 36.5.  |
| for. 9. 7. God loueth a cherfull giner   | Efty 9.6 & rour, Reuel. 1.5.   |
| ometh.   | 7. I well-be a God vnto thee and to thy feed<br>31.33. the curriating God See Deut.33.37.  |
| bo. 33. 9. he gineth of his bread to the poore   | Pfil.90,3. Efry 40,18,   |
| to. 31.9. he given of his bread to the poore  16, he that gives to the rich shall surely come  28.27. he that gives to the poore shall not lacke  28.37. all that the father gives mo shall see v.39.  Tim. 6.17: who gives to richly all things  28. 1.5. that gives to mail men liberally See v.37.  | 34 3. the God of heanen and earth  |
| abo & an all that the father eineth me that See v. 20  | Exed. 6. 7. I will be to you a God See People  |
| Tim 6 17 who gineth vs richly all things   | 8,10, name like to the Lord your God   |
| the T. C. that greet to all men liberally See 4,176  | See 1 King. 8,23, 2 Chro. 6,14   |
| · Olab.  | Linit, 19. 2, I the L. your God am holy See lo (34,19.   |
| Aligh TY be glad in the Lord, and reloyee  | Dens; 4-31, the Lord thy Gal is a mercifull God  |
| of al. 35 Tr be glad in the Lord, and reloyee  68, 3, let the righteous be glad  68, 10 Tr bring glad tidings of good things  Pes. 4.13, may be glad with exceeding loy  65 answere.   | See Neh. 9 Jr. Pal 116 S.  |
| am, 10)17. Dring great tidings of good things  | 6. 4, the Lord our Gost is one Lord Sec 2 King.<br>39,15,& 17.20, Mark 12.32. Ephel.   |
| Per, 4413, may be gree with exceeding toy  | 4 6 Cam 3 70   |
| Glabitte.  | then thalt lone the Lord thy God   |
| test. 28.47. with glader fe of heart  [al. 27.11. glader fe for the vpright in heart  [al. 27.11. Series the Lord with glader fe   | 7. 9. he is God the faithfull Gog See T Cee.   |
| Ferse the Lord with gladreffe  | 10.19, 3 Cor.1.18  |
| (e) 23.79 behold toy and gladueffe   | 11. the Lord thy God is-a mighty God   |
| (a) 22.73 behold toy and gladueffe   | 18.58. this glorious name the Lord thy God   |
| etts 3.46, and cate their meat with ground at  | 32, 4, a God of truth See Pfal, 31.5. Effy 65, 16,   |
|  | 5. thou shalt love the Lord thy God 7. 9, he is God, the faithfull God Sec 1 Cor. 11. the Lord thy God is—a mighty God 18.58. this glorious—name the Lord thy God 31. 4. a God of truth Sec Pfal, 31.5. Elly \$5.15. |
| Continue now we fee through a gloffe darkly  | 2 54m.21.22 who is God frue the Lord See 2 Kin. 7. Tg  |
| Bleane Bleaning.   | See Pfil 18.31.4 86.10. Efry 45.21. & 46.2.  |
| defi 19.10, thou thalt not gleane thy vineyard   | Neb. 9.33. The terrible God  |
| Sce ch, 3,22,  | Pfal. 14. 1. hath find in his heart there is no Ged  |
| (a) 24.13. as the gleaning of grapes after vistage   | 47. 7. God is the King of all the earth See Pl. 3.   |
|  | 47. 7. God is the aing of all the Call & 135. Se   |
| Clorifie &c.   |  |
| (4) 19.45, and then that charife me  | 77.14. thou art the God that doll wonders  |
| A hand and closife war father which it in beanen   |  |
|  | The sa a Godiamuldantian   |
| low. B. ro. them also be elevitied   | As de halidas manchase is no God Server . B.   |
| low, 8,70, them also be glorified  | 44, 6, Dendes meether & no con   |
| Cor 4.7; why gloryeft thou as if then hadft not  | & ch.45,10,32,00 40.34   |
| Cor 4.7; why gloryeft thou as if then hadft not  | 4 in God a Smione  |
| Rom, B. 50, them also be giordend (for 4.7; why giorgef thom as if thou hadft not because yiersfie God in your body and in your Pets. 25.25, giorifie God in the day of vification of the case of vification of viviation of vification of viviation of viviati | 4 in God a Smione  |
| Rom. 4.7; why glarpef dion as if thou hadft not 16,00; why glarpef dion as if thou hadft not 16,20; glarpef God in your body and in your Pet. 2,75; glarfie God in the day of vifitation   |  |

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CO GOD GOL SA Concidence GOO GRA
                                                                                                                                                                                                                                                                                     34.10. shall not evant any good thing
73.1. truly God is good to isfael
84.11. no good thing will be withhold dec.
145. 9. the Lord is good to all
Pro. 3.27. with-hold not good from them to whom is
I rem. 5.25. your fan hate with-holden good things
Amos 5.14. feek good and not cut! Vide vert. 15.
Mat. 22.34. how can ye being cuill speak good things
35. a good man out of the good creasure dec.
19.17. there is none good but one, that is God
Vide vert no
                                          9 4. the great and dreidful) Gol .
           Matth. 6.24. ye cannot ferue God and Mammou
19.17. none good but one, that is God
              za. a., and to God the things that are Gods
29,46. My God my God, why halt thou for lakes
Mark 21272 not the God of the dead, but of the luning
food 4.24. God as I formts and they that worthis him
              17.3. know thee the only rune God
20.38. my Lord, and my G d
30.38. my Lord, and my G d
All 1, 2.20. cather to obey G de than men
4.00. 4.4. Let God be true, and encry man alyar
8. 5. who is once all, God beffel for ouer
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Vide verf Mi
                                                                                                                                                                                                                                                                                       Luke 16.25. in thy life time receinedit thy woodthing
                                                    31. If God be with vs. who can be agunit vs?
                                                                                                                                                                                                                                                                                       Rom. 3. 8. let vs doe smill that good may come
5. 7. for a good man fome would dye
7.19. the good that I would I doe not
                                    15. 5. the God of patience
       2 Cor. 15.26 that God may be all in all
      5.18, all things are of God
4.4. the God of this world bath blinded the
                                                                                                                                                                                                                                                                                                                    9.It. neither haning done any good or enill 22. 9. eleque to that which is good Vide 1 Per 12
                                                                                                                                                                                                                                                                                   21. Ouercome caill with good

Gel. 8.10. let vs doe good vnto all men; especially.

2 The f. 5.15. ener fellow that which is good

at hold faft that which is good

character the sight that they doe good.
      3 766.2. 4. against all that is called God
      3 Tim. 1.17. thunogeall, invitible, the only wife God
                                                                                                                                                                                                                                                                                   T Tim. 6:18. charge the rich—that they doe good.

Heb. 13.16. to doe good and communicate lorget not i Peter 2,18. fermants be fablect—not onely to the good.
                                          3.16. God manifeft in the Belli
     7144 2.16. they profess that they know God
2.13. glorious appearing of the great God
Rebr. 8.10. I will be to them a God, and they &c.
                                                                                                                                                                                                                                                                                                                                                                                                         Cooburlle.
                                                                                                                                                                                                                                                                                      Exed. 34. 6. and abundant in goodness?

Plata 15. 2. my goodness extended not vato thee

Pro. 20. 6. proclaime enery one his own goodnesse

Holes 6. 4. your goodnesse is as a morning clouds
                                                                                                                                                                                                    Vide L cople.
                                  11,29. our God is a confuming fire
       Tota 1, 5. God is light
              16. God is lone

$100. we know that the Sounc of God is come
                                                                                                                                                                                                                                                                                  Reclef. 5.11. when sands increased the 12.19. thou half much goods kyde vp.

Hebr. 12.34. tooke to fully the spoiling of their goods

1 lobu 3.17, whole hath this world goods
                                                 as. to Gadonly wife
       Plate: 12. 1, the god/) man crafeti
   Mal. 7.15. might feckes goath will pray vnto
might feckes goath feed
2.601. 7.10. godf forrow worked repentance
2.710. 3.12. all that will line godf in Christ Icius
7.110. 3.12. godfy in this prefent world
                                                                                                                                                                                                                                                                                                                                                                                                                           Balpel.
                                                                                                                                                                                                                                                                                         Met. 11, g. the poore have the go/pel preached vato
                                                                                                                                                                                                                                                                                     Marke 16.13. preach the gofpel to enery Greature
                                                                                                                                                                                                                                                                                     t Cor. 9.14. preach the pospet should line of the gold 3 Cor. 46 3. If our gassel bee hid, it is hid to them that
   Toblustic.

Tim. 4. 8. godlineffe is proficible vnto all things

6. 6. but godineffe is great gaine

Peter I. 3. that persaine to lise and godineffe
                                                                                                                                                                                                                                                                                                                                                                                                                 Courrintent.
                                                                                                                                                                                                                                                                                     aPeter . 3.10. and delpife gouernement See Inde verfil
                                                                                                                                                                                                                                                                                                                                                                                                                           Bjact.
                                                                                                                                                                                                                                                                                   Plaim 84.11. the Lord will give grace and glory.
Pros. 3.34. giveth grace to the lawly
Zach, 12.10. the space to the lawly
Tobs 1.14. full of grace and truth
     Let vs goe speedily to pray before the
                                                                                                                                                                                                I wall goe also
                                                                                                                                                                                                                                                                                   1.14. and grace for grace
17. grace and truth came by lefts Christ
18.27. which had be lessed through grace
4.16. it is of faith, that it might be of grace
5. 2. accelle by faith into this grace and where dinne abounded, grace did must
6. 1. It is live continue in fin that grace may
according to the electron of grace.
                                                                                                                                                 Gold.
     white the first state of the st
         Mude Pinline at 9,437.

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Mude P
                                                                                                                                                                                                                                                                                       11. 5. ascording to the election of grace
                                                                                                                                                                                                                                                                                                                 6 and if by grace, then it is no more of
16.24. the grace of our Lord Icius Chriff be with
Vide Gal. 6, 18, Phil. 4, 23, Reu. 23, 24
            a man with a gold ringe &c.

In your gold and your fluer is cankatd

more precious than gold that perilieth
corrul tible things, as filter and gold
                                                                                                                                                                                                                                                                                       for, 15.1:, by the grace of God I am that I am &c.
                                                                                                                                                                                                                                                                                   5 Cor. 13. 9. my & ace is fulficient for there is an ice.

13. 44, she grace of our Lord Tefus Christ, and the
                                                                                                                                                                                                                                                                                 13.84, she grace of our Lord Tefus Christ, and the Cal. 1.15. and called meety his grace

Ephof. 1.6. to the peake of the glory of his grace.

2.5. by grace ye are fund. Vide head of the large of the seaf of the seaf of the head of the head of the head of the seaf of th
Rich. 5.18. bay of me good traced in the fire Cook.

Gen. 2.18. it is not good that the man should he alone Dool. 8.16. to doe that good at thy latter end for the who will show a receive good at the hand of God Leve. 4. who will show a any good 1.1. there is noneshat dorn good Vide Ro. 3. 12 good and vpright is the Lord Vide Plat. 10.5. 106.1. & 107.1. & 118.1.9.

Ir. 93.11. Naham 1.7.
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GRA GRE A Copcordance GRO HAI 13. 9. that the heart be established with grace as 4. 6, but gineth grace to the hamble "Vide 1 Peter. 5. 5. 2 Cor. 3, 2, wegras, earnethly defiring to bee clothed non dec Fred. 2.24. and God heard their growing V. Acts 7.34 Pfalm 6, 6, 1 am weary of my growing Rom, 8,28, with growing which cannot be expressed. 3:18. but grow in grace and in the knowledge 4- turning the grace of God into laleimonfn. Croumb. 1, 22, 29. for I am gracione Gen. 1. 7. God formed man of the duft of the ground Vide Pfal.86.15. 3.17. curied is the ground for thy fake
10700. 4. 5. break up your fallow ground V. Hol. 10.13
Coloff. 1.23. if ye continue in the faith, grounded
1. Tim. 5.15. the pillar and ground of the truth & 111.4.& n6.5. & 145.8. 33-19. I wilbe gracious to whom I wilbe gracious 14. 2. receive vs gracionfly Graine. e rom &c. Grape. Ephel, 4.15. may grow vp into him in all things 2 Thef. 1. 3. your faith grounds exceedingly
1 Peter 2. 2. milke of the word, that ye may grow up
2 Peter 3.18, grow in grace, and in the knowledge occ. Vide verf. 30. Ezech. 18. Graffe. # 37. 2. they fhall be cut down like the graffe 90. 5. they are like graffe that groweth vp Vide 103.4 & 103.15. Inn. 1.10. Entige &c. Leuis.19.18, thon shalt not-beare any grudge de. 2Cor. 5. 7. let him gine, not erudgingly Lames 5. 9. grudge not against another, beetheen 1 Peter 4. 9. vie hospitality-without grudging 9 40. 6. all flefh is graffe -- the graffe withereth Vide 1 Pet. 1.24. lu. 6.30. if God fo clothe the graffe of the field Gunhe. Grain Pfal. 25. 9, the meeke will be guide in indgement m, s. 6. he bringeth downe to the grane 17.13. the grave is mine house 33. & I will guade thee with mine ey Vide 88.11. Efay 38.18. Vide Pfalme 48,14.& 79.141 Luke 1.79, to guide our feete into the way of peace Emile. hea 14.13. O grave I will be thy destruction Pfal. 32. 2, and in whose spiritthere is no guste Vide I Corinth.15.55. 34.13, and thy lips from speaking guile 1.49. Ifraelite indeed in whom there is no guile Grane. Grainty. Tim. 3. 8. the Deacons must be grane fun 2. 2. that the aged men be fober grane dec. 1 Perers, 1. laying afide all malice and all gaste az neyther was gaile found in his mouth 3,to, and his life that they speake no gaile Chiling. 7. fhewing vncorruptneffe grauss, fincerity Grap. his, 10,29, the beauty of old men is the gray head lofea 7. 9, gray haires are here and there &c. Inter 2, to. offend in one point, he is guilty of all I Cov. 11.27. thall be guilty of the body and blood of Jan. 7, 22 thon art great O Lord Vide P[a], 144.2, 2, 167, 16.25, great is the Lord Vide 2 Chron. 2, 5. Vide 2 Chron. 2,5. Neh 1.5. & 9.32. lob 3 6.26. Pfil. 48. L. & 77.13. & 93.3. & 56,4. & 145.3. mabitation. Pron 3.33. he bleffeth the babitation of the inft heavy 5. 5. I will get me to the great men
32.18. the great, the mighty God Vide Dan. 9. 4.
45. 5. and feekeft thou great things
46. 20.20 who focuer will be great among it you
Vide Mark 10. 43. Luke 22.25, 26. & 147.5. Efay 12.6. Efan 33.20. (hall fee leiufalem a quiet babisasion Luke 16.9, receine you into enerlatting babisasions Barr. Danes.

E/sy 3.14. in ftead of well fet beiere baldnesse.

Hofea 7. 9. gray baires are bere and there
Mash. 5.36. canst not make one baire white or blacke

10.30. all the baires of your head are numbeed.

Luke 20.18. there shal not an baire of your head perish lehn to.29, my father is greater than all 14,28, the father is greater than I level, 20, 12, I faw the dead forall and great 1 Cor. 11.14. If a man have long depre it is a thane
15. but if a woman have long depre, it is a glo.
2 Tim. 3. 9. not with broidered depre Vide 1 Pet. 3.5. Greanwille. 1600,29,11, thine O Lord is greatneffe Balloto, Ballotorb.

Lenit, 22.32. I will be hadowed monig the children of terem, 17.23. but hallow ye the Subbath Vide v. 24.27. Greeby &c. Pron, 21.26, he courteth greedily 16) 55.11, they are greedy dogges
1806, 22, 12, thou half greedily gained of thy neighbor
1966, 4,19, to worke all vacleannesse with greediness Pacch, 20, 20, & 44,24, Deut. 6. 8. binde them for a figur vpon thine band 15. 7. nor flut thise band from thy poore 8. thon fluit open thine band wide vnto him Vide verse rid Griefe. Griefen. Mem 45. 3. the Lord hath added griefe to my forrow Britis de. In cmy 5. 3, but they have not grieved of lofeph their 4.30. grieve not the holy Spirit of God Pres. 3.27, when it is in the power of thy hand to do Vide chap, 16,5. Ecclef. 9.10, whatforneser thise hand finder to dos.

2/0/41.73. I the Lord will hold thy right Sand

50. 2. is my hand thortned-charat cannot Grinde. 16 31.10. then let my wife grinde 10-13-15 the Lords found is not thorned leren, 23-25 ym I a God at hand-and not far oil diamh, 5.30 ff thy right hand offend thee, cut ired Grone &c. tion 11.35, he ground in the fpirit Vide verl.38.

Low, 8,11, the whole creation grounds

13, even we our felues grown within our felues Vide chop, 18.8, Mas,4.3, let

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HANO HAR A Concordance HATE HEA
                                                                                             Lenit. 19.17. then shale not base thy brother

Deut. 19.11. if any man base his neighbour &c.

3 (bro. 19.2) thouldest-chou love them that base the I

Plal, 97, 10. ye that love the Lord base will

119.124. I base every false way Vide verse 12

139.21. doe not I base them that base thee?

Reld & doe not I base them that base thee?
 atthe. 3. let not thy left hand know what thy
                                                                                                                                                                                      35.
4. 95.
Mark 16,29. and the outheright band of God
                                                              Vide Luke 14.51.
 Luke 9.63. no man bawing put his beut to the plow
Jobs 3-35 hath given all things into his band &c.
                                                                                                                                                                                      di.
                                                           mi. Vide verfe 19.
                                                                                              Ecclef. 3. 8. a time to love, and a time to bate
2 Cor. 12.21. the eye cannot fay to the beu i &c.
                                                                                              Amos 5.15. hase the cuilland loue the good
Mich 3. 2. who have the good, and loue the cuill
Matth 3.4. doe good to them that have you
Lute 6.23. bleffed are ye when men thall hate you
Colof. 3.14. blotting out the hand-writing of
Ernd, 17.11. Moles baues were beany
           9.30. and make my houls never fo cleane
                                                                                                                                                                                      23
26. 7
                                                                                               14.26. come to me, and bese not his father
John 15.18. if the world bese you, you know that it
Pfal, 12.16. they pierced my bands and feete
24.4. hee that hath pure bands & a cleane heart
26.6. I will walk my bands in innocencie
73-13. and walked my bands in innocencie
Pros. 6.19. a luttle folding of the bands
                                                                                               Rom. 7.15. what I base, that doe !
                                                                                               1 lobe 3.13. maruell not-if the world beryon
                                                                                               Mat. 10.22. ye shall be barrd of all men for my Rom. y 13, I have loved lacob, and bared Efau
E(a) 2:15. when you spread forth your heads
3.11. the reward of his hands shallbe given him
                                                                                               Epbef. 5.39. noman euer yet based his own felh
35. 3. Recognize the weake bands

55. 2. I have threeched our my bands all the day

1 Cor. 5. 1. an house not made with bands, but

1 That. 4.21. and to worke with your own bands

1 7 m. 2. 8. lifting up pure bands

Helv. 10.31. to fall into the bands of the living God
                                                                                                                                               Bateth
                                                                                               Pro. 25.28 . haush those that are afflicted by it
                                                                                               John 15.19 therefore the world bareth you
                                                                                               Vide enapter 17.14
1 John 2. 9. & hatesb his brother is in darknes V.v.
                                                                                                           3.15. whofo hatesh his brother is a murtherer
           13.12. lift up the books which hung downe
                                                                                                           4.20. loue God, and bateth his brother
                                                                                               Pla. 139,22. I hate them with a per feet harred
Pron. 10.73. battred firered up firifes
18. he that hadeth batted—is a foole
26,26. whose batted is concred by deseit
 James 4. 8. cleante your boods ye finners
 Dent. 21,23, he that is bangad is accurfed V. Gal.3.13.
Lake 19,48, all the people be ged vpon him
                                                                     See Margin.
                                                                                                Eccles. 9. 1. no man knoweth eyeber loue or betred
Ecch. 35. 5. because thou haft had a perpetual burnet
 Mat. 27. 5. departed,and went and hanged himfelfe.
                                                                                                                                                                                       lufe 1
lois
                                                Harb &c.
                                                                                                                                             Daughep.
 Gen. 18.14. is any thing too he'd for the Lord?
                                                                                                Pfal.131. 1. mine heart is not banghty
                                                       Vide leremy 33,17.27.
                                                                                                Pron. 18,18. an haughts spirit before a fall
18,20. before destruction the heart-is haughts
10,23. the haughts shall be humbled V.ch.2.18.
 Mark 10.33. how bardly Mall they that have riches
                                                                    Vide verfe 24.
                                                                                                Gen. 3.15. it fall bruife thine fead.

Ffal.141.5. oyle which shall not breake mine bead

less 1.5. the whole bead is ficke

leremy 9.1. oh that my hard.
                                             Barben &c.
  Deut, 2.30. God hardened his fpirit
  Ejay 63.17. and berdened our hearts from thy feare
Rom. 9.18. whom he will behardened
  Heb . 3.13. Left any of you be berdened through the 15. barden not your hearts Vide chapt. 4.7.
  Mark 3.5, grieved for the boder of their hearts
Rom. 3.5. but after thy harder for and impension
3.7m. 2.3, endure harder as a good Southier
                                                                                                 I Cor. II. 3. the bead of enery man is Chrift &c.
                                                                                                                                                             Vide Ephel. 5,19
                                                                                                 Ephel. 5.23. the husband is the bead of the wife &c. Colof. 2.18. he is the bead of the body the Church
                                                                                                 Peter 3, 7. the fame is made the head of the corner
                                               Barber.
                                                                                                  Deut. 31.39. I wound, and I beale
   Jeremy 5. 3. their faces barder than a rocke
                                                 Barlot.
                                                                                                 2 (bro. 7,14 I will beate their land
   Prou. 7.10. with the attire of an harlot
                                                                                                  Hofea 14. 4 I will beale their backflidings
   g Cor. 6,15. and make them the members of an harlot
  Pfd. 103.15. doe my Prophetano home
Phil. 2.15. that ye may be harmel fe
klebr. 7.25. boly, home fe, vadefiled
2 Peter 5.13. and who is at that will home you
                                                                                                                                            Bealch.
                                                                                                 Elay 53, 5. with his firipes we are bealed
Icrony 6.14, they have bealed alfothe hurt
17.14, heale me O Lord, and I shall be bealed
                                                                                                  Exed. 15.26, 1 am the Lord that bealeth thee V.Pf. 1933
   Marpe.
                                                                                                  Pfal. 147. 3. bealeth the broken in heart V. Lake 4.1.
  Pro. 30. 5. be that fleepeth in herneft is a fonne dec. 20. 4. the fluggard-shallbeg in befraeft. Marsh 9.37. the boweft truly is plenteous, but the dec. Vide verse 38.
                                                                                                                                             Cealing.
                                                                                                 Mal. 4. 2. with beating in his wings
                                                                                                 Pal. 67. 2, thy faving health among all nations
termy 50.17 I will reftore health
                                                                                                 Job 42. 9, I have heard of thee by the hearing &c.
                                                 Patte &c.
Pfal. 3.31. I faid in my beste Vide Pfal. 116.11.
119.60 I made baste and delayed not to keep &c.
Prov. 20.21. an inheritance may be gotten hashiiy
$8.20. her that maketh hashe to be rich thall not
Breles, 5.2. het not best heart be besty et veter any
7. 9. he not besty in thy spirit the angry
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10(2.1.1.mg

Dent 31.12, that

Mark 6.30, and board him gladly Hebr. 4. 2. not mixed with faith in them that beard Deut.30.13. that we may beare it and doe it

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Lras

HEA HEA A Concordance. HE AAH EA 30. 6. the Lard thy God wil circumcife thy bear?

10. turne vano the Ined with all thine bear?

1 Jan. 16. 7 the Lord looketh you the bear?

24. 5. Daugid Sears more him.

2 King: 8.61 let your bears be perfest with the Lord

Vide chap. 15. 14. Elay 38.3.

2. King: 13.19 because thy bears was tender.

Che 13. water were need a double bear. is Jr. to. that they may beare and learne V.v. to.

35-13. God will not beare vanity

4. 95. 7. to day if ye will bear his voyee dec.

Vide Mebr. 3. 7. p. I. J. a wifeman will beorgand will increase of S. I. bec more ready to be orthan to give dec. of S. S. beorgy undenderbut voderflund not Vide Ada 28,26 9, 4. Waint-in integral wastender
1 Ger. 13.3. were not of a double there?
13.17. I know my God, that then tryeff the bears
13.17. I know my God, that then tryeff the bears
13. and prepare their bears, who thee
Vide verif 19. & Pall 10,17.
16 fer. 6 8. as it was in thine bears to build dec.
31.18. enery one that prepareth his bears
14.13. If thou prepare thine bears for
14.13. If thou prepare thine bears for
14.14. God maken thine bears for
15. 14. Commune with your own hars
7. 10. God-foresthe veright in bears
1. 1 will praife thee with my whole hears
1. 1 will praife thee with my whole hears 19.18. In that day the deafe fhall beare 55. 2- beare, and your foule thall line th. Il. 3. they have cares to bear and beare not Vide Pfilme 115,6.
13.31. they heart thy words, but wil not do them
1, 7.11. ftopt their ears that they flould not deere nb, 7,11. Ropt their ears that they know not only
14.14. take heed what ye 6... w
13. as 'hey were able to beare it
16. 3. b, take herde-how ye beare
16.31. if they beare not blofts and the Prophets
16.32. if they beare not blofts and the Prophets
16.32. the dead flull bear the voyet of the some
16. 3, the freep beare his voyet Vide v.16.27.
17. ary 1.79. let curry man be fivilt to beare
18. any man have an eate to beare
18. any man have an eate to beare 13. 3. and with a double dears
15. 3. Speaketh the truth in his dears
24. 4. cleane hands and a pure dears
45. 1. my dears is indicing a good thatter
51. 10. create in me a cleany dears
17. a broken and conflike dears at c.
18. if riches increafe for not your hears
64. 6, the dears is deepe
65.11. if I regard injustry in my dears, the Lord
75. 1. to fack as are of a cleane bears
13. I have cleanfed my dears in vaine
24. 11. vaile my lears to feare thy name
94. 8. harden net your dears, as in the promocers. w.1 3.9. if any man have an eare to beare Bearer &c. 11 1.12. and not bearers only

33. if any man bean bearer of the world Cearen. M. 65, 2, O then that orange pro-Peareth. has, Ig.19, heareth the words of this curfe has, 8,34, bleefed in the man that beareth me look. 9.24, whole heareth these fayings of mine Vide Lake 6.49, W. St. 2. O thou that beareff prayer Life to .td. be that bearrib you, beareth me
life 8.47. be that is of God beareth Gods words
9.31. God beareth not finners
Life 4. be that knoweth God beareth vs
5 15- and if we know that he beareth vs 95. & harden not your bears, as in the pronocut. Vide Hebe. 3.8. & 4.7. 101. 1. He walke in my boufe with a perfect bours 119. ja. when thou that in large mitte feets 5 35. 2mm s; we make that he course, by
Bearing.

16 43. 5. I have heard by the bearing of the eare
18 3. 1. the bearing eare—the Lord hath made
28 3. 1. turneth away his eare from bearing the L.

12 1. 2. nor the eare filled with bearing Prow. 5. 5. let thine one keep my Commandements Vide ver [3. chap.6.21. & 7.5. was, keep thine heart with all diligence 14.30. a sound bears is the life of the fieth
15.13. a merry bears maketh a chearfull counters.

Yile chapter 7.22.

15. he that is of a merry bears bath a

16. t, the preparations in the bear-irs from

19.12, there are many devices in a mant bears

28. 9. I have made my bear cleane. Mat. 13 13. bearing they heare not 15. their eares are dullof bearing News, 5.11. Sceing yeare dull of bearing m. 8. 6. I bee found and heard &c. 30. 9. I hanc made my bears cleane
31. 12. the Kings bears is in the hand of the Lord
32. 12. he that bounch put entile of bears
15. foolithnesse is bound in the bears of a
25.36. my some gine me ethy bears
28. 14. he that hardnethhin bears thall fall see.
36. he that trustech in his own bears in a sools
20. 2. a wife mans bears in at his right hand
20. 2. 3. If seeps, but my bears waterh
3. 4. It me as a feale upon thy bears
25. 10. make the bears of this people fat the.
26. 2. a seither doth his boars whither so, but it as 17.27. but if ye will not bear ken Alls 4.19. to bearten vate you more than God om. s. s. of the thoughts of his heart was only cuill continually Vide ch.S. zz.
Lead, 4. zz. I will harden his heart Vide ch.p. 7. 3 zz.
& 8. g. & 9. 7. & z. 2. d. z. 2. g. brus. 4,19. Secke him with all thine brars V. T Cheon. 31-19, 2 Chron, 22.9, Pfalme 119,3, leremy 19. 13. 5.29. O that there were in them fach an hears
6.5, then frais lone the Lord with all thy hers 26. 7. seither doth his bear thinke fo, bur it is 49.39. none confiders in his boars 47. 7. didft not by these things to bears Videc. 77. 1.11. leg. 22.11. Mal. 2.25. Vide Marth 12.37. 57.35, to renine the deer of the congret ones deers) 4.14, wall thine bear from wichtchaffe
9.36, vaciromecifed in the bears 10,13, to ferue the L, thy God with al thine bears Vide chapter 11. 13. & 30,2. 1 Sam. 12.20. 2 Chron. 10.21. 36, eireuncife the foreakin of your bear?
Vide leremie 4.4,
\$1.16. take heede that your bears be not decrined 13.11. because so man layers he to be or 27. 9, the bears is deceived about all things 34. 9. I will give them are bears to become me 29.13. when ye fearch for me with all your bears. 18, thall lay up the fe my words in your boars
19, 7, then shalt notharden thine bears, nor shat
26.16, keep and doe them with all thy bears
26, the lord both not given you an bear? 34.38, I will give them one heart and one way
Vele Barch II. 19.48 36.38,
Lam 341. let by lift by one brow which one heads
C & [Epoch. 11.79]

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HEA HE ROLL A Concordance. HELAHER
Egec. 11.19. I will take the flony barr out of their body &c., Vide ch. 27,26.
                                                                                                                                                        Her? 1,10, the bearens are the worker of thy hands
                                                                                                                                                      Her? 1.10. the bearing thall paffe away with a great a Peser 3.10. the bearing thall paffe away with a great vide verien;
18.3: make your new hear.

Hofea 4. 8. and feetheir hear on their iniquity

19. 3. their hear is dissided
10. 2. their hear is dissided

3.15. turne to me with all your hears

13. rein your hears and not your garment

Mal. 2. 2. if yee will not hears—and lay it to hears

Massh. 5. 8. bleffed are the pure in hears

12.34. out of the abundance of the hears the

13.15. for this peoples hears is waxed groffe, and

Vide Flay 6.9.
                                                                                                                                                      Lines 4.9. and your toy the Behar.

Lob 1.10. haff thou not made an besige about him

Eles 5.3. I will take away the besige thereof

Exercise 5.5. hor made up the besige for the house der.

Vide chapter 22, to,
15.49. Out of the beart proceede cuill thoughts
Lake 2.51. kept all these favings in her beart V.v.19.
8.15. with an honest and good beart basting
Alls 2.46. with an honest and good beart basting
4.615. if thou beleeuest with all thine beart
11.25. that with purpose of beart they would
16.14. whose beart he Lord opened
21.15. weeping and breaking my beart
10. 9. and circumction is that of the beart
10. 9. and shall believe in thine beart &c.
2.70. 2.70. If he purposed in him beart &c.
2.70. 3.85. that call on the Lord out of a pile beart
17.10. 1.35. is clarity out of a pure beart
18.10. 1.32. Let y a draw neare with a pule beart
18.10. 1.32. Let y a draw neare with a pule beart
18.10. 1.32. Let y a draw neare with a pule beart
18.10. 1.32. Let y a draw neare with a pule beart
18.10. 1.32. Let y a draw neare with a pule beart
18.10. 1.32. Let y a draw neare with a pule beart
              15.19. out of the beart proceede euill thoughts
                                                                                                                                                        Hofee z. 6. I will bedge up thy way
                                                                                                                                                        Hebr. 2. I' gine the more earnest beede to the thing
                                                                                                                                                                                                                      Beirt. Ceires.
                                                                                                                                                        Hebr. 1. 3. whom he hath appointed beire of all
 2 Peter 1.32. Tone one another with a pure being
3. 4. Ter it be the hidden man of the beart
2 John 3.27. If our beart condenne vs
                                                                        Vearteb.
 Efay 61. 1. to binde vp the broken bearted
                                                                                                                                                                     28,15. with bell are we at agreement
 Coloff. 3.23, whatformer ye doc, doc it bear tib
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T Sam. 10.26 whole bearts God had touched a King. 8.30 thou only knowest the bearts Vide: Cheo. 28.9.2 Chr. 6.30 Ldk. 16.15 Ads. 124. & 15.8 Renel. 3.23. SChr. 11.16. Inch as had set their bearts to seeke the L. Prou. 17. 3. the Lashingth their bearts a like Prou. 17. 3. the Lord riveth the Access to 12.24.

Pron. 17. 3. the Lord tryeth the hearts Vide chap. 21.2. Rom. 8.17. Y Thef. 2.4. Jere. 31.33. and write it in their bearts . 30 Heb. 8.10

Zach. 7.12, they have made their bearts as an March. 6.21, there will your beares be also Live 21.14, tay it vy therefore in your beauts
Live 21.14, tay it vy therefore in your beauts
Liss 2.37, were pricked in their beauts
15.9, purifying their beauts by faith
Rom. 5. is filed abroad in our beauts
Colol. 3.16. finging with a grace in your beauts
Helv. 3. 8, harden not your beauts Vide Plal. 95.8.
Laws 4.3 pithiff your beauts ye double minded
2 Pet. 3.15. factual the Lord in your beauts
Held. 3.15.

Hea en.

Lenis, 26, 19. Iwill triake your beauen as iron

Deut, 10, 14. the heaver of heaven is the Lords

Plat. 73, 25, whom haus I in heaven but thee?

Blat 66, I, the beauen is my throne.

Herem, 23, 24. doe not I fill heaven and earth?

Alls 3-21, whom the beauen mult receive

Beauens.

Hob 15, 19, the beauens are not cleane in his fight

Pfal. 19, 1, the beauens are not cleane in his fight

Pfal. 19, 1, the beauens declare the glory of Good.

Vide ch. 65, 22,

E/ay 65.27. I treete new beautits. Video Rofes 2.21 I will beautifu beautifu & for, 5, 1, eternallin the beautifu Videch.66.21,

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13. wee--looke for new heavens and a new Vide Reuel. 21.1. (e) 5

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Pfel. 38. 4. as an behale burden deey are too beanie der. 17.30. all ye that labour, and are bean laden Pron. 12.25. beauin fe in the heart tricketh it frome.

Egy 61. 1. gament of praifs for the spirit of bearing.
Mark 14-33. Sore anzeed, and to be very branis
Linear 4.9. and your toy into beaning.

See the word Cake

Rom. 8.17. beires of God, and loynt beires with Ch. Pal. Galat. 4. 7. if a fonne, then an beire

lob 26. 6. bell is naked before bim.

20. 0. bell is naked perfore num.

Plaint 16, to thou shalt not leave my soule in bell

Prov. 16, 11. bell and destruction are before the Lord

27, 10. bell and destruction are never sull

E(s) 1, 14. bell hath inlarged her selfe

28 to the life of the supermore.

Matth. 5.30, to be cast into hell. Vide ch. 18
16:16. the gates of hell shill not pressile
Resel, 1.18. I have the keyes of hell and of death Vide ch . 18.9.

Eloy 59,17, an belmet of faluation vpon his head Sporf. 6,17, take the belmet of faluation 1 Thef. 5. 8, and for an belmes, the hope of faluation

Gen. 2.18. I will make him an belpe meet for him 2 Chro.32. 8 with vs is the Lord-to help vs Pfal. 27. 9. thou haft beene my help Vide Pf. 33. 20, & 40.17. & 46.1. & 63.7. & 70.5.

Efsy 41.10. I will helpe thee Vide chapt, 41.13.

Holis 13. 9. in me is thy belpe

Holis 13. 9. in me is thy belpe

Hebr. 4.16. grace to below

Heby, 4.16. grace to belpe in time of neede Vide Pf.54.4

Gen. 1.18 thou thalt eare the berbe of the field Pfalm 57, 3. and wither as the greene beibe Pro. 15.17. better is a dinner of berbs

Dereie. Deretiche.
Acts 24.14, after the way which they call herefee
1 Cor. 11.19. there must be berefies among you Titus 3.19. aman that is an beretiche-reiect .

Pray, 17.23. looke well to thy berds Hab. 3.17, although-there that be no berd in the flats

Feritage.

Pfalme 6, 8, Lhane 2 goodly beritage
127, 2, children are an beritage of the Lord

Dib. Bubben. Pfal. 32. 5. mine iniquity base I not bid

29. 5. my fina are not bid from thee

119.11. thy word hane I bid in my heart

Pfel.139.15. my

# HID . HOL . San Concordance . HON OHON (d. 129.15. my substance was not bid from thee (d) 53. 3. we bid as't were our faces from him (d) 10.26. nothing—bid that shall not be knowne (11.25. thou hat bid these things from the wife (13.44. like 3 treasure bid in a field (d) 4. 3. if our Gespel be bid it is bid to though (d) 1.26. the mystery which hat be ene bid from all (d) 2. your life it bid with Christ (they 3. 4. but set it be the bidd n map of the heart (they 3. 4. but set it be the bidd n map of the heart (they 3. 4. but set it be the bidd n map of the heart 4. 7. not-vnto vacleansesse, but to heliviste Hebr. 12.14. follow peace with all men, and boins for Bold. Boliv. Exad. 22.38 min beare the iniduity of the boly things Lents. 11.44. ye shallbe baly, for 1 am hal) Vide v. 45. Instant. 14.4. ye shallbe baly, for 1 am hal) Vide v. 45. Instant. 14.4. ye shallbe baly, for 1 am hal) Vide v. 45. Instant. 14.4. ye shallbe baly, for 1 am hal vide Platine 22.3. E/2 56. 5. I am boliv that thou Except. 22. 8. thou hast despited my boly things Hig. 2. 12. If I man beare boly seth is his garment Mastor. 7. give mor that which is boly vine the dogs Ephol. 1. 4. choston vs in him-that we should bee haly I Too; 5. vo, how bolily and instly we have behaved our Hels. 7. 16. who is holy, harmelesse, vinessed. Remi. 15. 4. thou only are boly ands great a new .21.1 wie n Dibe. in. 19.17, that! I bide from Abraham and 31.17, and I will bide my fice from them, and Wile chapter 32.20, 11, 13, 1. how long wife thou bide thy face from me pe . anin, Rewel. 15. 4. thorionly art boly and be boly fill to the state of the Vide PG1 89 46 n 196 3. b. declare thy fines Sodome, and I was croubled in 196 3. b. declare thy fines Sodome, and bide it not form, 35.2. can any mur bide himfelfe in feeres the fines 5.20. Ihalf bide a multitude of fine 1.40. buel, 6,16. bide yes from the face of him that fitteth. Marsh Fitt. her will beprize you with the Holy Ghaft whole her of the Marsh the Holy Ghaft Lake 1.35, the Holy Ghaft Will come spon the Rom. "5" is the flat road in our hearts by the Roly Gh. 15.16. Deing finds find by the Holy Gh. 16.16. The first find find by the Holy Gh. Hebr. 374 where prade perialities of the Holy Gh. Hebr. 374 were prade perialities of the Holy Gh. Price 121 as they were model by the Nos Ghost. Time 0/4" chilify keepers at home. buel, 6, 16, bide ys from the lice of non-time. I/alm 22, 7 thou art mine biding place V.Pl. 119, 114 Bigh, 8c. 2, the hidgest those that are bigh 41, 34, be beholden all bigh chings I/al. 5c. 9, menof bigh degree are as a lye 68, 18, thou half afterded on bigh 83, 18, thou half afterded on bigh 83, 18, thou half afterded on bigh Lim 3, 38, Dan, 4, 17. hing CL. Pism 1/4 clissic keepers at home. Rom. 12,17. Second Confff. Donatild. Rom. 12,17. Second chings bound Vide 2 Cor. 8,27, 13,13. let us walke bounded. Vide a Thei. 4,13, Efor 43. 4, then hast bounded.com.dl. haue Bounded. Exod. 10,17. Somer thy father and thy mother Exod. 10,17. Somer thy father and thy mother. 1.14 101. 5. him that hath an high looke and proud. 134. 1. my felfe in things too high for me. Prou 21. 4. ap high looke and a proud heart 135. 2. 26. and shafe him that is high tects. 5. 8. Sinher than the higher, and there bee higher than they rd 1 Sam, 2.30, their that bomber me, I will benow. 1961. a stiect man that is in hims to writer thanketh not series. I will deliuer and bonow him 1970. 3. 35 Someon the Lord with the Tabitance. Rom. 11.20. be not high minded, but feare V. ch. 13. 16 3 Cor. 10. 5. cating downer enery high thing. Tom. 17.36. of him, and to him, & through him are all first. Dom. 13.18. thou that not bring the hirs of a whore 24.15. thou that not bring the hirs of a whore land 3.11. the Puells teach for hir. Micab 3.11. the Puells teach for hir. Lance 5. 4. behold the hirs of the labourers See Waged. Prov. 3. 3. Someon the Lord wighth of the factors in the first wighth of the factors of the first wind the factors of the fact 7. 1. his dayes like the dayes of an bireling ; lobn to the that it an bireling-feeth the wolle com. Lenis. 19.32. then shall it an arring—technic worth com. Bactal Lenis. 19.32. then shall rise up before the boars head. From. 16.31. the shoet head is a crowne of glory dec. Plas. 15.25. thy right hand shall beld mg \$\frac{1}{2}\text{sign}\$ 41.12. Is will beld thy right hand Tims 1.9. belding that the faithfull word Hele. 3. 6. if we beld the considerace 4.14. let us bold fall our profession Vide chapt. 10.32, Job Try the poere bath to pe that of the Vide v.14 Vide chapt, 10.23, Revel, 2,25, bald faff till I come 3 3, bold faft and repent 11. bold that faft the thou haft Frod. 15.11. who is like thee process in behindle. Pal. 93.5. bolow of becomment think hold. Lake 1.74. thall frue him in bolow of and right couls. Rom. 6.19. vecles your members—varo bolow of 2 Cor. 7. nerit ing bellerfile tit Fele of Code Epoel. 4,34: Conflict meditoellocitie & pru bolgen? . 24. The 3,33: Challer our beller in bertregt

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HOP HOV A Concordance.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   HVM HVS
          Prov. 12. 7. the bape of wainst men perithers
13.12. boys deferred maketh the Kenri fick
24.32. the rightcout bath hope in his death
form.14. 8. O the hope of thre!
12. 7. whole hope the Lord is
18.72. they fixed, there is no hope
Lam, 3.16. thoused both hope and quietly wait
10-1 3.16. the Lord will be the hope of his pissple
Ails 24.16. and have hope towards God
28.70. for the hope of Iffael I am bound dec.
28.70. 1.3. who against hope beleeved in hope.
5. 8. receyes in hope of the plory of God
5. and hope maketh not albumed
8.24. we are fund by hope dec.
12.73. Felegying in hope
                                                                                                                                                                                                                                                                                                                                                                                                                                              Hag. 1. 4. to dwell in your feeled dougle
Late 13:14- ye denour widowes houses
                                                                                                                                                                                                                                                                                                                                                                                                                                          Fob 22.79. thall four the hamble perfon
Pfalm 9.12. he forgettesh not the cry of the bamble
10-11. forget not the hamble
                                                                                                                                                                                                                                                                                                                                                                                                                                            17. thou haft heard the defice of the boundle

Prov. 16.19. to be of an double fpicit &c.

29.21. fhall uphold the foundle in fifth

20.21. Of a contrite and boundle fpirit

Mes. 18. 4 who fower fhall boundle himselfe &c.

23.13. he that shall boundle himself fa be excled
                                                                                                                                                                                                                                                                                                                                                                                                                                              Lanes 4. 6. but he grueth grace to the humble
                                                                                                                                                                                                                                                                                                                                                                                                                                              Peter 5. 6. hamble your feluce wader the mighty &c.
                                                                                                                    reloying in bops the God of bops fill you with all loy no wath deth faich, hely, and charity if in this life only we have bops in Christ
                                                               12.12. Fe
                                                             15.13.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        Vide lames 4.10
                2 Cor. 13,15.
                                                                                                                                                                                                                                                                                                                                                                                                                                              Eley 10.23. the hanghey shall be dampled
  1 Cor. 13.15. No. V. Britain Pagen, we have bege in Christ 15.12.

1 The f. 1. 2. And partience of hope of filestion for a helmer the hope of filestion for the letter very large of the large of the letter very large very large of the letter very large ver
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                                                                                                                                                                                                                                                                                                                                                                                                                                            Irrm, 44.10. they are not humbled Dan. 5.22. thon hift not bumbled thine heart Phil. 2. 8. he bumbled hinself fe and became
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      Lecke
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                                                                                                                                                                                                                                                                                                                                                                                                                                              Fine street to the country and the country of the c
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Vide chapter 18, 14.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      Epbe:
                                                                                                                                                                                                                                                                                                                                                                                                                                          Col. f. 3.11. pat an -bamileneffe of minde
                                                                                                                                                                                                                                                                                                                                                                                                                                            Mires 6. 8. to walke burndy with thy God
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        Pennility
                                                                                                                                                                                                                                                                                                                                                                                                                                      Princip 44 before honour is hamility
22.4 by humility and the feare of the Lord
A Is 20.19. Browing the Lord with all humility of
Colof. 2.18. in a voluntary humility and worthing
23. a thew of wildome-hamility
                                                                                                                                                                                                                                                                                                                                                                                                                                          Las. 4. 8. that be flaine with danger

Matth, 5. 6. bleffed are they that doe bouger and

Vide Luke 6.32.
          y Peter 4. 7. vie Hofpitality one to an
          PAL 32.77. by the multitude of an Hoff
                                                                                                                                                                                                                                                                                                                                                                                                                                          Lute 6.25. for yer thell bouger
                                                                                                                                                                                                                                                                                                                                                                                                                                        John 6.75, he char continued to me thall not hunger Rom. 13, 70. If thine enemy honger, gine him Res. 7. 6. they thall somer no incre hunger. No increase of the page to the charge of t
          Mes. 10.29. ir finil be ginen you in fur fine brang
13.62, ye know not cyther the day or boars
3.62 22.27, Fatherylane from this boars
25.12. Fatherstowene from this board

Frank. 27.14. when a man first to smile his board

Drest. 20. 7. what man first to shile his board

Drest. 20. 7. what man char hash halk as over board

Plat. 69. 9. the scale of the board hash extreme vp

92.52. planned in the board of the Lord

25. 5. boll nelle becomment thins board

27. 1. I will walke within mine board

27. 1. except the Lord build the board

14.71. the board of the rightsone first that the board

14.71. the board of the rightsone first meretrown

19.14. board and riches are the inheritance the.

25.17. thy fouce from thy magnitum to board

38. 1. the thins board is an order

56. 7. isophill in my board of pergre bo.

Wide Links 21.13.
                                                                                                                                                                                                                                                                                                                                                                                                                                  Met. 25.35. I was in outer retaining to gradually.

Pfel. 127. 9. he filleth the homey foule with goodnesse take. 7. which gineth foods to the boney?

Pros. 24. 25. If thine enemis bee homey?

Pros. 25. 25. If thine enemis bee homey?

I fay 58. 7. deale thy bread to the homey? Vide v. 4.

Links 1.53. he hath filled the boney? with goodnesse Phil. 4.12. to be fall and to be homey?
                                                                                                                                                                                                                                                                                                                                                                                                                          Phil. 4.12. to be fall and to be homory

Dyshauh.

Namb. p. 8. but if her houseast dif-allow her in the

15. her hardend may chabliff it, or—make it

Pros. I.s. 4. is a crown to her horband

Lay 90. 5. thy maker is thy hardend yet.

Jerrangist. although I was an hardend ynto them

Lov. 9.11. he not the hardend put away his wife

Aphil. 5.23. the hardend is the head of the wife

25. his deat the renerance her hardend

The hardend lone wher hardend?

Phil. 2.14. To let wives be to their hardend?

Thin 2. 5. chedient to there were hardend?

Thin 2. 5. chedient to their winds.

Thin 2. 5. chedient to their surface.

Thin 2. 5. chedient or her own hardend?

Thin 2. 5. chedient of well with them.
Wab. 2, 9, cmill constant offic to his boat?
Mat., 21, 2; my boat? that he called the boat? of
John 2,15; my fashest boat? a boat? of marchan
Alls 20, 20, publishly and from boat? to boat?
S tw. 5, 5, 18 the earthly boat? of our thirrescle
Mate. 3, 4, wheth boat? we are
2 Prov 2, 5, you-probable a fairfaint! boat?
                                                                                                                                                                                                                                                                                                                                                                                                                                1 Paper 1, 7. yn Sandande dwellegift them
and | Rig. the Symptocian Charles
  306 4.19, that doubl by books of day
For 5, 9, many bounts half be deplace
terray 5.27, their boofer full of double,
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### A Concordance. IMA INC IDL IDO 13.16. an hypocrise shall not come be fore him 20. 5. the loy of the hypocrise is but for a 30. 11. 9. an hypocrise with his mouth destroyeth are Mal. 3.17. when I make vp my Icmels Mal, 3.17. When a man Amoranier. Leuis. 4. 2. if a foule thall his through ignormore Vide verf. 2. 17 9.17. enery one is an hypocrite at 3.17. without partiality and without hypocrific 15.34 the congregation of hyperists shall be 35.15 the hyperists in heart heape vp wrath. 33.14 hath surprised the hyperists 6. 2. found a Trumpet as the hyperists Vide verf. 5.16. Num. 15.38. when befins by igurrance Leut.4.15.27 & 5.15; Alls 3.17. I wote that through insurance ye did it 17.30. and the times of this squarence God de. Robof. 4.18. from the life of God through ignorance 1: Peser 1-14 former lufts in your ignorance Efoy 56,10, they are all ignorms 63,16, though Abraham bee ignorant of vs 2 Cov.14,38, but if any man be ignorant, let him bee ignorant Implant &c. \$4.57. appoint him his portion with hapocrises 2 Cor. 2.11. wee are not ignorant of his deniers Idle. Idlanelle. 1 Tim, 1,13, because I did it ignorably hes. 19.15. an idle foule foil fuffer hunger \$1.27 she enterh not thebread of idles for lettle f. 10.18 through idles for of the hands the house lych. 16.75 function of bread and abundance of idles for Mat. 12.36. enery idle word that men shall freak they Tholaster &c. Gen. 1,26. let vs make man in our image V. 27,c.9.6, Coloff 5,10. Ephcf. 4,24. 5, 3. begate a sonne-after his image. Row. 8.79. to be conformed to the image of his son 1 Cor. 11. 7. he is the image and glory of God 15.49. as we have borne the image of the 2 Cor. 4, 4. Christ who is the image of God Vide Coloss. 13. Heb. 1.3. 160. 5.10. not to company-with idolaters 10. 7. nor be ye sallaters as were Ipie . 5. 5. nor conctous-who is an adolaser Ren. 13.14. make an image to the beaft Vide verf.ig. Jusepr. 14,1.& 19,39.& 10.4. 1 (or.10,14. fly from Idolasty 6:0f. 3. 5. and conetoufneffe which is Idolasty Deut.18.22, nor fet thee yp any many. Efty 44.10, a granen imege that is profitable for VideHab.2.18.19. Phole. Lents. 19.4. rurne ye not wnto Idalis nor make to your Vide Exech, 14.6. Jinagev. ion stalt--quite breake downe their smages Vide chapter 34. 3, Len. 26. 30, Deuter. 7, 5. Incenty 43. 4. 26. 1. ye shall make ye no Idols Pfel. 96. 5: the gods of the nations are Idols Reco. 14.4. that setteth vp Idols in his heart Ered,23,24 thou Shalt-Vide verfe 7 . Lach. to. 2. the Idds have spoken vanity 13. 2. I will cut off the armes of the Idds 2 Gor. 6,25. hath the Temple of God with Idds 2 Iddn 5,22. keep your schools from idds 2 Iddn 5,22. keep your schools lwas not knowne Pidl. 35,18, whose name alone is Iddaud in care lasting strength Efay 25. 4. in the L. Iddoud in care lasting strength Efc) 41.25 their molten imeger are winde Arnagut, Pfal.38.12 imegin deceitall the day Zerb, 7,10. let conce-magin cuill 3 magination &c. Civ. 6,5 enery inequation of the thoughts 2 Cor. 10.5. caffing down insignations Zimmografi 1.7im, 1.17. to the King eternall, immortal? Vipe chapter 13.3, Zelone. Zelonfe. Exod, 20. 5. I the Lard-am a scalour God V. Deut.4.24 Junnogtalira Rom. 2.9. and immortality, circuit life 1 for 15.33, must put on immortality to light 2 Tim, 1.50. life and immortality to light 3 Tim, 1.50. his that by two immortality. \$4.14. the Lord whole name is irelow is a irelow Vide Iolhus 24.19. Heb. 6.18, that by two monarablett. Pre. 6.34. iceloufe is the eage of a min Exceb.39.25 and will be iceloue for mine holy name E Cor. 10.32 doe not prounke the Lord to iceloufe Rom. 5.19. finne is not impared where Immer 2.33. it was impared to him for Fell. 137.6. if I prefers not levelalem abone my Zeph, 1,12. I will learch levelalem with cardies Mas. 33,37. Ierusalem, Jerusalem that killest the Proph. Galas. 4.16. Ierusalem that is abone is free Rebr. 13,22. the city of the living G, the heanenly serus. Vide Renel. 3,12, & 22/2, to Nebr. 13,22. the city of the living G, the heanenly serus. Vide Renel. 3,12, & 22/2, to Nebr. 13,22. thou football talking, nor is sing. Ephel. 5. 4. nor football talking, nor is sing. Massb. 1,21. thou shalt call his name Lefus, for hee shall Phil. 1.12. at the name of lefus enery knee should Nebr. 13. 8. Is sing. Christ the same yesterday, & co. day, 1 lebu 5. 5. beleeneth that Lefus is the Soune of God News. Jemfalem. fragment to and for fragment dec. Plal. 3: 2. impureth not insquire kens. 4. 6. God impureth rightsoutheste towns to towns the Lord will not impute a Cor. 5.19. Box impurity their trespasses. The control of the property beauty and the control of the property to the control of the property to the control of the property than the property than the control of the property than the propert Pfal, 141.1. let my praver be-as monte Efsy 1,15, incluse at abomination Authority Ac. Leuis 18.16 nor thall ye vie incharament Num. 12.25, there is no incharament against threat Dist. R. 10. Amg. 11.6, and vied incharament Amount incharact Efor. 7. 5, tempt you not for your incominance Throughout the dec. Rem. 1.21, the glory of the incommanish God 1 for. 9,25, but wet are incompassible V. Percer 5.4. 1 for. 9,25, but wet are incompassible V. Torus 5.4. Zach. 8.13. of the thirt of him that is a low Rom, 2.18. he is not a low who is one outwardly 3.19. is he a God of the lower only? t Cor. 9.30. to the lever I became as a lew, that I may 2 60,15.42,18

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INN INI A Concordance. OIN N INT
 E Cor. 15.42. It is rayled in incorruption Vide ver. 50, Lam. 3.14. they have not difcourred thy inignity
                                                                                                                                       52, 53, 54. Eqec, 18.17. he shall not due for the iniquity of his fa-
ther Vide verses 18, 26, 50.
                                                                                                                                                                                                                                                                                                                                                                   M. T.
                                                                                                                                                                                                                                                                                                                                                                   Tim. I.
 Zenis.25,36. takeno vfaty of him or increase
                                                                                                                                                                                                                                                                                                                                                                     dr. 11.
                                                                                                                                                                                   Hofes 14. 1. for thou haft fallen by thine imquity
                                                        Vide v. 17. Ezech. 18.8. 13.17. & 22.12
                                                                                                                                                                                   Micah 2. 1. woo wato them that deutle iniquity
7.18. like thee, that pardoneth iniquity
Matth, 7.13. depart from me ye that worke iniquity
 Bron. 3. 9, firft-fruits of all thine mereafe
Ecclef. 5.11. when goods increase they are increased 100. 3. 6, but God gaue the increase 120. 3. 6, but God gaue the increase 1276. 3. 12, the Lord make you to increase more and 4.10, we beforehyou that you increase more and Micab 7. 9. I will beare the indignation of the Lord
                                                                                                                                                                                                                                                                                                   Vide chapter 13.41.
                                                                                                                                                                                   1 Cor. 13. 6. it reloyceth not in iniquity
2 Thes. 2. 7. the mystery of iniquity doth already &c.
                                                                                                                                                                                     2 Tim. 3.19. depart from inquity
                                                                                                                                                                                    Titus 2.14. might redeeme vs from all iniquity
Hebr. 1.9. loned righteou fisefic and hated iniquity
Jinquities.
 2 Cor. 7.11. yea what indimasion Infant.
  Efay 65.20, an infant of dayes
                                                                          Infibel Infibela.
                                                                                                                                                                                     Iob 13,26, to possesse the iniquities of my youth Pfal. 105. 3. who forguethall thy miquities
Io. not dealt with vs after our iniquities
  2 Cor. 6.14, be not vacqually voked with infidels
27ms. 5, 8, worse than in infidels
31ffrmity &c.
                                                                                                                                                                                       Efty 53. 5. he was bruised for our itiquities V.v.II.
 Pfal. 77.10. this is mine infamily
Prov. 18.14. a man will fuffaine bes-infamily
Match, 8.17. himselfe tooke our infamilies
Rom, 8.26. the spirit also beloeth our infamilies
15. 1. ought to bear the infamilies of the weak
                                                                                                                                                                                      59. 3- your iniquities have separated betweene terms 5.25 your iniquities have turned away &c., Micab 7. 9. he will subdue our iniquities
                                                                                                                                                                                        Hebr. 8.12. he wil remember their miquities no more
Vide chapter 10,17,
                                                                                                                                                                                       Gen. 9.17. God fhall mlarge lapher
   3 Cor. 11.20, I will glory of -mine infirmities
9 Cov. 11.20. I will glory of --mine infimities
Wide chapter 12.5.9
Wide, 4.15, touched with the feeling of our infimit.
5. 2, himselfe also is compassed with infimity
Inhabitants Sec.
Levit. 18.25, vomits our her uphabitants
Index 5.25, curie ye-the ababitants of Merox
If y 57.5, that uphabitants described the compassed of the compassed in the
                                                                                                                                                                                       Plat. 9, 33. when thou finit mlarge my beart
Hab. 2. 5: inlargest his defire as hell
Inhabitrent. Intimmreb.
Plat. 8.-8, my God will inlaghen my darknesse
Hebr. 6. 4: for them which were once inlighted
                                                                                                                                                                                         Rom. 7.22. I delight in the law after the laner man
                                                                                                                                                                                        Epbel. 3.16 Rrengthened in the inner man
                                                                                                                                                                                       Pfd. 26. 6. I will wash my hands in imoceur;
73.13- and washed my hands in inoceur;
imoceur.
   Epfol, 1.14. the excited of our inbo it ance Coloff. 3.24. thall receive the reward of the inboritance Vide Heb. 9.15. & 11.8.
                                                                                                                                                                                                       27:17. the impores thall diurde the filiter
                                                                                                                                                                                        Pfal. 15, 5. nor taketh reward against the innocent
Pron. 28,20. to be rich, shall not be innocent
    eremy 2.39. Yet thou layft because Fam imocens
                                                                                                                                                                                          Matth. to 16 wife as feepents, and impocent as dones a7. 4. Supped in berraying motor has bloud
     Massh. 5. 5. for they stall inberis the earth
25. 34, inberis the Kingdome prepared for you
Revel. 21. 7. (hall inberis all things
                                                                                                                                                                                        37. 4, super in derraying more an oloud

fulfruit.

Ieremy 6. 8. be thou infrusted—left my foule depart

31.19. after I was infrusted I finder voon my

2 Tim. 2.25; in meekune in 16.18 ing chofe &c.

Institution:
                                                                                              Juiop.
     Tim. 6.17, who giveth vs all tungs richly to inicy.

Hebr. 11,25, that to inley the pleafacts of finne.

Iniquity.

Exod. 34. 7. Torgiving instants and transgression

Nom. 22,25. he hith not beheld iniquity in Isoob

2 Chr. 19. 7. there is no iniquity with the Lord

106. 4. 8. they that plow uniquity teaps of the lame

15,16. drinketh iniquity, like water

31. 3. punishment to the workers of iniquity

Plat. 5. 5. thus hatest all workers of iniquity

7.14. he transflecth with iniquity

22. 5. water when the Level imputes the iniquity

23. 5. water when the Level imputes the iniquity.
                                                                                                                                                                                         P/ol. 50.17. Seeing thou hatest Instruction
Prov. 1.3: take fast bold of Instruction
8.33. heare Instruction, and bee wife, and &c.
                                                                                                                                                                                                                                                                                                       Vide chapter 23. 12.
                                                                                                                                                                                        10.17, he is in the way of life that keepeth Indir.
12. 1. whost loweth in fruit. loutch knowledge
13.18, thame that beet to him that refuseth indir.
15.33. he that refuseth Indirection despiteth
2 Tim, 3.16. for infruition in right coalies.

1 Lings 9. 4, in interprise of heart and verightnesse.
                          33. 1. vato whom the Lord imputeth not iniquity
                                                                                                                               Vide Rom. 4.7.
   g. mine beiguist have I not had
68.18. if I regard imquist in my heart
69.27. adde insignisty nature in my heart
99.27. adde insignisty matotheric iniquisty
19.18. mouth of the wicked denources beiguisty
18.19. the that foweth insignisty that retape vanity
18.69. 1.4. a people laden with iniquisty
5.18. dear iniquisty with the cords of vanity
57. 6. the Lord bath layd on him the iniquisty of
18.19. 11. acknowledge thine iniquisty
5.20. the iniquisty of lifted shall be sought for
                                                                                                                                                                                       lob 37, 5. I will not remove my meaning trom one
Pfal, 25, 21, let integrity and verightnesse preferre me
26, 1. I have walked in nune integrity V. v. 12,
41.12, thou veholdest me ist my integrity
Prov. 11. 2, the integrity of the veryight shall dec,
19, 1. better is the poor—in his integrity
Vide chapter 20.7,
                                                                                                                                                                                Butercellion.

Blas 13.13. made intercession for the transgressors.

Rom, 8.26, the spirit it selfe maketh nateressions.

As, who maketh also inservission for vs.

Helio, 7.27 be over limits to make intercession.
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fal. 51. **31.31** 

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idr. 11.37. as freing him that is muifible Jul. 51. 6. louest cruck in the inward parcy ... Heb. 8. to

far. 4.16. the imm and man is ronned daily

Inwarphy. Totancp.

Mat, 10.10, nor a ferip for your Vonetry Alls 1.17. a fabbath dayes lourney

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lebens. 8 to the ioy of the Lord in your ftrength 12.43. God had made them reinyce with great in) 20. 5. the ios of an Hypocrare is but for a Pfalme 5.11 . ever thout for 109 Vide ch. 32,11.8 35.27.

16.11. in thy prefence is fulneffe of iny

30. 5. in comes in the morning
51. 8. make me to heare in of thy faluation
12. reflore vnto me the in of thy faluation

21.15. it is 10) to the full to doe indgement
[16] 12. 3. with 10 finally e draw water out of &c.,
30.10. and enerlasting 10 on their heads
Vide chap. 51.11. & 61.7.

65. f. the cyle of icy for mourning 65. rf. my fermants shall fing for icy Vide Luke 1, 14.

lerem. 31.13 I will turne their mourning into ioy

them. 31.51 will up in the God of my faluation
Mat. 13.10. and abon with 10 received it

25.23. cuter into thy maleri of
Luke 2.10. good tydings of great 10

13.7. 10 fall be inheaden oner one finner
10/n 15.11. that your 10 may be full. Vide th. 16.24.

16.30. mat your 101 may be null Vide th. 16.24.

16.30. your forrow thall be made into 101

22. your 101 no man taketh from you

23. your 101 no man taketh from you

15.13. the God of hope fill you with all 101

Galat. 3.72. the fruit of the fairt islone, 107 &c.

170cf. 1. 6. much affliction with 101 of the boly Ghoft.

Hebr. 12. 2. who for the 101 that was fet before him. lomer 1. 2. count it all loywhen ye fall &c.
1 Peter 1. 8. 103 vnspeakable and glorious
3 I.bu 4. I haue no greater for than to heare that
Sophill.

Pfalm 5,11. let them that love thy name be infall ... 149. 5. let the Saints be forfull ... Ecclef. 9. 9. live topfully with the wife

Sour. 7. 4. Camexceeding in fall in all one tribulation Joseph.

Hib. 12511. pochaftening semeth 199011

Roger &c.

E/ay 5. 8. woe to them that agus haufe to honfe form 50. 5. let vs ions our feldes to the Lord Mat. 19. 6. what God hath ioned together, let no front.

Lenit. 26. 19. I will make your heaten as Iron Pron. 27.17. Iron sharpneth Dow 1 Tim. 4, 2. their Constructions for the latest March 1.

Mrael &c.

Nam. 33.23. nor-any distination against 15th 1
Pfal. 73. 1. truly God is good to 15th 2
Efay 10.22. though thy people 15th 2 to as the fand
Hofas 11, 8. how thall I deliver thee 15th 2
16th 1.47. behold an 15th 2 timeded

Sinhath.

Gen. 49 to, the Scepter thall not depart from Isidah
Hofes 6. 4. O Isidah, what shall I doe vato thee?

1 6mm, 1,10. the Lard shall judge the ends of the earth Vide Pfalme 28,11

2 Chro. 19. 6. ye isage not for man, but for the ford Plat. 8: 2. how long will ye isage, which the Prov., 11. 9. isage righteoutly, and plead the croise &c., Vide Den. 1. 6. Ph. 67. 4 & 96 so. Ecclef. 3.17. God lighting the righteous V.Ph.7. 16.

Ecclef. 3.17. God lightinger the righteons V.Pf. 7.16.
Ierem. 5.28, they indre not the caule of the father lefts
Ecce. 20. 4. wilt thou indee them lonne of man?
Micab 3.11. the heads thereof indee for reward

Miss 3, 11. the heads thereof indge for reward
Mas 7. 1. sudge nos, that ye be not indged
160m 7.24 sudge not according to the appearance.
Alls 17.31. he will indge the world in righteon facility.
Alls 17.31. he will indge the world in righteon facility.
160v. 4.5. indge noghing before the time
6. 2. the Saints shall indge the world
5. know ye not that we shall indge the Angels
11.31. if we would not four some though the Tright.
2.160. let no man indge you in meane of drinke
2.77m. 4. 1. who shall stage the quick and the drad
1. Peter 4.5. that is ready to insign the quick and the Reutl. 6, 10. dost thom not indge and aucore out blood
1. 19.28. indeing the velles tribes of Israel
1. Cov. 11.32. when we are indigent we are challenged

1 Cor. 11,33, when we are judged we are chaftened Junge.

Gen. 18.35. Shall not the Tange of all the earth do right
106 9.15. I will make (upplication to my finder
18.15. Swill make the profite I adapt and the ladge
18.15. Swill make the finder which feared not God
18.15. Swill make the finder of all the
18.15. Swill make the finder
18.15. Swill make the finde

de tacil. Pfal. 5t. 4. and deare when then indeed livem. 11.20 O Locd that safe & rightcoding. 36 pap. 2; wherein then indeed another . 3. I who a safe of another . 3. I who a safe of another . 3.

Pfel. 81. t. be indgesh among the Gods

P. 10. 39.14 the King shar fastishily indgesh the poces

Iohn 5.22 the father indgesh so man

1 Peter L. 17. who without respect of person inagesh

2.23 to him that indgesh so father indgesh

Authornicat.

Exad. 23. 6. thou fhalt not wreft the indports. Vide Deuter. 24.17.

Leuit. 19.15 doe no vnrighteoushesse in indgment Deut. L.17. yee fhall pot refpect per fons in sudgement

Pfal. 1. 5. the vagody shall not stand in tangement.

33. 5. be loueth righteonshelle and in agreement.

89.14. iuftice and indemens are the habitation

Vide 97.2. 143.2. enter not into indement with thy fernant

Prou. 21.15. it is joy to the suit to doe among 24.25. to have respect of persons in uniquent 29. 4. the King by indgement established the Eccl. 12.14 God shall bring every works into suids.

Vide chapter 11.9.

Ely 1.17. fecke indgment, releene the oppreffed E/47 30.18, the

Pfal. 50. 4 that thou migheeft be suft field V. Rom. 34? 249. 2. Stall no man lining be suft field V. Rom. 34? Mer. 11.79. wifedome is suftified of her children

Zufe 18,14, this man went-to his houft iuft fied;

Mal. 5 Free. 2

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lfor brien Stofen

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Vide 84. 3. & 74.13. & 84.J.

P.fal.95.3. 2

y Sem. 8.11. this will be the manner of the King

[ 73, E. giae the Ling thy judgments

Tob 34.18, is it fit to fay to a King thou art wicked?

Pfal, 10.16, the L. is King for ouer V. 19.16 & 47.1.7.

44. 4 thou art my King O God Vide 84.5.

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Gen. 49.10 nor a len glur from heurene his leise.

E[a] 33.12 the Lordin out languer

I ames 4.12 there is continue gives who in the care.

Renefer 3. 20, cast aline into a lose of fire V chapter 11. So famile.

Erod. 12, 50 your Lambe shall be without blemish

Eleg. 124, 50 the wolfe shall down without blemish

the wolfe shall down without blemish

Mil. 5 45 lake a Lambe sheer the shearers

10 lake 5 45 lake a Lambe sheer the shearers

10 Person 11, 22 as of a Lambe sheer the shearers

10 Person 11, 22 as of a Lambe in the sight thereof

Renef. 27, 23, the Lambe is the sight thereof

Liste 12, 3, I fend you forth as Lambes among

10 years, seede my Lambes

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LEA LEN A Concordance. LIF LIG
 part. 1148. yeefhall b) vp thefe my words
Vide lob 22.22. Pro.7.1.
                                                                             1 Cor. 8. 9. left this Aberes become a frumbling blocke
                                                                             2 Cor. 5.17. where the spirit-18, there is liberty
Gal. 5. 1. fland faft in the liberty wherewith Christ
                                                                                          13. vfe not fiberis for an occasion to the feth
  Alls 7.50 Lord by not this finne to their charge
                                                                                                                                 Vide i Peter 2.16.
 Palm 5. 2. leade me O Lord in thy righteouspeffe
                                                                             James 1.35 : into the perfect law of lilers &c. Vide chapter 2.13.
                                      Vide 25.5. & 27.11. & 31.3.
      139.24. leade me in the way enerlafting
                                                                              2 Peser 2-19 while they promife them ! sbersja
                                                                             Amos 6.4. that lie vpon beds of incry
From. 8.20. I leade in the way of righteoufnetle
Vide Etay 46, 10, & 48,17, ler. 31.9
Lute 6.39. can the blinde feede the blinde?
                                                                             Gen. 9. 5. I will require the life of man
47.9. few and entil are the days of my life
106 2.4 all thank man bath will be gine for has life
7. 7. O remember that my life is winde
24.32 no man it force of his life
Platm 16.
May 9.16. the leaders of this people canfe them Mas. 13.14. they be blinde leaders of the blinds
 Levis. 26, 36, the found of a fraken leufe fhall chafe
        1.17 learne to doe well
                                                                              Pfalm 16.11. thou will thew me the path of life
                                                                                       50. 5. in his fauour is life
                                                                                       31.12 what man is he that defireth life
       26. 5. inhabitants of the world will learn right,
                                                                              36.10 with the is the fountine of life
66.10 who he left on found in life
66.10 who he left on found in life
105. 4 which redeement thy life from death.
In com 21. 8 the way of life and the way of death
Massh. 6.25. take no thought for your life
9.39 he that findeth his life thall loge it
                                                       Vide verfe 10.
 Mat. 11.19, learne of me, for I am meeke &c.
17im, 2.11, let the woman learn in filence
May 50. 4. God bath ginen me the tongne of the lear.
Phil. 4.11. I have learned in whatfoener fate I am
                                                                               25.46 but the righteons into life eternal!
Marketo.30. and if the world to come eternal, life
3.7m. 3.14. continue in the things thou haft learned .
Heb. 5. 8. yet learned be obedience by the things hee
                                                                              Lake 12.15. a mans life confifteth not-in abundance
                                      Cerrung.
Prou. 1, 5, will increase in tearning Vide ch.9.
Alls 26.24, much learning doth make thee mad
Rom. 15, 4, were written for our learning
17im, 3, 7, tuer learning and neuer able
                                                                              1000 6.35. I am the bread of tife Vide v 48.
36. beleeueth, may have entrusting left der.
Vide Iohn 3,16,36, & 5,24.
                                                        Vide ch.9.9.
                                                                                           63. are fpirit and life
                                                                                      10.15. I hay downe my life that I might 128. and I give vito them eternall life 11.25 I am the refurrection and the life
                                    Leafing.
Pfalm 4. 2. and feeke after leafing
5, 6, deftroy them that speake leafing
                                                                                       12.35. he that loveth his 4fe thall loft it
Gen. 2.24, therefore ffulla man leane his father
                                                                                      14. 6. I am the way, the truth, and the life 11.
                         Vide Mat. 19.5. 1 Cor. 6.16. Ephel, 5.31
                                                                              Alls 17.25. gipeth to all life, and breath, and all kom, 6. 4. to be should walke in newnesse of life
Pfalm 16.10 thou wilt not leave my foule in hell
      37.33. the Lord will not leave him
                                                                                           22. and the end entrlafting life
Prou. 2.13. who leave the pathesof vpeightnesse Hebr. 13. 5. I will never leave thee nor forfake thee
                                                                              8.38. neither death, nor life &c. 15-19. if in this life only we have hope dec.
                                      l'eauch-
                                                                              2 Cor. 3. 6. the spirit greeth life
Coloff. 3. 3. your life is hid with Christ in God
1 Tim. 6.12. by hold on eternall life. Videwerke
Mas. 13.33. the kingdom of heaten is like vnto lianen
16. 6. beingte of the leanen of the Pharifees
                                                  Vide verfes 11,12.
                                                                               1 lobu 3. 6. he layd down his life for vs
1 Cor. 5. 6. that a little dequen leaveneth the whole
                                                                                         Sits. God hath green to vs etern: Il life &c.
                                              Vide Galatians 5.5
7. purpe out the old leanen &c. Vide verf.8.
                                                                                           20. this is thetrue God, and eternall life.
                              Toib.
                                           thefr. See forlaken.
                                                                              Rearl. 3. 5. blot our has name out of the books of life
Vide chap. 13. & &12.8. &22.12. &
& 21.17. & 22.19.
Leni: 23.37. nor lend him viffuals for increafe .
Dent. 15. 6. thou shalt line to many nations, but not Vide chap-2812 44.
                                                                                                                     lift &c.
                                                                              Hab. 2. 4. his foule that is lifted vp is not vpright
             8. thou thalt furely land him tufficient &c .
                                                                              Lute 21.28, then life up your heads for your redemp.

John 3.14- fo must the some of man bee lift up
        25.19. thou shalt not fend upon vsury
24.10. when thou doft lend thy brother any thing
                                                                                                                           Vide ch.8.28.& 12.32.
Zuke 6.35. lend, hoping for nothing againe
                                                                               Helv. 12:1. life vp the hands that hang downe &c.
Pfalm 37.26, is euer mercifull and lendeth V.Pfal. 112,5.
                                                                                                                    Light.
                                                                               2 Sem, 21. 7. that thou quench not the light of Ifrael
Prou. 13.17 tendesh to the Lord
22. 7. the borrower is feruant to the lender
                                                                                        3.20 why is light given to him-in Vide w.23
                                                                              Pfalm 27. 1 the Lord is my light and my faluation
                                       Leut.
                                                                                        36. 9. in thy light shall we fee light
44. 3. and the light of thy countenance
Deut. 12.19. take heede thon forfake not the Leuit
                                    Liberall &c.
                                                                                        96.11. light is fowne for the righteons
Pron. 17.25. the liberall foule thall be made fat
                                                                               Pron · 4.18. the path of the inft is as a thining light
Ecclef. 11. 7, truly light is fweete
Efay 8,20, because there is subject in shem
2 Cor. 8. 3. to the riches of their liberating
         9.13. for your tiberall diffribution to them
                                      Crberty.
                                                                                        45.20, I forme the light and create darkneffe
If of 61. 1. to proclaime libersy to the captines
                                                                                        45. 6, for a light to the Gentiles Vide ch.426.
                                                     Vide Luke 4.18 .
                                                                                                                               & 51-4. Acts 13.47
Ejey 60.19. the
Rom. 8,21. into the glorious liberty of the feas of G .
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Vide v.34. Mat.5.43.de 15.19.de 13.39.

Mark 12.31.Rom.13.9.G.l. 5.14.1am.2.8

Ptst. 7. 7. the Lerd did not fet his loss upon you

11. 1, thou finit loss the Lord thy God V.c. 10.18

de 13.13.21. chap.19.9. de 25.63.63.0.

2 64ro. 19.2

2 and loss them that hate the Lord

Ptst. 12.34. O loss the Lord dil ye his Saints

91.14. because he hash fet his loss upon me

13.

3.

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97.10. ye that four the Lord hare cull
126. I. I low the Lord, because de. Vide Pf. 18, t.
119.119. I low thy tellimonies. Vide verf. 127.167.
Pyon. 10.12. low concrete all fins Vide r Peter 4.8,

15.17. a dinner of hearbs where low is

26. God is lose, and no.

28. there is no feare in lose

29. we lose him because he losed vs first?

2v. if a man fay Hose God, and hare his broth.

See t losin 5.8 . Indi II, heepe

9' in this was manifefted the love of Go 10. herein is low, not that we loved God, but 11. if God to loved vs, we ought to lowe 12. if we lowe one another God dwelleth in 16. God is love, and her that dwelleth in love

8. for God is lowe

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Ledel. 3. 4- because thou haft left thy first loue
                                         3.19. as many as I tome I rebuke &c.
  Deut. 7. 3. but beeaufe the Lord fined you
    2 Sam.1:,24. and the Lord towed him
 * King. 3. 3. Salemon loued the Lord
 Teremy 31. 3. I have loved there with an enertafting love
Mal. 1. 2. yet I loved Iacob and hated Plan
Marketo 21. Iefut beholding him, loved him
  Lute 7-47. her fins are for given-lor thee loved much 26/10 3:16. God to loved the world that he gave &c.. 19. men/owed darkueffe rather than light
 Rom: 9,13. Is having lowed his own, he lowed them to the Rom: 9,13. Iscob hane I lowed, but Elan have I hated Galata. 2.20. who lowed mee, and gaue him felfe for mee Rowel, 12.11. lowed not their lines ynto the death
                                                                                                                                                                         See the word Loue.
                                                                                                                                           fourth.
 Pfal 146. 8. the Lord loweth the righ
 Prou. 3.12. whom the Lord louesh her correcteth
                                                                                                                                                                Vide Hebrewes 12.6.
17.79. a friend loueth at all times
Mat. 10.37. be that loueth father or mother more than
10th 12.25. be that loueth his life thall lofe it.
Rom. 13. 8. be that loueth mother hath fulfilled the
10th 2.20. be that loueth his brother hath fulfilled the
                                    4. 7. cuery one that loweth is borne of God
8. he that loweth not, knoweth not God
20. he that loweth not his brother whom he
Tothing Ambustic.

Tothing Ambus
                                                                                                                                                 tom &c.
  Tom, 2. 7. he bringeth low, and litteth vp
                                                                                Vide lob 5.11. Efay 2.12.17. & 13.11. & 25.15. & 40.4 Ezech 21.26. Mat. 23.13
                                                                                                                                                                           Luke 1.52, & 18, 14.
    Pfal. 62. 7. forely men of low degree are vanity
                                                                                                                                                                        Vide Pronerbs 25.7.
    Tames 1. 9. let the brother of low degree
    Plating a yet hath he respect vato the lowly
Free 3:14. but he giaeth grace vato the lowly
Vide lames 4.6. 1 Pet.3.4.
  11. 2. with the low h is wisedome 16.19. of an humble spirit with the low h 16.00. 9. low h, and riding youn an Affe Met. 11.29. for I am mecke, and low h
    Apbef. 4. 2. with low line fe and meekneffe V. Phil.2.3
        March. 3.28. who focuer looketh on a woman to luft
  5.25. who facult sooketh on a woman to implement to find the fact of the fact 
  Galat. 5.17. the fielbluffeth againft the fpirit
  Pfatm 8,12, I gane them up to their owne lufts
Rom, 13,14, to fulfill the luft thereof
Galat, 5,24, the field, with the affections and lufts
 **Poff. 4-33. according to the deceitfull lufts
1 Fine 6. 9. many Evolith and deceitfull lufts
7-12. deny vagodlinesse and wordly lufts
1 and 2-12. deny vagodlinesse and wordly lufts
1 Post 3-12. abstaine from fieldly lufts which
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LOV LVS A Concordance, LYI MAD 4. 2. the tuffs of men, but to the will of God Pros. 19.22. a poore man is better than a for loon 8.44. he is a for and the father of it Rom. 3.4. let God be true, and enery man a for 1 loon 1.10. have not finned, we make him a four Renel 21. 8. all hars thall have their part in the lake ipe Leuit. 6. 2. and he voto his neighbour, in that which Numb.3.19. not a man that he should lye Vide : Sam 15.29. Titus 1.2. Hebr. 6,18 Prou. 14 5. a faithfall witneffe will not /ye E/3/ 44.20. is there not a /9: 10 mm/ye
63- 8. children that will not /ye
63- 8. children that will not /ye
10/10 8.44: when he speaketh a /ye, he speaketh &c.
2 Thes. 2.11. delusion that they should believe a /ye
2 thes. Pfal. 40.4. nor fich as turne afide to lyes 58. 3. 25 foone as they be borne, speaking /jeg. Vide 62.4. & 63.11 ror. 7. bee that telleth bes fhall not tarry in my Prou. 6.19. a falle witneffe that fpeaketh fies 19. 5. and he that fpeaketh fres fhall not escape Vide yerfe 9. 29.12, if a Rulerhearken to les 30. 8, turne from me vanity and hes

lerem. 9. 5, bend their tongue like a bow to Ipeak lyes

Hab. 2.18. and a reacher of hes

17.m. 4. 2. speaking hes in hypotrific

Reuely21,27. worketh abomination and maketh lyes Vide chapter 22,15. Tring. Pfal. 119.29. remove from me the way of Izing 169. I hate and abhorte tring
Prow. 617. a proud looke and a tring tongue
1949. a tring tongue is but for a moment 13.5. the righteous hatch /sing 26.28. a long tongue hatch those that are assisted Hose 4.3. by swaring and long 8. Ephol. 4.35. putting away long, speake 3 Thes. 2.9. signes and long wonders I King. 9.11 why came this mad fellow Icrom. 50.38, they are mad voon their idols Hofas 9. 7. the spiritual man is mad

Ails 26.1L and being exceedingly madagainst them
24. much learning doth make thee mad

Pfel.

Spy :

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Exod, 20.11, the Lord made heaven and earth, the fea & Vide ch-31,17,Pfal,1212,& 1248,1343 Vide ch. 31.17. Plate 146.6. Efay 37. 16.
Prov. 16. 4, the Lord hath made all things for himfelie
Vide Ecclef. 5.11. John 1. 3, all things were made by him VideAct, 4,24 14. the word was made fieth Rom. 1. 3. maie of the feede of Danid Hebr. 1. 2. by whom he made the worlds' 2 Sam. 7.26. let thy name be magnifica for euer Vide ichron 19.24.

Vide 40.16 Pfalm 35.27 let the Lord be magnified & 70.4. Mal, 1.5.

Luke 1.46. my foule doth magnifie the Lord Maibe. lerem, 2.32, can a maide forget her ornaments

106 27.22, with God is terrible mareff) Pfalm 29.4.he

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MAN MAR
                                                              A Concordance. MEAMED
                                                                    Heb. 13. 4. marage is bonourable in all
Ren. 13. 7, the marage of the Limbe is come

9, are they which are called to the marage j
  Pfal. 19. 44 the voyce of the Lord is full of Mairfly
  145,12 the glorious Maiefty of his Kingdome
199 24,14, shall fing for the Maiefty of the Lord
Vade chap, 26,10,
                                                                   J. are they want and J. Arep &c.

Jr. 3.14. for Lummored vatoyou

1 Cor. 7. 9. it is better to meny thin roburne
Vide vers. 19,11,28.
   Pet. 1.16. eye-witneffes of his Marefly
        1.16. let vs mate man in our image
  Pial. 95. 6, before the Lord our Make
                                                                    1 Tim.4. 3. forbidding to mor)
                                                                   Pfal. 9,1. thew forthall thy morantion worker Vide Pfalme .05.5. & 139.14.
  41. 9. woe to him that frinth with his Maker
       51.13. and forgettift the Lord thy Maker
                                           Vide Hofea 8. 14.
                                                                          58. 1, he hath done marmer four things
        54. 5. thy Mater is thine humband
                                                                   Mal. 1. 6, and a fermant his Mafter
                            Maint &c.
 for. 5. 8. neither with the leaven of malice
                                                                   Mas. 10.24. the Disciple is not about his Maffer
                                                                         24.48. my Mafter doth deferre his comming
        14.20 howbeit in melice be ye children
                                                                   John 13.14. if I, then your Lord and Mafter
  Ipbel. 4.31. be put away from you, with all melice
                                                                   Ro. 14. 4. 10 is owne Mafter be ftandeth
                                 Vide Col. 3.8. 1 Pet.2.1,
  Pet. 2, 16, as a cloke of malicionfief
                                                                   Ecclef.12.11, by the Mafters of the Affemblies
                              Mairmon.
                                                                   Ziph. 1. 9, which fill their Mafters houses with Ephes. 6. 5. bee obedient to them that are your Maft.
 Mitth.6,24, ye cannot ferne God and Manon a
                               Fl: an
 Gen. 2. 7. God formed men of the duft of the
                                                                                                Vide I Tim, 6,1.2, Titus 2,9.
         5. 6. by men thall his blood be fled
                                                                               9. ye Mafters doe the fame things to them
 Deut. 22, 5, nor fhall a man put on a womans garm.
                                                                                                              Vide Coloff. 4.1.
  hb 14. 1. man that is borne of a woman hath
                                                                                               Mirafiere.
       15.14. what is more that he fleuld be cleane
                                                                   Leutt. 19.35 doe no vnrighteousneije in-in meafure
                                                                   Deal. 25.15. a perfect and just weight-and meajare
 Plel. 8. 4. what is men that then aremindfull of him
                                                                                                    Vide verse 14. Pro, ....
                                       Vide 144.3. Heb. 2.6.
                                                                   P'al. 39. 4. let me know the measure of my dayes
        60,12, vaine is the helpe of man
                                                                   Ir. 34.11. I willcorred thee in meafare Chap. 46,28
        89.48 what wen is he that liveth, and fhall not
                                                                   Micah 6.10, the feant weafare that is abominable
                                                                  Matth, 7, 2, with what meelary you mere, it find to Luke 6.38, good meal my prefield down, thaken John 3.34. God giveth not the spirit by measure vato Ephel, 4, 7, according to the measure of the gift of Vide vertes 13.164
      144. 4. man is like tovanity
2,22, cease ye from man whose breath &c.
        51,12, afraide of men that frall dye
      10.23. the way of men is not in hanfelfe
31.22. a woman it all compatie a man
 Zach.13. 7. against the man that is my fel' / Mat. 8.20, but the some of mon hath not where to
                                                                                              Merat &c.
                                                                  Pial, 104, 31. he giveth wear in abundance
Pial, 104, 31. and feek their wear from God Videv, 27.
        9. 6, the fonne of men hath power -- to forgine
                                                                        145.15 thou gineft them their moss in due feafon
        19. 5. for this cauft fhall a menleaue Father &c.
                                                                   John 4.34. my meat is to doe the will of him that
 11. 8. the man was not created for the woman
                                                                           6.27. labour not for the meat which periffeth
                                                                             55. my flesh is meas indeed
                                                                   Rezs, 14.15, deftroy not him with thy meat for whom
       15.47. the first mon is of the earth, earthy
Thef. 2. 3. that men of fin be renealed
                                                                                                    Vide verfe 20, 1 Cor.8.13
1 Tim. 2. 5. between God and man, the man lefus Ch.
                                                                              17 the kingdome of God is not meat and
Per. 3. 4. let it be the hidden men of the heart
                                                                  1 Cor. 8. 8. mess commendeth vs not to God
                                                                            13. if wees make my brother to offend
                            Man-ferriant.
                                                                  Col. 2.16. let no man indee you in meast or drinks
17:0. 2.16. let no man indee you in meast or drinks
17:0. 4. 5. commanding to abttaine from meast.
98 contract.
       31.13, the cause of my May-feruna
                              flanfione.
John 4. 2. are many Manfiens
                              Ar aum
                                                                  I Tim. 1. 5. one God, and one Mediate
Mat. 20, 28, his life a ranforme for many
                                                                  Hee. 8. 6. the Mediator of a better Teftament
Lute 12.47. beaten with many ftripes
                                                                                                   Vide chapt. 9, 15. & 1234
      13.24. many-will feek to enter and thall not
                                                                                              Mabren &c.
Iam. 3. 2. 18 man) things we fin all
                                                                  Itr. 2:.13. thou haft no healing Medicine
                              Albarks.
                                                                  46.11. in vaine thalt thou vie many Medicines
Job 16, 12, and fet me vp for his Mari: Vide ch.7, 20.
                                               Lament. .....
                                                                  Ger. 34.63. Ifase went out to meditate in the field for. 1, 8, thou shalt meditate therein day and night Vide Plalme 1.3.
Ert. 9. 4. fet a Mote en the forcheads of the men
                                                Vide verfe 6.
Pfal. 13. 3. if thou fhould ft marke iniquities
Gal. 6.17. I beare in my body the marke of the Lord
Phil. 3.14. follow hard towards the mark
                                                                  Pfal. 63. C. I meditar on thee in the night watches
                                                                         77. 2. I will meastase alto of all thy workes Vide Pialme 143.9.
Remel. 13.16 he caufeth all-to receine a mark V.v.17.
                                                                         I:y.15. I will medicate on thy precepts V ver. 31.
                   ch. 14.9. 15.2. & 16.2. & 19.20. & 20.4.
Im. 2.22. thine iniquity is morted
                                                                   Tim. 4.15. medicer on thefe things
                                                                  Pfel, 104.34 my Methaniar of him shall be force
                              Ellariage.
Pfal.78.64. maidens were not ginen to mariage
                                                                                                                       Theppia
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MEE. Pros. 24,21, meddle not with them that are given to 57.10. thy megcy is great vnto the heanens See 2 Sam. 24 14. Pfal. 103. 11. & 108.4. & 119.156. Efay 54.7. Micobing. Prou, 20, 3, every foole will be m diling 59.10. the God of my mercie Ibren. 62,13. vato thee O Lord belongeth merc) Pfal. 23,26. the mreke fhall cate and be fatisfied See Daniel 9. 9. 77. 8. is his mercy cleane gone? 25. 9, the meeke will he gu de in judgment 37.11, the meeke thall inherit the earth 85.10. mercy and truth are met together 86. 5. and plenteous in mercy 100. 5. his mercy is enerlafting 119.64 the earth is full of thy mercy See Matthew 5. 5. 75. 9. to faue all the meeke of the earth 147. 6. the Lord lifteth up the meeke Pros. 3. 3. let not more; and truth forfake thee 149 4. he will beautifie the megte Efoy 19.19. the mete alfo inall increafe See chapter 14-21, 61. 1. to preach good :ydings to the meeke 14.21. he that hath merey on the poore happy is Mafth.s. 5. bleffed are the micke. for they shall 31. hee that bonoureth him, bath merry on the 11,29. learne of me, for I am meeke and lowly 16. 6. by mercy and truth iniquity is purged Scechap, 2 .5, & 2 Cer.10,1. See Daniel 4. 27 Pet. 3. 4. ornament of a meeke and quiet spirit 20,28. mercy and truth preferue the King 21.21. followeth after righteonfoeffe and mercy 28.13. forfaketh them shall haue mercy Jilbeekneffe. Zeph. 2. 3. fecke meekeneffe 49.13. God will have mercy on his afflicted Galat. 6. 1. with the fpirit of meekneffe Coloff. 5.12. hu ubleneffe of minde and meekneffe Jerem. 42,12. I will shew mercy vnto you, that he may 2 Tim, 2,25. in meckneffe inftruding them that Hofes 4. I. no truth, nor mercy, nor knowledge
6. 6. I defired mercy, and not facrif, V. Mat. 9.13 Titus 3. 2. flewing all meekneffe to all men James 1,21. receine with meckn: Te the engrafted 3.13. his workes with mekm fe of wifedome 10,12. reape in merc) 13. 6, keepe merey and indgement
14. 3. with thee the father lefts findeth merey
Micab 6. 8, to doe infly, and to lone merey
7.18, because he delighteth in merey 3 Peter 3.15. with meek effe and feare having All'ecre. Efay 47. 3. I will not meete thee as a man Amos 4. 2. prepare to meete thy God Gen. 14.18. Melebifedech King of Salem Mat. 23.23. omitted-iudgement, mere) and faith Luk: :8.39, fonne of David have mercy on me Rom. 9.23. of his glory, on vessels of mercy 11.32. that he might have mercy vpon all Pfal. 110. 4. after the order of Melchi edech See Heb. 6, 20. & 7.1,10,17,21. Ephef. 3. 4. but God who isrich in mercy Melody. Robes. 5.19. making melody is your hearts to the Lord Members.

Rom. 6.13. neyther yeeld yeeyour ownders Seev.19.

7.25. I fee another law in my members.

12. 4. as we have many m mbers in the body. lames 2.13. judgement without mercy, that shewed no 5.11. very pitifull, and of tender mercy Peter 1. 3. according to his abundant mercy Il erenes. Gen. 32.10, not worthy of the least of thy mercies Pfal. St. 1. multitude of thy tender mercies Sec 69. 16. & 77. 9. & 106.7, 45. & 145.9, Lament. 3.32.

Prov. 12.10. the tender mercies of the wicked are ciucl I Cor. 6.15. Shall I take the members of Christ and 13.14. the body is not one member, but many See verfe 18. to 27. Ejy 55. 3. euen the fure mercies of Danid &c. Ephel. 4.25. we are me bers one of another Tames 4. I. lufts that war in your members See Acts 13. 34. Lam. 3.22. it is the Lords mercies that we are not Pfalm 9. 6. their mmoriall is perithed with them Deniel 9. 9. to the Lord our God belong mercies Hofea 2.15, in louing kindnesse and mercies 2 Cor. 1. 5, father of mercies, and God of all comforts Pron 10. 7. the memor) of the just thall be bleffed Coloff. 3.12. put on-bowels of mercies Sec 3 Pecer 1.15. & 3.2. Exod. 34. 6, the Lord God mercifull and gracious Deut. 4.31, the Lord thy God is a merciful God Mat. 10.17. but beware of men 2 Sam. 22,26 with the mercifull, thou wilt flew thy felf 15. 9. for doctrines, the Commandements of men A Cor. 3.31. let no man glory in m " See Pfalme 18. 25. 2 Chr.;0. 9. the Lord your God is gracious & merciful See Nehem. 9,17. Pfal,103.8. & 116.5. Prou. 3.14. the merchandige of it is better than filuer Pfal. 37.26. he is eper moresfull and lendeth Hofen 12. 7. hee is a merchant Mercy.

" 33.19. and will thew mercy on whom I will thew See Rom. 9.15.18. \$ Sam. 15.20 merey and truth be with thee See Plalme 25.10, & 89.14. I Chro. 16.4r his mercy endureth for ener See ch.7.3.

Sce chap. 34.7. Dan. 9.4.

20.11. Ezra 3.:1.Pfal, 17; 17.& 106.1. 107.1.& 18.1.& 136.1.ler.33.11.

Pfalm 53.18 vpon them that hope in his mercy Sec 147. 11.

37.21. the righteons the weth merry

Exod. 20. 6. Thewing mercy to thousands &c.

Prou. 17.22. a merry heart doth good like a medicine Sec chapter 15.13. Tames 1.13. is any man merry? let him fing Pialmes fleffiah.

Heb. 2.17. that be might be a mereifall-high Pricft

MI errp.

Prou. 11.17, the mercifull man doth good to his Efa) 57. 1. mercifull men are taken away
Masch. 5. 7. bleffed are the mercifull, for they shall &e,
Luke 18.13. God be mercifull to me a finner

Dan. 9.35. vnto the Meftiah the prince-- fhalbe feuen See verfe 26. Michenger

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#### M OR MOV A Concordance. MOV NAK Pfal. 17.3. my m with thall not transgreffe Pfal: 30. 5. but ioy commeth in the morning 55.17. eneming and morning and at moone will I Pron. 10.14. the mouth of the foolith is neere deftract 31. the mouth of the inft bringeth forth wifd. 32. the mouth of the wicked speaketh frorrogrow. wardnesse See chapt, 19.28 Pros. 2.28. goe and come againe to Morran 27. 1. boaft not thy felfe of to marow Rfay 22.43. Ict vs exteand drinke, to morr w we that! 1:. 6. the mouth of the pright thall deliver dye . Counth.15. 22. them Sec verfe 14. chapter 13.2 \$6.12, to morrow that! be as this day 14. 3. in the would of the foolishis a rod of Matth 6.34. take no thought for to morrow 15.23. a man barh iop by the answer of his mouth 28 . month of the wicked poureth out enill Alborfell. 11.23. wholo keepeth his worh-keepeth his gr. 8, open thy moust for he dumbe See ver. 9 Job 31.17. or have eaten my m. rel my felfe Leclel. 5. 2. be not raft with the month See verfe 6. Pron. 17. 1. better is a dry mor el and quietneffe Ellogtall. Efay 29.13. draw neere ente me with their mouth Bom. 6,12. let not fin reigne in your mirta? body 8.11, thall quicken you mortall bodies 59.21. Shall not depart out of thy mouth fere. 12. 2. thou are neere in their mouth, and farre I. m. 7.38. out of the worth of the mon high 2 Cor. 4-11. made manifeft in onr mertall fich Pro. 27.23. bray a foole in a Morger among Eg. 4. 37.31. with their mouth they thew lone Micab 7.5. keep the doores of thy month Mal, 2. 7. they floold fecke the Law at his mouth Mosme. Mat. 15.17. Whisforner entreth in at the month Erck. 13.10. daubed it with vatempered Morter Pitogrific. See verf 11. 18, Luke 21.15. I will gite your most and witedome Rom. 8.13. doe mortife the deeds of the body Rom. o.to. with the mant's confession is made to Col. 3. 5. mortifie your members which are vpor 15. 6. with one mind, and one wouth glorifie G. Madie. 2 Tiel. 2. 8. confiame with the fpirit of his mouth Deut, 21.18, will not obey -- the voyce of his Mother James 3.10. ont of the fime month proceedeth blefsing Ich 17.14. thou aremy M wher and my fifter Pros. 1. 8. for lake not the Law of thy Mather st outres. Pfal.115. 5. they have monthes but they fpeake not See chapter 6.20. 15.20. a foolish man despisethhis Mosber Wultit be. 19.26 and chafeth away his Mother Exod. 13.2. Shale not follow a Mulistude to doe enil 20,20 whofo curfeth his father or Mother Num. 11.4. the mixt Mattitude -fell a lufting 23.22. defpile not thy Mather when the is old Prod. 10.19. in the Malsisude of words, there &c. 30.17. the eye-that defpifeth to obey his Math. 11.14. in the Multitude of Counsellers is fafety Reek. 22. 7. they have fet light by father and Mother 14.28. Medisionde of people is the Kings honour 12.50. the fame is my brother, & fifter, & Mather, Num. 35.16 the Murdenr shall furely be put to death 19. 5. Shall a man leane father and Mother &c. See verfe 17,19,21,30. Sec Ephelians 5. 31. 3t take no fatisfaction for the life of a Mar. Luke 18.20. honour thy father and Mosher John 8.44. he was a Murder or from the beginning See Ephelians 6,2, Mirm.r&c. Exod. 16.8. the Lord heareth your marmaings Floruntaine &c. Poil. 2.14. doe all things without mur murnigs Efay 3. 2 the Mountaine of the Lords house shall be 54.10. for the Mountaines thall depart, and the Reu. 6.16. and fayde to the Mountaines -- fall on vs Minfe. Mourie, Pial. 145. 5 I mafe on the workes of thy hands Reclef. 3. 4. there is a time to mourne Minale. Elay 61.3. to appoint voto them that m wome in Sion Deut. 25.4. not muggle the Oxe that treadeth one the Zach.12.10. they thall manue for hims one mournetin corne See : Cor. 9.9. 1 Tim. 5.18. 13. the Land thall mourne, enery family apart Plal . 45. 8. thy garments finellof My rhe Matth.5. 4. bleffed are they that mount, for they &cc. 9.15. children of the bride chamber monrae? Cant. 1.13. abundle of Myrhe is my beloned Imes 4. 9. be aifliced, and mon w, and weepe fi parqu. Col. 2. 2. Myfers of God-and of Christ Chap. 4.3. 2 The 2. 7. the Myfers of iniquity doth-worke 1 Tim. 3. 5. holding the Myfers of faith See the word Smaring. Reclef. 7. 2. better to goe to thehouse of mouning Biry 22.12, did-call to weeping and to mourning 16 great is the Miften of godlineffe 61. 2. the oyle of ioy for mourning Reue. 17. 5. a name written, Myftery, Babylon 51.13. I will turne their mowning into iny 2.12. turne to me with weeping and mourning Annos 8.10. I will turne your feafts into mourming Zach.12.11, therefall be a great m. wring Marke 3.5. mouving for the hardnesse or them hearts Mayle. Fara 9. 8. ana)le in his holy place Plaken. James 4. 9. let your laughter be turned to mour uing Exod. 32,29. Mofes Gw that the people were naked a Chr. 28.19. he made Iudah naked Exod. 4-11. who hath made mans mouth ver. 12 15.16.

1. %. the Law shall not depart out of thy mouth

See vetfe 13.

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See Ecclef. 5.15.

Ezek.15.7. where

1.21. Maked came I out of my mothers wombe

E/4 38. 7, when thou feeft the meked that thou coner

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#### NAM NAT A Concordance. NEE NEW Brik. 16. 7. whereas thou waft niked and bare Ver. 23. 2 Piter 1. 4. ye might be partakers of the dinine nerund Hob. 4.13 all things are neked-to the eyes of him Heb. 4.13 all things are netea -- to the eyes of him 7em. 3.15. if a brother or fifter ben:ked I Cor. 9. 6. neceffity is layd vpon me, yes woe is vato Ren. 3.17. thou art -- poore, blinde and naked Pal. 75. 5. Speake not with a ftife wele Exed. 6. 3. by my Name Ichough was I not knowne Pr. w. 1. 9. and chaines about thy necke See c. 3.3,22, 33.12 I know thee by Name Leuis. 19.12 nor fhalt thou profune the Name of thy G. See c. 21.6 Ezek, 20. 39. & 36. 20. & 39,7 25. 1. hardneth this necke thall be-deftroyed Frebe &c. Dent. 15.11. thy hand wide-to the poore, & to the way 24.11 blafphemed the Name of the Lard Deut. 28.58, feare this glorious and fearefull Name See Malachy 1,14. Pfat. 9.18. the acray shall not alway be forgotten Pfel. 8, 1. how excellent is thy Name 83.18 whose Name alone is Ichough Set veri. 9. See chape, 12.5. & 35. 10. 82. 4. deliner the poore and new 99. 3. thy great and terrible Name 113. 7. he lifteth vp the poore and nerd) 11. 9. pleade the cause of the poore and need? 1er. 5.28. the right of the needy doe they not indige Prou, 10, 7. the Name of the wicked thall rot 18,10, the Name of the Lord is a Brong tower 22. 1, a good Name is rather to bee chofen than Antes 4. 1. white cruth the needy Seechapter 8.46 Epoci, 4.28, to give to him that weedeth a John 3.17, and feeth his brother hathweede 30, 9, and take the News: of my God in vaine Eccles. 7. 1, 2 good Name is better than a precious R act. 3.17. and have need of nothing Cant, 1, 3. thy Name is as an oyntment poured forth Dechi II. May 29,23. they thall tankife my Nome, and Luke 10.42. but one thing is weedfull See chapt, 36,23. facre. Efay 55. 6. call on him while hee is neeve er. 20. 9. nor fpeake any more in his Name Erek. 36.21. Thad pity for my holy Name See verf.22. her, 13, 2. thou art were in their mouth Hofes 2.17. thal no more be remembred by their name Aich. 19.22. let ve draw neere with a true beart Jam. 4. 8. draw seere vato God, and he will &c. See Exod 27.13.Pfal.16.4.Zach.15.2. Nal. 2. 2. to give glory to my name Lenit, 19.18 lone thy wighbone as the felfe Mat. 18,20, two or three are gathered-in my name loss 14.13, whatforner ye shall aske in my name See verfe 14. chap. 15.16. & 16.23,24,26. Pfal. 15. 3. nordoth euill to his mightour See Pron. Alls 4.12, there is no other wome-whereby wee muft Phil. 2. 9. given him a name which is above every Col. 317. doe all in the same of the Lord lefus P. ou. 3.28. fay not to thy mei hear, goe and come 27.10 a nerghbour that is neere is better than 2 Tim. 2.19. that nameth the name of Ch. depart from

Reuel, 3.17. in the ftone a new name written Sec e. 3.12 3. 1. thou haft a name that thou liveft, and art 13. 7. the name of the beaft, or the number of his name See chapter 15.2.

Panner. Pfal- 49.11. call their Lands after their own names

Luke 16.20. your momes are written in heaven Phil. 4. 3. whose names are in the books of life

See Renel, 13.8.

Pames fake. Efey 48. 9. for my names fake will I deierre my See verfe 11.

Ezek. 20. 9. but I wrought for my names fake See verfes 14, 22, 44.

36.23 but for my holy names fake

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Zuke 19.20. which I have kep: layde vp in a napkin Marion.

Exed. 19. 6. a kingdome of Priefts, and a holy nation See | Peter 2. 9.

Dent. 4. 7. what nation is there fo great See ver. 8. Pfal. 3:.12. bleffed is the nation whole God is the Lord Pron. 14.34. righteoufnelle exalteth a nation

2 fay 2. 4. nation that not lift up tword against nation ler. 18. 7. I shall speake concerning a nation

Zeph. 2. 1. O nation not defired Phil. 2.15, in the midft of a crooked & pernerfenat.

Ezek, 16. 3. 25 for thy natiaty in the day that thou See chapt a1,30.

Cauell. Zick. 16. 4. thy nauell was not cut

Rom, 11.31. if God spared not the nasurall branches I Cor. 2.14. the natural man receipeth not the things Ephef. 2, 3, and were by meture the children of wrath

See Matthew 19,14 Luke 10.29. Rom 13.9. Galat.5.14 3.19. & 22.39. Rom. 13.10, Eccl. 4. 4. a man is enuited of his a ighbour Lake 10.29. and who is my neighbour? See verf.36. Rom. 15. 2. let euery one please his neighbour Neigheb. 5. 8. enery one neighed after his neighbors wife Pet.

Pros. 1.17. in vaine the we is spread in the fight Hab. 1.16. they facrifice to their wes Mat. 13.47. like aner c. Rinto the fea

firm. firmneste. Egek. 11.19. I will put a new fpirit wichen you

See chapter 36 . 26. 18.31, make you a new heart, and a new spirit. Mat. 13.52 out of his treasure things new and old

Ross. 6. 4. fo we flould walke in man Jeof life 7. 6. that we thould ferue in nommife of fpirit 2 Car. 5.17. all things are become now

Gal. 6.19. nor vneiecumafion, but a new creature See 2 Corinth, 5. 17. Ephes. 4.34. and that ye put on that w man, which

Sec Coloff. 3.10. 1 Pet. 2. 2. as new borne babes defire the fincere &c. 2 Per. 3.13. looke for new heavens and au w earth

See Efay 65.17.& 66.43. 1 John 1. 8, a new Commandenient I write voto you

Pfal. 34.18. nigh voto them that are of a broken heart See Pfalme 145. 8.

Durit. Pfai. 16. 7. my reines inftruct me in the night &c.

91. 5. afraid for the terrour by megic Cant. 1. 1, by night on my bed I lought him Renel, 21.75 for there stall be no night there

See chapter 22, 5, Di 12. ching

#### A Concordance; OFF OAT OBE ONE Pothing. Mat. 16.23. thouart an offence vnto me P'al, 49.17. he shal earry nothing away See r Tim.6.7 Amos 3. 7. God will doe withing but he reuealeth &c. Rom. 5.15. not as the offince, fo alfo is the 14, 10. euill for that man who eates with offence Pfal. 90.13. fo teich vs to number our dayes 1 Car. 10.31. gine none offence, neither to the lewes, nor Reuel. 13.18 count the number of the beaft See 2 Corinth. 6.3, A ring. Offereed. Mat. 18. 7. wee to the world because of offences E(a) 49.23. Kings stall bee thy nur fing Fathers, and Rom. 16.17. caufe dinifions and offences Queenes thy warfing Mothers Offenb. 106 34.31. I will not offend any more Ierem. 5. 7. we offend not, because they have finned Math. 5.29. if thy right eye offend thee pluck it out Dath. See verfe 30. chap. 8.9. Marke 9.45. 17.27. left we should offend them goe &c. 18. 6. whoso shall offend one of these little ones Seclef. 9. 2. as he that feareth an oath Exec. 17.19. my anth which he hath defpifed Zech. 8.17. loue no falle ouh t Corin. 8. 13. if meat make my brother offend Lute 1.73. the ath which he fware to our father Hebr. 6.16. an outh-isto them an end of all ftrife James 3. 2. in many things we offend all Offenben &c. 17. God--confirmed it by an cath Efay 29.21. make a man an offender for a word Patien. Mat. 25.33 . though all men fhould be offended &c. Marsh. 5.35. Chall performe thine cashes to the Lord Debience. Offer &c. Matth,5.34. Ross. 5.19. by the abedirace of one many are made then come and offer thy gift . who by the eternall spirit offred himselfe Hebr. 9.14. 16.26. for the obedience of faith Christ was once offrea to beare the finnes Phebient. Deut. 4.20. and shalt be obedient to his voyce Efer 1.19. if ye be willing and obedient, ye shall eate See chapter 10. 14. Efer 1.19. if ye be willing and oberson, ye Epbef. 6. 5. feruants be obedient to-your mafters Phil. 1. 8. and become obedient vnto death that Mff: fro ring. we are made the off-fouring of all I Cor. 4.13. @lh. Leuit.19,32 Titus 3. 5. obedient to their owne husbands that the honour the face of the old man Job 31. 7. wherefore doe the wicked become old See 1 Cor.14.34. Pro. 20,29. the beauty of old men is the gray head Oben &c. 23.22. Exodus 19.5. if we will obey my voyce, and keep my despise not thy mother when she is old Icrem, 6.20. aske for the old paths See chap, 27.21.22. Deut. 11,27. & 30,2. Icel 2,28. Deut. 27.10. thou thatt oby the vovce of the Lord your old men shall dreame dreames See Acts 2.17. See chapter 20, 8,20. Zach. 8. 4. old men and old women shall dwell &c. I Sam, 15.23 to abes is better than facrifice Luke 12.33. old memand on which wax not old promide—bags which wax not old come old man is crucified with him Pron. 30.17. and defoifeth to oby his morher Acress. 7.25. obey my vovce, and I will be your God 2 Cor. 5.17. old things are past away Ephel. 4.22. put off-the old man which is corrupt See chapt. 26.17. & 28.20, Zach. 6.15. 12.17. but if they will not obey I will veterly &c. See Coloff. 3. 9. See Deut. 11,28. Alls 5.29. we ought rather to obey God han men Oliur. Pfal. 52. 8. I am like a greene Oline tree \$2 whom God hath ginen to them that obey 128. 3. thy children like Oline plants Rom. 6.16. yeeld your felues as fernants to abey Hab. 3.17. Ephef. 6. 1. children obey your parents in the Lord the labour of the Olive shall fayle Rom. 11.17. thou being a wilde Olinetree See verf. 14 See Coloff. 3.20. Tames 2.13, Hebr. 13.17. obesthem that have the rule ouer you can the fig-tree--- beare Oline berries? I Peter 3. 6. Sarah obeyed Abrahim, calling him Lord Due. 9. 3. he cannot answer him our of a thousand Phlation &c. Pfat, 14. 3. there is none that doth good, no not one 8/19 1.13. bring nomore blations See Romanes 3.10, 66. 3. an blation, as if bee offred fwines-blood Mal. 3.10. haue we not all one Father? See lob. 8,41. Icrem.14.12. an oblation, I will not accept them Zenit, 19.31. yee fhall obferue all my ftatutes Luke 10.42. but one thing is needfull John 10.30. I and my Father are one 17.11s that they may be one as we are Verf.22,23 See Dent. 12.28. 2 Chro. 7. 7. Neh. 1.5. Pfalme 105.45. & 119.34. Rom. 5.12. as by one man finne entred into the world Erch. 37.14 and obforus my ftatutes Mat. 23. they that observe lying vanicies. Mat. 23. they bid you observe, that observe and doe 28,20, teaching them to observe all dungs See verf. 15.16,17,18,19. 13. 5. webeing many are one in Christ See 1 Corinth, 12,12,13. 15. 6. with one minde, and one mouth glorifie G. See 1 Corinth, 1.10. See Romanes 14.6.

Obfernet &c.

Dan. 6. c. we shall not find any occasion against Dan, Rom. 7. 8. fine taking an recess of by the Comman-

Eccle ... hee hat of ruces the winde thall not fow

Tim, 1.13. g'ue none recasion to the adversary 100m 2.10. there is none occasion of stumbling in him

See verle it .

dement See verfe II.

Deus. 18.10 of an observer of times

I Cor. 8. 4. there it none other God but one See v. 6.

2 Cor. 13. tr. be of one minde See Phil. 1.27. & 2.2.

Oven.

Ephel. 4.4r. one body, one spirit, one hope I Tim. 2. 5. there is one God, and one Mediatour I Iohn 5. 8. and these three agree in one

Dent, 15.11. thou halt open thy hand wide to thy

Gal. 3.20. Iames 2.19.

Pfal.L.St.15. ope

1 Peter 3.8.

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A Concordance. PAR PAS OPP OVE Fel. 51.15. open my lips O Lordand my mouth
(at. 3. 2. open vnto me my loue, my lifter, my doue, Rom. 2.28. he is not a lew that is one ourmardly Our. Openet &c.

16 33.16 he openet he eares of men See ch. 36, 10,15

169 43. 7 fo he openet h not his mouth

Nath. 7. 7 knocke, and it shall be opened Rom. 13. 8, owe no man any thing but to lone Cimi. I Cor. 6.19. ye are not your owne 10.24. let no man fecke his ewn V.v. 3. Phil.2.4 Phil, 2.21. all feeke their own not the things-of Ch. Ais 16,14. whose beart the Lord op med Resel . 3 . 7. open th, and no man frutteth Oppoitium. I Sam. 12. 3. whose our hane I taken ? Gelat. 6,10, as we have opportunity let vs doe good Efay 1. 3. the oxe knoweth his owner I Cir. 9. 9. thou thalt not muzzle the mouth of the are Exed 22.21. neither vexe a ftranger, nor oppresse him See ch. 23 3. Leuit, 25, 4, 17, let. 7, 6.

Pron. 22, 22 neither oppresse the afflicted in the gate how. 30, 20 I will punish all that oppresse. See 1 Timothio 5.18, Cule. Pfal. 4;. 7. annoynted thee with the ofe of gladneffe See Hebrewes 1. 9. Holes 13. 7. he love h to appresse.

Amos 4. 1. which appresse the poore, which crush the Pron. 5. 3. her mouth is smoother than ople Micah 2. 2. So they oppress a man and his bouse Zach, 7, 10. oppress not the widow, nor father lesse Mal. 3. 5. that oppresse the hireling in his wages 61.3. the ople of toy for mourning Exech. 16. 9 Launoynted thee with ople Micah 6. 7. ten thousand rivers of ople Mat. 35. 3. but tooke no ople with them Chriellen. 15am. 12.3. whom have loppe fed?
Fal. 9. 9. the Lord will be a refuge fot the opperfed Buitmient. Cant. 2. 3. thy name is an oppument 10.18. to judge the fatherleffe and oppr fed Sec 146.7. & 103.6. May 53. 7. he was oppreffed and he was afflicted Pron 14.31. he that opper fich the poore reproacheth Balme-tree. Plat. 53.72 righteens shall fourish like a Palmetres 23.16. hee that oppr I th the poore to increase 28. 3. a poore man that oppr fich the poore Cant, 7. 7. thy Rature is like a Palme-tree Wanterh. Pfal. 42, 1. as the Hart past the after the water Zeph. 3. 1- woe to the oppreffing Citie Oppgeffion. Pape. Luke 23.29, and the Paps which never gane funke Pfel. 13. 5. for the oppression of the poore Tarable. 62.10. truft not to oppression Eccles. 7. 7. oppression maketh a wife man mad E(x) 33.15. despiteth the gaine of oppression Pran, 26. 7. fo is a Parable in the mouth of fooles Parabife. Luke 27.4; this day shalt thou bee with me in Paradife Elech.48.15 the Prince shall not take-by oppreffion 2 Cor. 18. 4. be was caught vp into Paradife Warbon &c. Copieffour &c. 116 27.13. his is the heritage of pprefors
En 3.12. children are their opportfors
Zeeb. 9. 8. no opportfor thall paffe through them 2 Chro.34.18 the good Lord parden enery one that Nehem. 9.17 thou are a God ready to parden E(a) 55. 7. he will abundantly paraba Icram, 3. 8. I will paradon all their iniquities Micab. 7.18 like vato thee who paradonesh iniquity Orbanico. Alts 10.42 ordained of God to be indge Partaker &c. 13.48. as many as were ordined to eternall life 1 Tim, 5.23 neither be partied of other mens fins
Hebr. 3.14, we are made parties of Christaff wee
6.4, were made parties of the holy Ghost
13.10, that we might be parties of his holinesse 4. who before were ordain d to condemnat. 5 Sam, 17.23 put his houshold in order, and hanged a Kin.25. t. fet thy house in order, for thou shalt dye Pfal. 37.13. the fteps of man are or dered by the Lord 1 Cor. 14.40. let all things be done decently & in order r Peter 3.14. 25 you arepartakers of Chrifts fuffrings Partiality. Tim. 5.21. doing nothing by partiality 3. 5. beholding your order, and the ftedfaftnes Partitude.

Terem. 17,11 as the Partitude fitteth on egges 2.14. blotting out the hand-writing of ordinan, PATERE. Peter 2,13. fabmit your felues to enery or denauce Prou. 4.15. pafe not by it pafe away. Micab 7.18. and poffish by the reansgression of &c. Pnament &c. Irmy. 2.22. can a mayde forget her ornaments L'affroige Seeverfat.27. Etech, 18.7. thou art come to excellent ornem utt Exod 12.11, it is the Lords Paffi quer See verfe 11, 1 Cov. 5. 7. Christ our Paffenan is facrificed for wa Puen. Hofes 7. 4. as an ouen heated by the Baker See v. 6, 7. Maffrond. Alls 14.15. we are men of like paffione with you. Mal. 4. 1. that thall burne as an ouen See lames 5. 17 . Durrrome &c. Bartogs.

lereny 3.15. I will give you Paffors according to my
10.21. the Paffors are become bewith John 16.13. be of good comfort, I have ourcome the Rom, 12.21, be not ouercome of euil, but ouercome euil 3 Peter 2.19 of whom a man is overcome, of the fame 35. 1. woe to the Paftors that-deftroy the sheep t tobe 5. 4. hee that is borne of God ouercommeth the Sphef. 4.11. and fome Paftors and Teachers Renel, 1. 7. to him that overcommers will I gine &c. Fafture. See v. 17.26. chap 3. 5. & 12.21. & 21.7. Hofea 13. 6. to their saper Bath.

Quettured. Cintuarthy.

Beart beautifull oneward See v. 28. Pfal. 28.21. theweme the passe of life
D 4 Hofea 13. 6. to their Paffare fo-were they filled Mai. 23.27. appeare beautifull entward Pfal,119.195. and

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| T | PAT PEA AC   | oncordance. PEA PER  |             |
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|   | Pfa, 119,105 and a light veromy path   | Zach. 8.19. lone the truth and peace   | Pro.        |
|   | 139. 3. theu compaffeft my path  | Dietied are the peace-makers   | Mass        |
|   | 142. J. thou knewest my path   | thinke not that I am come to fend peace  | 1 Co        |
|   | Pro. 1.15. refraine thy foote from their path  | Mark 9.50. Lane . Vide Luke 12.5%  |             |
|   | Vide chapter 4. 14.  |  |             |
|   | 4.18. the path of the luft is as the finning light   | 24.36. peacebe vnto yeu Vide Iohn 20,19,21,26,   | Eph         |
|   | 26. ponder the pash of thy fecte V.chap.5.6.   |  | Eph<br>Phil |
|   |  |  |             |
|   | Pfal. 17. 5. hold my goings in thy pather Vide 23.3. & 25. 4.  | 16.33. that in me ye might have peace  | 2Tin        |
|   | & 25. 4.   | by faith we have peace with God  | Heb         |
|   | Pro. 3. 6. he shall direct thy pathes  | Dat right confinette, and bears, and low   | Lam         |
|   | 17. all her pathes are peace   | 19. follow the things which make for Perce   | 1 Pe        |
|   | Fer 6.16. aske for the old pather  | 33. fill you with all ioy and peace in beleving 33. the God of peace be with you all V.c.16.20 | 2           |
|   | Zuk. 8.15. bring forth frutwith Patience   | Phil. 4.9. 1 Thef. 5.25. 2 Thef. 3.16.   | 260         |
|   | 21.19. in your Patience possesse your soules   | Lichenuary 2   |             |
|   | Rom. 5. 3. tribulation worketh Patience  | God bath called vs to brace  | Lan         |
|   | c.25. then doe we with Patience wait   | Gal line in peace, and the God of lone & peace   | Col         |
|   | 15. Se the God of Patience and confolation   | Ender and the trait of the ipital is touchtove seates  |             |
|   | Heb. 6.12. who throng's faith and Pasience inherit   | 4 2. We to Out proce which math made bothole   | Eft         |
|   | 10.30 ve have neede of Pastence  | 6.15. with the preparation of the Golbel of trees  | Job<br>Pfa  |
|   | Jam. 1. 3. of your faith worketh Patrner   | Phil. 4. 7 the peace of God which paffeth all  | Pfa         |
|   | 5. 8. let Patience haue her perfect worke  | Col. 1.20 haning made prace through the blood of   | ,           |
|   |  | 3.15 let the acces of God rule in you hearts   | Pro         |
|   | and to Patiente pudlinelle   | when as they inall lav, peace and lasty  | E fa        |
|   | here is the Patience and the Faith of the  | *7 De at heaccamong your (clines   | 1.0         |
|   | Vide chapter 14. 13.   | Per. 3.11. let him feeke peace and enfue it  | 26          |
|   | Parient-   | Ren. 6. 4. to take peace from the earth Beatrable.   | He          |
|   | Aclef. 7. 8. the parient in Spirit is better than the  | E/ay 31.18. in a perceehle habitation  | 27          |
|   | Rom, 2, 7. by patient continuance in well-doing  | 1 2m.c. 2. leade a quiet and peaceable life  | F           |
|   | Thef. 5.14. be patient towards all men   | Iam. 3.17. is firft pure, then Peaceable   | Ecc         |
|   | Zam. 5. 8. be ye alfo patient Videverfe ?.   | The accellan   | Efa<br>Mi   |
|   | Dariently.   | Nom. 12.10. line Peaceably with all men Vide 1 Thef.   | Ioh         |
|   | Pfal. 37. 7. waite petiently for him   | 5.13. Hebrewes 12.14,  |             |
|   | 40. r. I waired pati nuly for the Lord   | Mat. 13.45. to a Merchant feeking goodly pearles   | Pfa         |
|   | # Pes. 2,39. ye take it Patiently  | Ciccultar.   | Ma          |
|   | Titus 2. 7. thewing thy felfe a patterne of good   | Erod.19. 5. ye shall be a peculiar treasure vnto me  |             |
|   | Daneth.  | Vide Pfilme 128.4.   | 30          |
|   | Pfal. 37.21, the wicked borroweth, and payesh not  | Deut.14. 2. the Lord hath chosen thee tobe a pecaliar  |             |
|   | Pract.   | 7itus 2.14. a prentiar people, zealous of good works   | Ma          |
|   | Nam. 25,12 I give vnto him my Couenant of Perce<br>Vide Ezek, 34.25. & 37.26.  | Deople.  | 37          |
|   | 23. 6. then fhalt not fecke their pace   | Deut. 28. 9. eftablifh thee an holy people to himfelfe   |             |
|   | Deut. 29.19 I fhall haue peare though I walke &c.  | 1 al. 144.15 happy is the prople that is in fuch a cafe  | Ep          |
|   | Plat. 4. 8. I will lay me downe in Peace   | 149. 4 the Lord taketh pleasure in his people  | Joi         |
|   | 29.11. the Lord will bleffe his people with peace  | Pro. 14.28. want of people is the destruction of the P.  | Pr          |
|   | Vide 85.8. & 147.14.   | 34- fin is a reproach to any people  | 1           |
|   | 34.14. feeke peace, and purfue it  | Ler. 30.22. ye shall be my people, and I will be your G.                                       | -           |
|   | 85.10. righteoufneffe and prace have kiffed each   | Videchapter 31. 33.  | Ro          |
|   | 115.165 great peace have they that lone thy Law<br>132. 6. pray for the peace of Iernfalem   | Zeph. 3.12. an afflicted and poore people  |             |
|   | Pro. 3.17. all her parhs are profit  | Rom. 9.25. I will call them my people which were not   | 22          |
|   | 17.20. to the Counfellors of garee is toy  | Videt Peter 2. 10.   | H.          |
|   | 16. 7. makes his enemies to be at Peace with   | 2 Cor. 6.16. Ple betheir God and they fhalbe my people   | ***         |
|   | Eccles, 3. 8. a time of warre, and a time of prace   | V. Hcb.8.10, Zach. 8. & 13.9. Reu, 21.3  | 27          |
|   | # 9. 6. The enerlating Father, The Prince of Place   | Ren. 18. 4. Goe out of her my people   | In          |
|   | Vide gerfe 7.  | Gru. A. a. and perfet in his generation  |             |
|   | 45. 7. I make pear and create still [48,22. no Peace, faith my God to the wicked   | 17. I walke before meand be thou perfeld   | 1.          |
|   | Vide chapter 57.21   | Deut. 18.13. thou fhalt be perfett with the Lord   | K           |
|   | 52. 7. that publifteth peace, that bringeth good   | 22. 4. his worke is perfect  | 1.          |
|   | Vide Romanes 20,15.  | I Ciro. 28.9 ferue him with a perfeft hart V.2 Ch. 22.9  | P           |
|   | \$3. 5. the chaftifement of our peace was vpon   | 106 1. 8. a perfett and vpright man Vide ch. 2.3.  | 1 -         |
|   | 54:10, nor the conenant of my peace be removed   | 9.20, if I fay I am perfect, 4:— thall prove me  | 1           |
|   | 37,19. peace, peace, to him that is far off  | Pfal 18.13. his way is perfect Vide v.32   |             |
|   | 29. 7. in the Peace, there of thall have peace   | 37.37. marke the perfect man, and-the vpright  | 1           |
|   | \$1 . thoughts of peses and not of suil  | 138. 8. the Lord wil perfolt that which concerneth   | 1           |
|   | And the second s | Pro.4.18,more  | 1           |
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|   |  | Zach. 8.19. loue the truth and peace                     | Pro    |
|   | Pfe, 119,105 and a light voto my path  | Matth.5.19 bleffed are the peace-makers                  | Massh. |
|   | 139. 3- then compaffeft my Path  | 10.34. thinke not that I am come to fend peace           | 1      |
|   | Pro. 1.15. refraine thy foote from their path  | Vida Tuka . a a  | 1 Car. |
|   | Vide chapter 4. 14.  | plant 9.50, hatte trees one wish another                 | . 1    |
|   | 4.18. the path of the luft is as the thining light   | and on earth peace, good will cowards                    |        |
|   | 26. ponder the path of thy fecte V chap. 5.6.  | 24.36 . peace be vnto you Vide Iohn 20,19,21,26,         | Ephes  |
|   | Parire.  |  | Phil.  |
|   |  |  | Time.  |
|   | Pfal. 17. 5. hold my goings in thy Pashes Vide 23.3. & 25. 4.  | Power that in me ye might have peace                     | Heb.   |
|   | & 25. 4.   | by faith we have peace with God                          | nev.   |
|   | Pro. 3. 6. he shall direct thy pathes  | Out righteoninelle, and beare, and lov                   | lam.   |
|   | 17. all her Pathes are peace   | follows the things which make for flage                  | Pet.   |
|   | Ter 6.16. aske for the old pather  | 15.13. fill you with all ioy and peace in belowing       | 2      |
|   | Tul Barence.   | 33. the God of peace be with you all V.c. 16.10          | 2 Cor. |
|   | Zuk. 8.15. bring forth fruitwith Patience  | Phil. 4.9. 1 Thef. 5.25. 2 Thef 3.16.<br>Hebrewes 13.24  |        |
|   | Rom. 5. 2  | I Coy. 7-15 . Gad bash called as to beece                | Lam.   |
|   | Rom. 5. 3. tribulation worketh Patience<br>8.25. then doe we with Patience wait  |  |        |
|   | 25. 5. the God of Patience and confolation   |  | Col.   |
|   | Reb. 6.12. who throng's faith and Patience inherit   |  | 200    |
|   | 10.36. ye have neede of Panene   | the waity of the fourtt in the bond of Peace             | Efth.  |
|   | 12. 1. let we enn with Parience the race   | with the preparation of the Gofpel of prest              | Pfal.  |
|   | 46m, 1. 3. of your faith worketh Patt nec  | the peace of God which palleth all                       | - /    |
|   | 5. or let Patience haue her perfect worke  | Col. 1.20 haning made prace through the blood of         | Pro.   |
|   | It. We have beard a fake Detter of Inh   | The Sals let the peace of God rule in you hearts         | Efay   |
|   | Fr. 1. 0. and to Parise prodlineffe  | when as they thall fav, Peace and latty                  | Fobn   |
|   | here is the Patience and the Faith of the  | 1 Pet. 3.11. let him feeke peace and enfue it            | 1 .Cor |
|   | Vide chapter 14. 12.   | Ren. 6. 4. to take peace from the earth                  | 2 Cor  |
|   | Patient.   | Bearrable.   | Hel.   |
|   | Aclef. 7. 8. the patient in spirit is better than the  | Efay 31.18. in a peaccable habitation                    | 2 Pa   |
|   | Rom, 2, 7. by patient continuance in well-doing  | 1 21m.2. 2. leade a quiet and peaceable life             | Eccle  |
|   | 1766 5.14. he passens towards all men  | Iam. 3.17. is firft pure, then Peaceable                 | Elay   |
|   | Zem. 5. 8. be ye alfo patient Videverfe ?.   | Meaccablu  | Mica   |
|   | Baricitly.   | Rom. 12.18. line peaceably with all men Vide 1 Thef.     | Iolas  |
|   | Pfal. 37. 7. waite petiently for him   | 5.13. Hebrewes 12.14.                                    | 1      |
|   | 40. I. I waited pati nely for the Lord   | Dearles.   | Pfal.  |
|   | I Pet. 2,29. ye take it Pationaly  | Mat. 13.45. to a Merchant feeking goodly Pearles         | Mati   |
|   | Datterne.  | Erod.19. 5. ye shall be a peculiar treasure vnto me      |        |
| L | Titus 2, 7. thewing thy felfe a patterne of good   | Vide Pfilme 135.4.                                       |        |
|   | Party.   | Deut.14. 2. the Lord hath chosen thee to be a pecaliar   | John   |
|   | Plat. 37.11, the wicked borroweth, and Papers not Peace.   | Vide chap. 7,6, & 26,18. 1 Pet. 2, 9                     | Mar    |
|   | Nam, 25,12 I gine vato him my Couenant of perce  | Titus 2.14. a peculiar people, zealous of good works     | 3 Tit  |
| * | Vide Ezck, \$4.25. & 37.26.  | people.  | 1      |
|   | 23. 6. then fhalt not fecke their Piace  | Deut. 28. 9. eftablish thre an boly people to himselfe   | Epho   |
|   | Deut. 29.19 I fhall hane peare though I walke &c.  | Pial.144.15 happy is the people that is in fuch a cafe   | 1 "    |
|   | Plal. 4. 8. I will lay me downe in Peace   | 149. 4 the Lord taketh pleasure in his people            | Tol    |
|   | 29.11. the Lord will bleffe his people with peace  | Pro. 14.28. want of people is the destruction of the P.  | Pro,   |
|   | Vide 85.8. & 147.14.   | 34. fin is a reproach to any people                      | 1      |
|   | 34.14. freke peace, and purfue it  | Ler. 30.22. ye shall be my people, and I will be your G. | -      |
|   | 85.10. righteoufnelle and prace have killed each   | Videchapter 31. 33.                                      | Rom    |
|   | 115,165 great peace hane they that lone thy Law  | Zeph. 3.12. an afflicted and poore people                |        |
|   | Pro. 1.17. all her naths are need.   | Rom. 9.25. I will call them my people which were not     |        |
|   | 17.20. to the Counfellors of prince is iny   | Vide t Peter 2. 10.                                      | Heb    |
|   | 26. 7. makes his energies to be at peace with  | 2 Cor. 6,16. Ple betheir God and they fhalbe my people   | Iam.   |
|   | Eccles. 3. 8. a time of warre, and a time of prace   | V. Heb. 8. 10. Zach. 8. 8. 4: 13.9. Ren. 21. 3           | 2 Pe   |
|   | #/47 9. 6. The enerlafting Father, The Prince of Peace   | Ren. 18. 4. Goe out of her my people                     | Ind    |
|   | Vide gerie 7.  | Jecrfect.  | -      |
|   | 45. 7. I make peter and create cuil  | Gen. 6. 9. and perfe 7 in his generation                 |        |
|   | [48,22. no Peace, faith my God to the wicked   | 17. 1. walke before meand be thou perfect                | Ron    |
|   | Vide chapter 57.21   | Dent. 18.13. thou fhalt be perfell with the Lord         |        |
|   | 52. 7. that publisheth peace, that bringeth good   | 1 Chro. 28.9 ferue him with a perfeft hart V.2 Ch. 22.0  | 1      |
|   | Vide Romanes 10.15.  | Job 1. 8. a perfett and vpright man Vide ch. 2.3.        | Pre    |
|   | 53. 5. the chaftifement of our peace was vpon  | 9.20, if I fay I am perfect, k- thall prone me           |        |
|   | 37.19. peace, peace, to him that is far off  | Pfal 18.13. his way is perfett Vide v.32                 |        |
|   | to. 6,14, prace, Prace, when as there is no prace  | 19. 7. the Law of the Lord is perfect                    |        |
|   | 29. 7. in the Peace thereof ye fhall have peace  | 27. 27. marke the perfect man, and-the vpright           |        |
|   | \$1 . thoughts of pesco, and not of suil   | 138. 8. the Lord wil perfell that which concerneth       |        |
|   |  | Pro.4.18, more   |        |
|   | Control of the contro |  | 1      |
|   |  |  |        |

Vide chapter 19.1.

15. 2 let enery one of vs pleefe his neighbour

\_ Titm s.p. and

I Cor. 10.33 I pleafe all men in all things

Vide chapt , 18.6,18 , Gal. 1.10 . or doe I fecke to pleafe men

12. 8. that is of a peruerfe heart shal be despised

17,20. a perwerfe topque falleth into mischiele

14.2. he that is permerfe in his waies

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PLE POO Titue 2. 9 . and to pleafethem well in all things Mebr. 11. 6, without faith it is impofsible to pleafe him Pleafeb &c. Matth. 3.17. in whom I am well plafed See chap. 17.5 See Coloff.3.22. Ephef. 6. 6. as men-pleafere tire, worthy the Lord, vato all pleasing 1 Thef. 2. 4. not as pleafing men but God Bleafing. Plal. 35.27. hath Pleafare in the profeerity of his Prov. 21.17. be that laueth pleafure thallbec a poore E(a) 53.10, the pleasure of the Lord shall prosper \$8.13, from doing thy pleasure on my holy day Excep.18.23 haue I any pleasure at all that the wicked See verf 31. & chapt. 35. 11.

Luke 13.75. it is your fishers good plassare to give

Ephel. 1. 5. according to the good plassare of his will See verfe 9. 1 Tim. 5. 6. fle that liueth in plea fure is dead James 5. 5. ye hane lived in pleasure on the earth Bleafires. . 36, tr. they fhall fpend their -- yeares in plea faves Plat 16.11. at his right hand plesswee for cuermore 36.8. drinke of the riners of the pleasures Eles 47.8. thou that are given to pleasures 2 Tim. 3, 4. louers of pleasures more than -God Hebr. 11,25. the pleafares of finne for a feafon \$ rod,22,27. if thou take thy neighb. garment to plodge Deut. 24. 6. or vpper milftone to pledge See verf. to. 16 14. 9. they take a pledge of the poore Pron. 20.16, take a pledge of him for a ftrange woman Eyech. 18. 7. reftore the debter his pledge 33. 5. if the wicked reftore the plage 706 4. 8, they that plow iniquity--reape the Come Prous 21. 4. the plow has of the wicked is fin Hofea 10. 3 ye have planed wickedneffe Wollute &c. feremy 7.30. my name to pollute it See chapt, to 39. Egech. 13.19. will ye pollute me-for handfuls of barley 16. 6. faw thee pollat d in thine ownebinod Bonther &c. Pros. 4.16. ponder the path of thy feete
5.21. he ponder to all his goings
21. 3: the Lord ponders the heart See ch. 4,12.
Luke 3,19. pondred them in their hearts Booge. Exed, 32,35. if thou lend money to any-of the poore 3; 3. a poore man in his canfe
6. not wrek the indgement of the pare See Efig 10. 1. Dest. 15. 7. thou fhalt no flut thy hand from thy poor 11. the poor thall never ceafe out of the land 5.15. he faueth the poor from the food V.v.16 29.12. I deliuered the poore See v.16. ch 30.35 & 31.16.19, &36.6,15. P.al, 9.18. the expediation of the poore fhill not See Pronerbs 25.7. 69.33. the Lord heareth the prore 73.12. be thall deliuer the-powe, and him &c. 8: 4. defend the powe an I fatherleffe

113. 9 he hith giuen to the prive See : Cor. 9. 4.

132.5. I will faristie her prore with bread

3. 7. there is that maketh himfel fe poore 8. the poore heareth not rebuke

Pro. 10. 4. prorethat dealeth with a flicke hand

14.20 the poore is hated even of his neighbour 31. he that hath mercy on the poore, happy is \$1. he that oppreffeth the poore, reproacheth
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26.41. watch and pray, that we enter not into

Mark 11.24. what --yee defire when ye pray, beleeue

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2 Sam. 7.27. found in his heart to pray, this prayer 2 Chro.6.19 have respect to the prayer &c. Plat. 65. 2. O thou that hearest prayer

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29. he heareth the prayer of the righteous

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Mark 16.15. preach the Gospel to every Creature 16or. 9.14. preach the Gospel, should line of the Gos. 16 was is vnto me if I preach not the Gosp.

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2 Time 4. 2. preach the word, be instant in season Reuel. 14. 6. haning the enerlasting Gospel to preach Waracheb &c.

Rom. 10.14. how shall they beare without a Preacher Peter 3.19. by which-he preached to the spirits in Preaching.

1 Cor. 1.31 by the foolishnesse of preaching to fine

2. 4 my preaching was not with inticing words

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2 Cb. 19. 3- prepared thine heart to feeke the Lord Matth 3. 3- prepare the way of the Lord 25.34- inheric the Kingdome prepared for you

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Omenville. 1 Chro. 23.9. I will gine peace and quietneffe vnto lit See chapter 34.29. 106 34.29. when he giueth quietn ffe, who can

Eccles. 4. 6. better is an handfull with quierneffe Efay 20.15. inguierneffe and confidence shall be you

32.17. the effect of righteoufneffe shall be guint Pfal. 127. 5. that hath his quiner full of them

Efay 49. 2. in his quant, hath he hid me

## Raca.

Maish. 5.23. Thall fay to his brother Raca Frage &cc. Pfal. 2. I. why doe the heathen rage

Prou, 14.16. the foole rageth, and is confident Maileb &c.

Marke 15.29 they that paffed by him railed on him I Cor. 5.11. or a railer, or a drunkard

I Tim. 6. 4. whereof commeth enuy, railings 2 Peter 2.11 bring not railing accufation &c. fiaiment.

Deut. 8. 4. thy raiment waxed not old 10.18. gining him foode and raiment 10b 27,16. and prepare raiment as the clay Matth.6,28. why take ye thought for raiment

Luke 23.34 they parted his ranment, and caft lots 1 Tim, 6. 8 hauing foode and raiment, let vs be See chapter 4-10eus Reuel. 3.18. white raimene Staine.

Deut. 11.14. I will give you Raine, the first and latte See Iob 5.10. Pfal. 147.8. loel 2.1

Efa) 55.10. for as the Raine commeth downe, and to Amos 4. 7. I have with holden the Rame Zach. 14. 10 fall Zach.10. 1. aske ye of the Lord Raine &c. Math. 5.45. fendeth Raine on the iuft and vniuft

faile. John 2.19. deftroy this Temple, and I will raise it

See chapt, to.1 6.39. I wil raife it vp at the laft See v. 40.44.5

Rem. 8.11. shall also rate your mortall body fianico.

AGS 2,24, whom God hathraffed vp See verse; Luke chap, 3,15,26, & 5,30, & 10,40, & 12,3 IVin & 17,31, Rom, 10,9, 1 Cor.6.3

1 Cor. 15.15

|                           | REA REB A Co   | ncordance.                  | REC RED  |
|---------------------------|--|-----------------------------|--|
| Cor. 15.15.               | if the dead be not raifed  | 20,                         |  |
| 52.                       | the dead thall be raifed incorruptible raifes up the Lord Lefus, shall raife us up | 3 Tim. 4. 2.<br>Titus 1.13. | reprone, rebute, exhort  |
|                           | See Ephefians 2.6  | Reuel.3.19.                 | as many as I lone, I relate  |
| 15em. 2. 8.               | beraifeth vp the poure See Pfal.113.7  | Ich 1. 10.                  | Cerene.  |
| lab 35.18.                | a great Rambone cannot deliver thee  | Erck 3, 10.                 | Chall we receive good at the hand of God<br>receive in thy heart, and beare with thy   |
| 71.49. 7.                 | nor give to God a Ranfome for him<br>the wicked shall be a Ranfome for the         | H Sca 14. 2.                | receine vs gracioully; fo will we render   |
| Prou. 21.18.              | the wicked shall be a Ranjume for the  | Mat. 16.14.                 | wholeener thall not receive you not  |
|                           | and to give his life a Kanfome for many  | 10bn 3.27.<br>16.24.        |  |
|                           | See Marke 10,45.   | AET: 20.35.                 | it is more bleffed to gine, than to receive  |
| Tim. 2. 6.                | who gaue him selfe a Ransome for all   | Rom. 15. 7.                 | receine ye one another, as Christ-vs   |
| relet tex                 | be notrest with thy mouth &c.  | Mat. 10, 8.                 | freely ye have received  |
|                           | trafol.  | John 1.12.                  |  |
| Mal. 52. 2.               | thy tongue-like a thatpe Rafor   | 1 Cor. 4. 7                 | that thou baft not received  |
| Fine va a                 | I have commanded the Rauens  | 3 Cor. 7.15.                |  |
| Pel 147 9                 | to the voung Rauens that cry   | 2 7.13.                     | with feare-ye received him   |
| Prou . 30.17.             | the Rauens of the valley shall picke it out  | Mat. 10,40.                 | he that receivest you, receivest me  |
| Desc. 2 4-                | Cantifit.  |                             | See Luke 10,16.lohn 13.30,   |
| 170M. 5.19.               | bee thou ranifes alwaies with her lone See verse 20.                               | 2 King 12,15                | they recked not with the men See c 31.7  |
|                           | Franc &c.  |                             | C ccomponer &c.  |
|                           | he fall reade therein all the dayes  | 107(m,18,20                 | shall enill be recompensed for good?   |
| Nah. 31.11.               | though it reade this Law   | 43.(4.                      | See chap 50.29. & 51.56. Ezek.7.4.8.9.   |
| Hab. 2. 2.<br>17im. 4.13. | gine attendance votoreading  |                             | chapt. 9.10. & 11,21. & 16,43.   |
| Renel . 1. 3.             | blefied is he that recatth &c.   | Zuke 14.13.                 | le 1 a recempence be made thee   |
|                           | God serves predon See Pfalme 86 c  | Aum. 12-17.                 | See 1 Thef. 5-15.  |
| Tim 6.8                   | a God ready to pardon See Plalme 26,5, ready to diffribute                         | Hebr. 11,36.                | had refpett to the recompense of seward  |
| Tuese 3. 1.               |  |                             | ficconcultation &c.  |
| Peter 5. 2.               | not for hithy lucre, but of a read) minde  | Dan 9.24.                   | to make reconciliasion for iniquity  |
| Lewit. 19.9.              | thou fhalt not wholly Feape the corners  | Rom. 5.10.                  | first be reconciled to thy brother<br>enemics-we were reconciled to God  |
| Mal. 1:6. 5.              | that fow inteares, fill reape in joy   | 2 Cor. 5,18.                | who hath reconciles vs to himselfe   |
| Hojea 8. 7.               | thall rease the whirlewinde  |                             | See verf. 19.20, Col. 1.20.25  |
| 10,13,                    | for in right confineffe-reape in mercy See verke 12.                               | Pro. 23.29                  | who hath rede foof eyes  |
| Nicah. 6.19.              | thou fhalt fow, but not reape  | 31                          | vpon the wine when it is red   |
| 1 Cur. 9. 6.              | he that foweth fparingly, shall reape  | Esay 1.18.                  | though they be rea like crimfon  |
| Galat. 6. 7.              | what a man foweth, that thall hee reape<br>See verf. 8.9.                          | Leuit.25.25                 | if any of his kinds come to redeeme it   |
|                           | figalou.   |                             | See Ruth 4. 4.   |
| Efag 1.18.                | come let vs reaf a together  |                             | redeem Ifrael-out of all her See P1.130.8.   |
|                           | r chell-   | . 36.11.                    | redreme me, and be mercifull vnto nice   |
|                           | if ye refuse, and rebell   | 49. 7.                      | by any meanes redeeme his brother  |
| 1                         | La bellion.  |                             | God will rederme my foule See 72. 14.  |
| Sam 15.:3.                | Relellion is as the fin of wi cheraft  | 64                          | leremy 15.21. Hotea 13.14  |
| Pros. 17.11.              | an enill man for keth only Rebellion   |                             | that he might redeeme vs from all iniquity   |
| Deut. 21 . 28             | if a man hane a-reledious fon See v.30.  |                             | Cebenned.  |
| Efay 30, 1                | wee to the revellens children  | Pfal. 31.5.                 | thou haft redeemed mee O Lord God of   |
| 50. 5                     | and I was not recellious   | West 42. 4                  | See 71.23 & 74.2 & 77.15 & 136.24. feare not, for I have redeemed thee   |
| Lenis 19.17.              | thou fight-whate thy neighbour   | -1-7 45. 1.                 | See chap. 44.22. Zach.10.8.  |
|                           | O Lord, reluke nice not in thine anger,  | 53. 3.                      | ye shall be reversed without money   |
|                           | Sec 38. 1.   | Luke 1.68.                  | visited and redeemed his people  |
|                           | reliake a wife man, and he will love thee . a feotner heareth not rebake           | 1P cter 1.18.               | Chrift hath reserved vs from the curse of ye were not redeemed with corruptible  |
| 8,                        | the poore heareth not rikule   | Reutl. 5. 9.                | haft reale med vs vnto God by thy blood  |
| 24.55.                    | to them that rebute him shall be delight   |                             | f cheemer.   |
| Peolof 7 . 5.             | open relake is better than fecret loue   | Plal. 19.14                 | I know that my Resistance lineth O Lord my firength and my Resistance  |
|                           | better to heare the rebake of the wife<br>they hate h in that rebakesh in the gate | Prop. 22.11                 | their Redeemer is mighty   |
| Zach. 3. 2.               | the Lord rebuke thee See lude 9.   | Esay 4:44.                  | the Lord and thy Rede mer See c. 43.14.  |
| Luke 17. 3.               | if thy brother trespatie against thee whate  |                             | & 44 6. & 47.4. & 48.17.<br>& 49.16. & 60.16.  |
| 141M. 5. 1.               | rebute not an elder, but increace him  |                             | a recement   |
|                           |  |                             |  |
|                           |  |                             | The state of the s |

name 9,&¢ cs id 2.13,

6.13. rit aries 3.13 ble ipurit o lit +.25

#### A Concordance. REI REM REF REI

32.11. reinjee ye righteous

33. L. reiosce in the Lord O ye righteons
Sec 97.12 loel 2.24. Phil 3.113. & 4.4.
68. 3. let them exceedingly reiosce See Lay 62.5

5.18. rejoyce with the wife of thy youth 24.17. reiegee not w en thy enemy falleth

11. 9. reiesce O young man in thy youla

Neb. 12.43. God hath made them to restyce Plat 34.2: the Lord redermerb the toulet of his leru, Pfal. 2.11. resoger with trembling 5.11, let all that put their truft in thee reinger 103. 4. who redeemes thy life from destruction Epbes. 5.16. rederming the time, because the dayes are Pfel. 49. 8. the redemption of their foules is precious If 130, 7, with him is plenteous redemption
Luke 21.2N, for your redemption draweth necre
Rom. 3.24, through the redemption that is in lefts Ch.
8.23, waiting for—the redemption of our body
Y Cor. 1,30. fandification and redemption
Robel. 1. 7, in whom we have redemption in his blood. 4.30, yee are fealed vnto the day of resemption Hebr. 9.13. obtained eternall redemption for vs mefine &c. Efay 48.10 I haue refined thee, but not with filuer Zach. 13. 9. and will refi ie them as filuer is refined fichinery. Mel. 3. 2. he is like a refluers fire Heformeb. Leuis.26.23, and if ye will not be reformed &c. thefreihug. A31 3.19, when the times of refrifhing shall come thefuge. Pfal. 9. 9. the Lord alfo will be a Refuge See 14 6. See 62.7.8. & 71.7. 46. I. God is our refuge & 91.2. & 94.12. Efay 25. 4. thou haft beene -aref ge from the ftorme Befufebåc. 106 6. 7. the things that my foule refused to touch Prom. 1.24. I have called, and ye refused Zsay 8. 6. refused the waters of Shiloh Jett. 11.10. refused to bear my words See Zach. 7.12 13.18. refused to be healed Pfel. 28, 5. they regard not the works of the Lord See Elay 51,124 66.18. if I regard iniquity in my heart Pfal. 108.44. he regerd dtheir affiticion Prou. 1.24. and no man regarded Eccles. 5. 8. higher than the highest regardesh Peierre \$ Sem. 10.19 ye have reselfed your God Brown 8. 9. they have reselfed the word of the Lord Nose 4.6. because thou hast reselfed knowledge Creigne &c. Pfal 346.10. the Lord thall reigne for ener See 47.8, & 93.1.1 Chr. 15,31. & 29.12. Efry 52.7. Prou. 8.15. by me Kings reigne 30.22 a feruant when be reigneth Rom. 5.17. death reigned by one
6.12. let not fin--reigne in your mortall body
3 7m. 3.12. if we fuffer with him, we shall reigne with fiemes. Pfal. 7. 9. God tryeththe hearts and reines See ler. 11.20, & 17.10, & 20.13 16. 7. my rimes alfo inftract me 26, 2. try my reines and heart Immilia. 3. and farre from their reines Lewis, 23.40. ye thall reioner before the Lord

16.14. thou fhalt reioyee in thy feaft

3 Chr. 6.41. lot thy Saints reiopee

26.11. resopce in enery good thing 28.63. fo the Lord will resopce ouer thee

Y Sam. 1. I reioper in thy faluation See Pfalm 9:41.

& 13.5, & 20.5, & 35.5.

104.31 the Lord thall reissee in his workes 119.162 I reiogee at thy word Prou, 2,14. whorei yee to doe cull! Ecclef. 3.12. but for a man to resource and to doe good Sec Deut, 12,7,12,18, & 14,26,& 16.11.

Amos 6.13. reiogeein a thing of nought Hab. 3.18, yet will I reiogee in the Lord Luke 10.20. in this reiogee not that the spirits John 16,30. but the world fhall rejoyce 22. your hearts thall rei yee, and your ioy Rom. 5. 2. reioyce in hope of the glory of God See chapter 12,12, 12.15. reiogee with them that doe reiogee Verlig. I Cor. 1.31. he that reloyeeth, let him relogee in the L. See 2 Corinth.10.17. 5.21 let no man reiogee in men 7.30 that reiosce as though they reioged not 1.24, now reiosce I in my fufferings I Thef. 5.18. relogce euermore 1 Peser 1. 8. yee resoyce with ioy vnfpeakable Ceiopteth. 1 Cor.13. 6. reiogeeth not in iniquitie Geiopeing. Acts 5.41. resogning that they were counted worthy
2 Cor. 1.72. our resogning is this, the testimony of &c.,
6.12. as forrowfull, yet alway resogning Leuis, 25.35 thou fhalt reliene him Religion &c. Im. 1.26, if any man feeme religion 27. pure Religion and vndefiled Demebp. 2 Chro.36.16 till there was no remedy Pron. 6.15. fuddenly -- broken without remedy flemember. Num.15.40. that ye may remember, and doe all Eccles. 11.1, remember now thy Creator in the dayes of Efa) 43.25. I will not remember thy fins See Ier. 31.34 Hebr. 8.12. & 10,170 47. 7. neither didft remember the latter end Exek. 16,61, thou shalt remember thy wayes, and be See verfe 63. chapt.20.43. Hofea 9.9, he will remember their iniquity Lute 23.43. Lord remember me when thou commeft 17. remember the words which were fpoken Renel. 2. 5. remember from whence thou art fallen 3. 3. remember how thou haft received and Genumbrance. 18, 17. his remembrauce fhall perith See Pf. 34.16. Pfal.112. 6, the righteons that be in-remembrance Mal. 3.16. a booke of remembrance was written 1 Cor. 13.24. doe this in remembrance of me Verfe 35. 3 Peter 1.12 to put you alwayes in rem mbrance See verfe 13, 15. Gemeniberth. Lan. 1. 9. The remembresh not her Laft end femillion. Met. 26,28, which is fired for many for remiffice of Mark 1. 4. repentance for remiffion of fins See Luke 14.47. Ads 2.38. Heir, 9.23. without fledding of blood is no remigiod f.cinit John .

Esty

E/a)

1 Sal

Pal

Pros

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See 18.10,

See verle 22, chapt. 5.1 9.

Cemit. file 20,23. whose fins ye remit they are Commany.

.5

Efry 10.23. yet a remmant of them fhall returne Vide Romanes 9, 27.

Temouch. E(a) 54.70, and the bils removed, but my kindneffe

Tenter. 15am.26,35 the Lord render to every man his righteons. Vide 10b 33.16. & 34.11. Plal. 62.13

Pronerbs 24, 12, 29. Pal. 38.20, that render enill for good 116,17, what thall I render vnto the Lord &c.

Pron. 26,16, than fenen menehat can render a reafon Hofea : 4, 2, fo will we render thee the calues of our Mat, 23.31, render voto Cefar the things that &c. Rom. 2, 6, rimier to every man according to his Cendanig.

Peter 3. 9. notrembing euill for cuill V.1 Thef, 5.15. frich Se.

2 Cor. 4.16. the inward man is conved day by day Iphel. 4.23, be reserved in the spirit of your minde Gleff. 3.10, which is renewed in knowledge Beir. 6, 6, torin w them againe by repentance

Rem. 12. 2. transformed by the comming of your mind Time 3. 5. and rememing of the holy Ghoft

Liepearert. Pron. 17. 9. he that repeatet a matter feparateth &c. Sepant.

Num. 23.19. nor the fonof man that he fhould repent Vide I Samuel 15,29. Job 42. 6. and repent in duft and albes

Ly k.14. 6 . repent & turne your felues Vide ch. 18.30.

March. 3. 2. repent ye, for the Kingdom of heaven isat Socha 4.17. & Marke 1. 5.& 6.12. Luk. 13. 3. except ye repens, yee likewife thall perith

17. 7. if he repent, forgive him Alls 2.38. repent, and be bapeized

3.19. repeat yee-and bee converted 17.30. all men enery where to repeat

26.20 that they thould repent and turneto God Renel. 2. 5. repent, and doe the first worker

Vide verfe 16. & ch.3.3. 21. to repent, and the repeated not 3.15 be zealous therefore and refens

Hofea 13.14. repentance fall be hid from mine eyes Matth. 3. 8. fruits-meet for repensance Vide Luk. 3, 18. Ades 26,10.

11. with water vntorepoutence 9.13. but finners vntorepasance

Zule 24.47. that repensance and remitsion of fins Alls 5.31. to gine repensance to Ileael

11.13. granted repensance vnto life 23.24. preached the baptifine of repent, Ch.19.4

20.21, repentance towards God, and Lith Rem. 2. 4. of God leadeth thee to repentance 11,29 and calling of God are without reper mee

2 Cor. 7. 9. ye fortowed to repensance 2 Fim. 2.26. if-God will gine them repensance

Heb. 6. 11 repensance from dead works
13.17. he found no place to reprisonee 3 Peter 3. 9. but that all thould come to repent mee

i epenteb. Fremy 8, 6, no man repensed him of his wickednesse Mar. 27. 3. then ludas repensed bimfelfe

React. 9.20. repenced not of the works of their hands Vide chapter 16.7.

Fepenteth. Lat. 15.57. one; one finner that repenies

Fepenting &c. Jerem, 15. 6. I am weary with reports Hofee 13. 8 my repentings are kindled Siepoze.

Exed, 37. 1, thou fhalt not raife a falle report Nam. 13.32. they brought vp an enill report of the land Vide chapter 14.37.

Pron. 15.30. a good report maketh the bunes fat E(a) 53. 1, who hath beleeved our report V. loh. 12.38 Romanes 10,16.

2 Cor. 6. 8, by enill report and good report firewobate.

Rem. 1.28. God gaue them ouer to a refrebete minde 2 Cor. 13. 5. Chrift is in you, except ye be reprobates

Depleach. Pfal. 15. 3. nor taketh vp a reproach against his

119.22. remoue from me reproceb Vide verfe35.

Prin. 14,34. fin is a repreach to any people lerem; 6.10. the word of the Lord is to them a represed Vide chapter 10. 8.

Hafea 12,14, his reproach thall his Lord returne Mib . 11.26. efteeming the repreach of Christ greater 13.13. bearing his reproach Eleptoacteb.

1 Pet, 4.14. if ye bereproacted for the name of Christ Crysofe.

Prou. 1.25. and would none of my reproofe ... Vide verle go.

20.17. he that refuseth reproofe erreth 13. I. he that hateth reproofe is bruitifh 17.18 he that regardeth reproof thal be honored

31. the ease hat heareth the remonfe of life Vide verte 33.

17.19. a proofe entreth more into a wife man 29.15. the rod and reproof gine wildome

Pfal. 141.5. and let him refrome mee Pros. 9. 8, reprose nota fcorner, left he &c. V.ver. 7.

19.15. represe one that hath under ftanding Riay 11. 4. and reprose with equity Hojes 4. 4. yet let no man-reprose another John 16. 8. he will reprose the world of fin

Ephef. 5.11. have no fellowthip-but reprome them signiourbac.

Pron. 25.12. fo is a wife repremer vpon an obedient 29. 1. he that being often reprosed

Efay 29.31. lay a frare for him that reprones 6 Cermation. Phil. 3. 7. made himselfe of no repusation

Peguelt. Phil. 4. 6. let your request be made known vntoGod

Pieginre &e.

Micab 6. 8. what doth the Lord require of thee Lute 12.48. of him thall much be required

Fleamer. Dent. 33. 6. doe yee thus requite the Lord

1 Tim, 5. 4. and corequite their parents, for it is good Keliften. Rem. 9.19. who bathrefiften biswill?

Hebr. 13. 4. ye have not yet refifted vato blood Befut.

Zach. 3. 1. at his right hand to refif him March, 5.59. but I say vato you, that ye refif not enill lames 4.7. refif the Diuell, and he will see

1 Peper. 5.9. whom refift Redfaft in the faith

Welpret &c. Lemis 39.15 that not refpett the perion of the poore Vide Exod. 33 . J. Deut. 1.17

2 Sapt 14, 14, mer

2 Sam. 14.6. there is no reftraint to the Lord Job 15. 4. and reft aineft prayer before God Luke 20.35. and the refurrettios from the dead John 11.25 I am the refurrection and the life Alls 2.31. fpake of there urrellion of Chrift 2 Car. 15.12. fay fome of you that there is no refurrell. Phil. 3.10. and the power of his refurrettion Heb. 11.35. might obtaine a better refurrettion 1 Peter 1. 3. by the refurrettion of lefusChrift from Ren. 20. 5. this is the first rejurrection See verle 6. Prou. 4 4. let thy heart retains my words Micab 7.18. he retaineth not his anger Eccl. 1. 7. thither they returne againe See chap. 5.17. 23. 7. the rich ruleth ouer the poore
15. that giveth to the rich thall come to want & 12.7. lob 1.Z1. Hofta 5.15. 1 will goe and returns to my place 33. 4. labour not to be rich 28.11, the rich man is wife in his own conceit 20, he that maketh hafte to be rich &c. ficturne. Deut. 30. 2. and shalt returne to the Lord Eccl. 5.12, the abundance of the rich will not Mas. 19.33. a rich man shall hardly enterinto the 8. thou shalt resurne and obey S'Chro. 6.38. if they returne to thee with all their heart See verfe 24. Marke 10,33,240 Cant. 6.13v return, returne, O thulamite

See more chap. 55.7.

Efa) 44.22. returne vnto me

ler. 3. 1, 12, 22, & 4.1, & 18, 11. & 35.15.

Ezck, 18, 23, Hofe 14.1. Mal. 3.7.

Ber. 24. 7. returne vnto me with their whole heart

Hofes 6. 1. come, and let vs returns vnto the Lord

Mal. 4. 7. returne to me, and I will returne to you

Phil. 3.15. God shall remeale enen this to you

Prineale.

Luke 1.53. the rich he hath fent empty away 6.24. woe voto you that are sich 12.21. and is not rich towards God Rom, 10.12. rich vnto all that call vpon him 2 Car. 6.10, as poore, vet making many rich I Tim. 6. 9. they that will be rich fall into temptation 17. charge them that are rich in this world. Ren. 3.17. thou layest I am 7 to Richts

Inb

Pal.

Pre

Eccl

Ind

2 zel

Eph

Phi

TI

Lon

Det

Pfa

Pro

Lere

Esa

Ma

Lu

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Ge

Ex

Zol

P

See verf.6,9, 11,22,23.

sig, but through the sightconines of faith See chap to 6 Heb. 11.7. \$ 16. as inftruments of righteral. V.ver.18.16.

ıÌ

Zob

91,13. the righteem fhall flourish like the &c.

3.32. his secret is with the aghieoms 10. 3. wil not suffer the soule of the righteam to

24. defire of therighteon, fal be Set ch. 1: 23.

97.11. light is fown for the righteons 146. & the Lord loneth the righteons

See Prouerbs 11.28.

Job 21. 9. nor is the rod of God vpon them

Zfay 10. 5. the odof mine anger

Pren. 5.19. let her be as-the pleafant Roe Car. 2. 9. my beloued is like a Roe

. Pfd 137. 6. cleane to the roofe of my mouth

Pial. 23. 4. thy rod and thy ftaffe--comfort me

125. 3. the rod of the wicked shall not alwaies

22,15. the rod of correction shall drive it farre

23.13. if thou beateft him with the rod, hee fhall

29.15. the rodand reproofe give wifedome
10. 5. the rodof mine anger Vide Lam. 3.1.

II. 1. there shall come fortharod Vide verf.4.

Stoofe.

For.

Vide Ezekiel 3, 26.

Pren.10,13. a rod is for the back of him Vide ch.26.3.

13.24. he that fpareth his red, hateth bis fon

Lev.1.7. did

YIIM

Lam. X

Erek. 20.

Satts. 1

Pfal. 51

E(a) 34

Rofes 6

Mal. 1

Ram. I Sphel. 9

Hebr. 1

Pet.

Deut.;

Pfal. 2

Prou.

Hebr.

Beelef.

E ay

Pfal.

Prou.

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I Cor

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E(a)

Dan,

Mas Mar

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Vide verfes 3:,24.27.

Vide Leuit. 19.3.30, & 26:2.

Vide Luke 6. 9.

Mat, 12. 8. the fonne of man is Lord of the Sabbath

Mark 2.27. the Sabbash was made for man, and not

John 7.22. ye on the Sabbath day circnmeile a man

Colof. 2,16. let no man judge you in refpect of the Sab.

Exad.31.13. my Sabbashs ye thall keep; for it is a figne

Leutt. 26.34 then shall the Land entoy her salbashs Eja) 56. 4. Tato the Eunuches that keep my Sabbashs

Als 1.12. a Sabbath dayes journey

Lake 6, 5. the fonne of man is Lerd alfo of the Sabb.

12. it is lawfull to doewell on the Sal hach

24.20. that your flight be not-on the Sabbash

23.55- and refted the Sabboth day according to

Eas Mark

1

1

32

116

Lim. 1. 7. did mocke at her Sabbashs Rek. 20.12. my Sabbashs to be a figne betweeneme & Vide Exodus 31.15.17

32,26, and have hid their eyes from my Sabbashs

Sam. 15.20 to obey is better than facrifice

Pfal. 51.16. thou deffredft not facerfice Ville Pf. 40.6. 116.17. to thee the facrifice of thankef-giuing Vide Amos 4.5.

5,9 34. 6. the Lord hath a facrifice in Bozrah Vide Ier. 46.10. Zeph. 1.10, Ezek. 39.17

Rofes 6. 6. 1 will have mercy and not facrifice Vide Marthew 9. 3. & 12.7.

Hab. 1.16. they facrifice to their net Mal. I. S. if ye offer the blinde for faerific - &c.

Vide verfe 14. Low. 12. 1. present your bodies a liuing facrifice Iphel. 5. 2. a facrifice to God for a fweet fmelling

Heb. 9.26, to put away fin by the feerifice of himfelf 10,36, there remaineth no more facrifice

13.15. let vs offer the facrifice of praise to God Pet. 2, 5. to offer vp fpirituall face ifice Sacrifices.

Deut.33.19. Shall offer facrifices of righteouineffe Vide Ptal.4.5. & 51.19.

Pfal. 27. 6. I will offer-fecrifices of ion 51.17. the facrifices of Ged are a broken fpirit

107.22 the factifices of thankf-giung Prou. 17. 1. an house full of facrifices with ftrife Ea) I.H. the multitude of your facrifices votome?

Mark 12.33. more than all burnt-offrings and factifices Hebr. 13. 6. with fachfacrifices God is well pleased

Beelef. 9. to him that facrificeth, him that facrif. E ay 66. 3. he that facrificeth a Lambe, as if he cut off

Pfal. 4. 6. makeft medwell infafer)

Pron. 31.31. but fafers is of the Lord Vide Pfal. 3.17 Sainte.

Pfal. 16. 3. but to the faints that are on the carth 37.28. the Lord-forfaketh not his faints
97.10 he preserueth the foules of his faints

116.15. precious-is the death of his faines

2 Cor. 1. 3. fames by calling
6. 2. that the faints thal indge the world Ephef. 5. 3. as becommeth fainte

Sahr. Efa) 37.35. city to faue it for mine own fake

43.25. out thy transgressions for mine own fake 48.11. for mine own fake will I doe it

Das. 9.17. for the Lords fate

19. defer not for thine own fake galt.

Marth 5.13. ye are the fals of the earth Mark 9.50. hane fals in your felues and peace

Colof. 4. 6. let your fpeech be-feafoued withfalt Falten Zick. 16. 4. thou waft not lalted at all

Mark 9.49. enery one thall be falted with fire Gen. 49.18. I hane waited for thy falmation

Exad. 15. 2. he is become my faluation

2 Sam. 22.47 the tack of my faluet. V.ver. 51. Pf. 18.35
Pfal. 3. 8. faluation belongs to God
18.46. the God of my faluation
Vide 24.5. Vide 24-5. & 25.5. & 27. 1,9,&c.

\$19.155 falmation is far from the wicked

174. Thate longed for thy faluation
144.10 it is he that giveth faluation
Esty 45.17, with an everlatting faluation 51. 6. my faluation thall be for ever

Ierem; 3.23. in vaine is faluation hoped for from the Alls 4.12. neither is there faluation in any other

13.26. the word of this Caluation Rom. 1.16. the power of God vato faluation

11.11. Saluation is come voto the Gentiles Revel. 7.10. faluation to our God which fitteth spen

1 Cov. 1.30. fan Tification and redemption

1 Thef. 4. 3. this is the will of God-your fanctificasion Vide verfe 4.

2 7 hef. 2.13. through fantification of the specit Sauerifie.

E and 31.13. I am the Lord that doth fam life you Vide Leuit, 20.8. & 21.8, 15, 25.

Frek. 20,12, & 37.28. Tola 17.17. faulife them through thy wuth Verfity.

Ephe. 5.26. that he might fullife it and cleanfe it 176.5.5.26. the very God of peace faultific von 1 Peter 3.15. fan fife the Lord God in your bearts

Leait. 19. 5 I will be faulified in them that come nigh E y 13. 5. I have commanded my landifica ones

John 10.6. fay ye of him whom the father hath fand. A.T. 26.18. which are fandlift d by faith in me Rom. 15.16. being 'auftified by the Holy Che ft

1 Tim. 4. 5. is matified by the word-and prayer Hibr. 2.11. he that far a fieth, and they who are fant.

10.10. by the which will we are fund their Saucnurp&c. Leuit 19.30 renerence my fanthuary Vide chap.26.3.

21.23. prophane not my fanct navies Eick. 9. 6. and begin at my lantumy

Danb. Pfal. 159.18. they are more in number than the ford Bfa) 1-32, thy people Ifract be as the femi of the fea Vide Hof 1.10, Rom. 9 37.

Jeremy 5,22, placed t'e fine for the bound of the fea Mas. 7.26. which built his house vpon the fatel

Eathan. I Chr. 31. 1. and fathan flood up againft Ifrac]

106 1. 6. father came also among them Vide chapter 2,7,2, &c. Zach. 3. 1. and fathau flauding athis right hand

Mat. 16.23. get thee behind me juban Luke 10.18. I faw fathen like lightening Ails 5. 3. why hath fathen filled thy heart to lye 26.18. from the power of 141 an vnto God

I Cor. 5. 5. deliuer fach an one vato fet in 2 Cor. 11.14. farban himfelfe is transformed into

11. 7. the meffenger of fuhm to buffet me Ren: 1. 3.13. where fasbans feat is

Tatiare de. Icrem. 31,14 I will fauge the foule of the 25 fariated the weary foule

Pfal. 17.15. I shallbe fatisfied with thy image 35. 8. Shall be abundantly fatisfied Vide 65.4. 37.19. dayes of famine they shall be fatin fied Pron. 12.14. a man hall be fatin fied by the fruit

Vide chapter 18. 19.

30.15. three things that are neuer farmfied Esclef. 4. 8. not is his eye lassified

5.10. thall not be Grinfied with filmer Irrem. 31.14. Shall be fatuf d with goodne Te Micah 6.14. thou fhalt cate, bet no be fasisfied

Hab. 2. 5. as death, and cannot be fatinfed Zatwfirth&c.

Plat. 107.9. he fatis heth the longing foule 145.16 fring the delire of enery lining

I Sam 14. 6. to fave by many or by few

59.17. an helmet of fatuation Vide Ephel.6.17. 2 King 15.34 to faue it for mine own fake Pfal.31.16. fes 9 E3

|    | SAV SCO A Con  | neordance: SEA SEC   | pla          |
|----|--|--|--------------|
|    | Plat. 31.16 . Jane me for thy mercies fake 44. 8. neither did their own arme Jane them                             | Rom. 15. 4. and comfort of the Scriptures might have<br>2 Tim. 3.15. the Scriptures which are able to make | 160          |
|    | Efer 63. L. I that speak righteousnelle, mighty to sauce   | Mat. 27.26. and fcourged lefus See John 19.1.  | b6           |
|    | Lev. 16 27. I will Aug thee Sec Lacharic y. 10.  | Heb. 12. 6. he feourgest cuery fon that he receiucth   | lac.         |
|    | Hofes 1. 7. and will see them by the Lord their God  |  | Pfal<br>Ecci |
|    | Matth. 1.21. he shall faue his people from their sinnes 18.11. is come to faue that which was lost See Luke 19.10. | Pro. 8.29. when he game to the fee his decree  | E(a)         |
|    | Tim. 1.15. Chrift came into the world to feue finners  | E(4) 57.20. the wicked are like a troubled fee   | Mas          |
|    | James 1.21. word which is able to face your foules   | 467 a 31021 the fund for the hound of the les  | Lui          |
|    | 4.12, who is able to face and deftroy  | 7. 3. cuen the fea-monfters draw out the breaft  |              |
|    | 16. both fave thy felfe and them that heare  | caft all their fins into the depth of the Jea  | Ron          |
|    | Heb. 7.25. he is able to fame them to the vttermoft  | Z'eale   | 1 P          |
|    | Amrb.  | 2 Tim. 2.19. Standeth fure, having this feale  | 1 Ic         |
|    | Ma. 24.13. enduceto the end, he shall be faued   | Sealch &c  | Des          |
|    | \$ Cor. 15. 2. by which also ye are faned  | 100 33.16. and fealeth their instruction   | 3 6          |
|    | Ephel. 2. 5. by grace are ye faued See verle 8.  | Prof. 113. ye were leaded with the holy Spirit   |              |
|    | Tina, 2. 4 who will have all men to be faued   | See 2 Corinch. 1,22,   |              |
|    | 3 Tim. 1. 9. who hath faued and called vs  | Rett. 7.3 will make ye are fealed to the day of  | 3 6          |
|    | Titus 3. 5. according to his mercy he hath faued vs  | Ren. 7. 3 tall we have feeled the fermons of God<br>See chapter 8,4  | Pfa          |
|    | 2 Pet. 4.18. if the righteons scarcely be faued Samonn.  | Search &c.   | .,.          |
|    | Efay 49.26. I amthy Savione and thy Redeemer   | Itr. 17.10. Ithe Lord feweb the heart See Rom. 8.27  |              |
|    | See chapt. 43, 21. & 60,16.  | Renelar 7. 22  |              |
|    | 68. 8. To he was their Sautow  | Zeph. 1.13. I will feweb Ierufalem with candles  |              |
|    | Her. 14. 8. the Sanian's thereof in the time of trouble  | John 5.39. Jearch the Scriptures See Acts 17, II.  |              |
|    | Holes 13. 4. there is no Saniono belides me  | Pfal. 139. 1. O Lord thou haft fearched me   | Pri          |
|    | Luke 3.11. to you is borne-2 Sanjour John 4.43. the Christ, the Sanjour of the world                               | t Cor. 2.10. the spirit fewebesh all things  | Ca           |
|    | Ephes. 5.23. the fame is the Sanjour of his body   |  | Es           |
|    | Phil. 3,20. whence we looke for the Sauiour  | From 30.27. Seerching all the inward parts   | Let          |
|    | Tim. L. I. of God our Saviour, and Lord lefus  | Teaton,  | He           |
|    | See Titus 2, 10.13. & 3.4. 2 Pet.T.T.  | Elay to 4. as fraches mend in Caslan   |              |
|    | 4.10, who is the Saujour of all men &c.<br>See t lohn 4.14.  | 4.13 hadenswed from him for a leg on   | A            |
|    | Lide 25. to God only wife our Saujour  |  |              |
|    | Dannir &c.   | - The second of the second on the second   | M            |
|    | Mat. 16.23. thou favoureft not the things that be of G.  | enioy the pleasures of fin for a !ea/an  | 7            |
|    | \$ Cor. 2.14. a fweet favour of Chrift   | Dent 29.29. ferret things belong voto the Lord   | 10           |
|    | 16. to one the favour of death unto death  | Pfal. 19.12. cleanfe thou me from fecres fins Pfal. 90.8   | 3            |
|    | I'as 1.18. though your fins be as Cerlet   | 35.14. the Court of the Lord is with them that   | H            |
|    | Mat. 27.28. they ftripped him, & put en him a  carles  | Pron. 3.32. his fecret is with the righteous   | -            |
|    | Seattered &c.  | 9.17 bread earen in secret is pleasant   | P            |
|    | Zach.13. 7. and the fheep shall be scattered   | Ecclef. 13.13 into indgement with enery fecret thing   | P            |
|    | Prou, 11.34. there is that feattereth, and yet is increafed Schooleamafter.  | Amos 3. 7. he renealeth his Govet vnto his fernants  | It           |
|    | Gal, 3.34. the Law was our Schoole-mafter See v.25   | Matth. 6. 4 thy father which feeth in fecret will  |              |
|    | Frosters.  | Sac vert. 6.18.  | 7            |
|    | 2 Pet. 3. 3. there shall come in the last dayes fcoffers   | Marke 4.32. kept ferres, but that it should come abroad  | -            |
|    | Proper.  | Poel. 5.12. which are done of them in fecres   | H            |
|    | Prox. 9. 7. he that reprove the a fearmer getteth to him See ver. 8. & chapt, 15.13                                | Pfal. 44.11. he knoweth the fecrets of theheart  | 1            |
|    | 13. t. a fearner heareth not rebuke  | Prou. II.13. a tale-bearer renealeth (errets See c.20.10   | Z            |
|    | 14. 6. a feorner fecketh wifedome and  | Daniel 2.28. a God in heaven that renealeth fecrets  |              |
|    | 19.25. finite a fcorner, and the fimple wil beware<br>See chapt, 21.21. & 22.10.                                   | when God thall indge the Jecress of mea  |              |
|    | 24. 9. the corner is an abomination to men   | Aits 28.32. concerning this felf we know   | 1            |
|    | Prou, 1.22. the Corners delight is in foorning   | 9.11. he poeth by me, and I fee him not  |              |
|    | 3.34. he formeth the fcorners  | 19.26. in my fieth I thall fee God See weeks a   | *            |
|    | 19.19. judgements are prepared for fermers   | See Pfal. 54.74  | 1            |
|    | Scomfull,  | E13V 7 9.15, E25K. 6.12, OX 9.9.1  | -            |
|    | Pal. t. 1, not litteth in the feate of the fearnfull   | Massb. 5. 8. for they fall fee God   | 1            |
|    | Tim. 3.76. all Scripture is giu'n by inspiration   | John 941. but now ye fay we lee, therefore your fo   |              |
|    | 3 Pet. 1.20. no Serspene is of prinate interpretation  | 1 to. 13.12. now we fee through a glaffe darkly  |              |
|    | Seriotix?0.  | 1 John 2. 2. for we shall fee him as he is   |              |
|    | Mas. 22.39. ye erre, not knowing the Scriptures  | Ferne.   |              |
| 4. | John 5.39. fearch the Seripturer, for in them  | Num. 23,21 nor feene perverfneffe in Ifrae! Mai. 6. I. beforemen to be feene See verfe 5.                  |              |
|    |  |  |              |

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Zenuth &c. Mal. 3.17. his own fon that ferwesh him 18. between him that firmeth God and him Acts 20.19 fraing the Lord with all humility Rom. 12.11. fernent in fpirit feruing the Lord # ermice.

2 Chr. 12. 8. that ye may know my fernice, and the Acr m. 12. 13 that yethhis neighbours fernice without John 16. 2. will thinke that he doth God fernice Ephef. 6. 6. not with eye-fernice

Erttleb. Zeph. 1.13. the men that are fertled on their lees Ecuen.

Leuit 16.18 punish you few n times more for your fin P 21,115.164 fewen times a day doe I praise thee Pron. 14.16. a just man falleth fewen times Luke 18.22. but votill feuenty times feuen Vide Matthew 18,22.

Shabotu. 1 (ho.29.15 our daves youn earthure as a fhadow

Vide lob 8.9. & 14.2. & 17.7. Pfa.102, 11. & 109. 24. & 144.4. Pfal. 17. 8. hide me under the Thadow of thy wings

Vide 36.7. \$ 57.1. & 53.7. & 91.1. Cin.2.3. Colof. 3.17. which are a fond w of things to come

Shaft. Efay 49. 2. made me a polifhed fafe.

Zenit, 26.36 the found of a fhatey leafefhall chafe them Tob '9. 6. which fliketh he earth out of her place

P'al. 83.16. fill their faces with home, that they may

Pron. 12.16. the p:ndent concreth & eme Elay 50. 6. Ibid not my face from Bawe and fpitting Daniel 12. 2 and forme of home and enerlasting

Zeph. 3. 5. the vaiuft knoweth no Beme Phil. 3.19. whose glory is their forme Hebr. 12. 2. endured the croffe despising the frame

Shannefathieffe. I Tim. 2. 9. with the mefaftwe fe and modelty

S.hape. John 5.37. heard his voyce--nor feene his forpe

Sincere. Plal. 1:0.176 I have gone aftray like a loft fber Elay 53. 6. all we like Brethaue gone aftray

Etek.34.11. I will both fearch my Berp and feek 13 fo will I feek out my Beep, and will Mat b. 7.15 falle Prophets. which come-in fheeps

10.16 as forep in the midft of wolues #1.24 not fent, but to the loft fleep 18. 2. if a man have an hundred the p. and one of

35.32. as a thepheard divideth his firep fco u Luke 15. 4. what min of you having in hundred theep John 10. 3. and the famp hear his voyce Vide verfe 27

4. the Brep follow him Ir. the good shepheard gineth his life for the Sheep Vide verfe 15.

21,16. feede mu fbeepe ATs 8.32. hee was led as a fheep to the flanghter Vide Elay 53.7.

T Pet. 2.5. for we are as therp going aftray beubrarb.

Plat. 23. to the Lord is my to pheard Ejay 4.1 . Shall feed his flocke like a Shepheard Vide Ezekiel 34. 12,23.

Zach, H.16. I will raise up a the heard
17. woe to the idol shepheard

Mat. 16.31. I will finte the Berbeard Vide Zech.13.7. Heler. 13. 10. that great the pheard of the theep t Perr 3.25. vuto the the pheard and bilhop of your

5. 4. when the chiefe Mepheard Shall appeare See Eberpe. E(a)

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Alepheachd. leren , co. 6 their forphea d's haue caufed them Zach. U. 5. their own Shephen de pity them not Thew.

Pfal. 4. 6. who will from vs any good ? 39. 6. man walketh in a vaine fhem

E'a) 3. 9. fb.m of their countenance doth witneffe Shieln.

Pfal. 18. 7. my frength & my fhield V. 33. 10. & 115.9.
84.11. God is a fun and fhield

Pron. 30. 5. he is a fhield vno them that-truft in him Ephel. 6.:6. about all taking the fhield of fai h

Shiloh. foremy 7.13. goe ve to my palace which was in Shiloh 14. as I have done to Shilah

Shine Den. 12. 3. they that bee wife thall this as the bright Mas. 13.43. the righteous shall Shine forth as the fan

Shinna. Pron. 4.18. path of the inft is as a flining light Shipe.

Pron. 31.14. Like the Merchants Shipe Elipoory.

Exad. 3. 5. put of hy hoses from off thy feete Vide Acts 7.33.

A was 2. 6. fold -the poore for a paire of throes Vide chapt. 8.6. Short, Shornich &c.

Num. 11,23. is the Lords hand waxen fort? Vide Efry 50,2. & 59.1. Pros. to. 27. the yeeres of the wicked thall be forestered

Hebr. 4. 1. any of you should-come fores of it 23.12. behold I come fartly Vide ch. 3. If. Shoulber.

2(4) 9. 6. the gouernment shall be voon his Shoulder Zach. 7.12. and pulled away the fhoulder V, verk 13

Shulanute. Cart. 6.13. returne, O Shulamir, returne Phurtert.

Renel. 3. 7. he openeth and no man fhutter Sielie.

Vide chapter 5.8. Cant. 2. 5. I am ficke of lone Efay t. 5. the whole head is ficke

H fea 7. 5. the P.inces haue made him fiche

Maith 5.12, need not a Physitian, but they that are fick

James 5.14. is any ficke among you? let him fend Dickineffe.

Exod, 33,35. I will take fickn ff- away from-thee Vide Deuteronomy 7.15. Pal. 41. 3. make all his bed in his ficknelle

Mario. 8.17. our infirmities, and bare our fiche Je Sibe.

10bn 19,54. with a speare pierced his fide 20,25. and thrust my hand into his fide

Luke 22,3', that he may fift you as wheat Finh &c.

Pfal. 12. 5. for the fighing of the needy Vide 79.11. Erek. 9. 4. on the forebeads of the men that fich

Mark 7.34. he figbed Vide chapter 8.12, Pfal. 76. 7. who may ftand in thy fight when

143. 2. in thy fight thall no man living be 11.3. hefhal not judgeafter the fight of the eyes Hebr. 4.13. manifeft in his fight

Franc. Arod, 31.12 my Sabbath-it is a figue between you and Vide verfe 17. Ejaj7.11, asko

SIM SIN A Concordance, SIN SIN 25.7 7.11. aske thee a figur &c. Vide chapter 38 7. Hofta 4. 8. they eare up the fin of the people Micab 6. 7. of my body for the fin of my foule Mas. 24. 3. what shall be the fi me of thy comming Zach, 13, 1. a fountaine-for fin and vneleannene Vide verfes :4. 30. Late 2.34. for a fignt which fhall belpoken against John 1.29. which taketh av av the fin of the world 3 Thef. 2. 9. all power, and fignes, and lying wonders 5.14. fin no more, left a worfe thing comevate Vide chapter 8, 11. 8.34. he that commits fin, is the fernant of fin E-tience. Plat. 3. 3. when I kept fiknce my bones waxed old 3. 2. who did farthis man or his parents?
41. if ye were blinde, you should have no far Erelef. 3. 7. a time to keepe fileute Anns 5.13. the prudent shall keep fileuce I [-- 14.54. let jour women keep fileuce 15.22. but now they have no clock for their frame 16. 8, he will reproue the world of fin Rom. 3. 9. that they all are under fin V verfe 31. 1 Tim. 3,11. let the woman learne in filence ådur. 5.12. by one man fin entred into the world 106 27.16. though he beape up filary as the duft Vide verfe 17. to 31. 30. where fin bounded, grace much more Pfal. 119.73 than thousands of gold and files? 6. 1. shall we continue in fin that grace may Ecclef. 5.to. he that loueth filmer thall not be fatisfied Egd. 7.19. their filter & gold fhall not Jehuer them Zach, 13. 9. I-will refine them as filuer V. Mal. 3.3. Vide verfe 2, to II. 12 let not fin reigne in your mortall bodies Acts 3. 6. films and gold have I none Vide verf. 13,14. to 23. 7.14. but I am carnall, fold under fin Dimilitude. 17. but fin that dwelleth in me Dent. 4.15. you faw no maner of fmilitude Ver.16, V verfe 20. Pfal. 19. 7. making wife the fimple Vide Pfa. 1:9-130 23. leading me captive to the Law of fix I Cor. 15.55. the fting of death is fin a for. 5.21. hath made him to be fin for vs Pronerbs 1.4, Hebr. 3.15. hardned through the deceitfulneffe of fin 116. 6 the Lord preferueth the fimple Prou 14.15, the simple beleeueth enery word Rom, 12. 8. let him doe it in simplicity 12. I. and fin which doch fo eafily befer vs. Lames 1.15. fin when it is finished bringeth forth 16.19 and fimple concerning enill 3. 2. in mans things we fin all Zangere. T Pet. 3.31 . who did no fin, neither was guile found in Phil. 1.10, that ye may be fiscere and without I Pet. 2. 1. defice the fincere milke of the word Vide I John 2.5. Sincerity.

3.6. 24.14. ferue him in facerity.

1.60r. 5. 8. with the valeauened bread of facerity. 1 lobs 1. 7. blood of Chrift -cleanfeth vs from all for 8. if we fay that we have no fis 2. I. if any man fin, we have an adnocate 3. 4. Sin is the transgression of the Law
8. he the temmitteth fin is of the diadl 2 Cor. 1.12, in fimplicitie and godly finceris) Vide chapter 2.17. & 11.3. Ephef. 6.24. that love our Lord lefus in fincerity 5.16. a fin vnto denth Phil. 1.16. of contention. not fincerit) 17. all varighteonineffe is fin Titus 2, 7. thewing--- granitie, facerity Fringh. Pf4l. 30. 4. fing vnto the Lord 7.20. I have Sound, what shall I doe Vide Pfal. 32. 2,3. 51. 4. against thee onely have I Simed & 68.4. & 81.1. & 96.1. ler, 20.13. Vide a Samuel 12,13 Icem. 31. 7. fing with gladnesse
2 Cor. 14. 15. I will fing with the understanding
Eth f. 5. 10. fingung and making melody in your hearts Jeverny 2.35. because thou fayest, I have not Spund Lam. 5.16. woe vnto vs that we have Simurd Daniel 9. 5. we have Sinned & committed Ver. Strate.
Luke 15.18. Father I have Sinned against heaven and Colof. 3.16. finging with grace in your hearts James 5-15- 11 any man merry, let him fing Suntie. Eungleurffe.
Massb. 6.22. if thine eye be fingle thy whole body I loon 1.10. if we fay that we have not Simed Einmer &e. Ecclef. 8.12. though a Sumer doth cuill an hundred Pron. 1.10. if Simers intice thee, confent thou not Als 2.46. with glidneffe and fingline fe of heart 13.21. enill pursueth Simores Ephef. 6. 5. in finglem l'e of heart as vnto Chrift, Maith. 5, 13. but Simmers to repentance Vide Coloff, 3.22. John 9.21. God heareth not Singra Sinne. Rome. 5. 8. whilft we were yer Simere Christ dyed Con. 4. 7. fine lyeth at the doore 39. 9. doe this great wickedneffe, and fin againft 1 Tim. 1.15. Chrift came into the world to faue Summers Linit. 4.13. fin through ignorance Vide Num. 15.37. Num. 5. 7. they shall confessetheir fin Same. Pfg 13.13. keep the feruant from prefumptucus Sins 25. 7. remember not the Sins of my youth 5.. 8. our fecret Sins in the light 32.25. your for will finde you out I Sam. 3.25. it a man fu againft the Lord, who 1.18. though vonr Sins be as fearlet 2 Chro. 6.36 if they finagainst thee Pfal. 32. 1. and whose finis conered Vide Rom 4.7. 43.24. thou haft made me ferne with thy Sins Ierem) 5.25. your Sins hane with-holden good things Den. 3.27. breake off thy Sins by righteoufneffe 38.18. I will be forry for my fin Mar. 26 28. is thed for many for the remission of Sim 51. 3. my fin is ener before me 5. in fin did my mother conceine me Luke 7.47. many Sins are forgiven her, for the 10hm 20.33. whose Sine ye remit they are remitted 5y. 3 not for my transgression nor for my fin 149. 7. let his prayer become fin I Cor. 15. 3. Chrift dyed for our Sins Prou. 14. 9. fooles make a mocke at fin Gal. 1. 4. who gave himfelfe for our Sing 1 Pet. 2.24. who his own fel fe hare our Sing 34. fin is a reproach to any people 3. 9. they declare their fin as Sodome 1 lobn 1. 9. he is faithfull to forgive vs our Sint 5. 8. and fin as it were with a cartrope Jerem. 31.34 remember their fin no more V. Hebr. 8.73. 2. 2. he is the propitiation for our Sine Ch. 4. 70

Rewel . 1.5. and

Renel. 1, 5. and hath washed vs from our fine 18. 4. that ye be not partakers of her fine 5. her fine have reached vnto heaven 20, 4 the fluggard will not plow in winter 36.16 the finges of is wifer in his owne conceit Shumber. 1 King 8.46. for there is no man that finneth not Pfal, 121, 3, he that keepes thee will not flumber á mall. See 2 Chro. 6. 36, Beclef. 7, 20, Brek. 18. 4, the foule that fimeth it shall dye Verf. 20, I King 19,12 a ftill Small voyce Amos 7. 2. for he is small So verfe 5. Zach. 4.to. the day of Small things I John 2. 9. hee that is borne of God finverb not Ier. 18.18, come.let vs mite him with the tongue See chapter 5.18. Zir, Sittetly.
Zach. 1.tr. all the earth fireth ftill, and is at reft 31.19. after I was inftructed, I fmote vpon my See Ezekiel 21.13. Ephef. 2, 6. and made vs fie together in heavenly Matth. 5.39. thall frite thee on thy right checke 5 kinne. Eminer. Efa) 50. 6. I gave my backeto the miters 19.16. and thoughafter my skin worn.es deftroy & miteth. Exod.21.12. he that fmiteth a min fo that he dye Fer. 13.23. can the Ethiopian change his skume 19. hee that fmiteth his father or mother fhall lacke. Prou. to. 4. poore that dealeth with a flacke hand Dent. 27.24. curfed be be that smiteth his neighbour 3 Per. 3. 9. the Lord is not flecke concerning his Efay y.13, the people turneth not to him that smiteth Prou. 10,18, he that vttereth a fander is a foole Duntten. leremy 2.30, in vaine hauel fmitten your children Irrem. 6.28, walking with flanters See chapt. 9.4. See Amos 4,6, &c. Pfal. 101. 5, who fo privily flandereth his neighbour Holes 6. 1. he bath fmitten vs, and he will binde vs vp Deut 29,20, his iealoufic thall smoke againft that man Slap. Plalm 59.tr. Asy them not left my people forget Prou. 1,32 the prosperity of the simple shall flay them See Pfalme 74.1. Pro. 10.26. as smoke to the eyes, so is the suggard Mat. 12.20, smoking flaxe shall be not quench Fleep. Pfal, 14r. 4. doth neither flumber nor fleep
127, 2. for so he glueth his beloued frep
Pro. 4.16. they fleep not except they have done
6. 4. gine not fleep to thine ever nor flumber Pfal. 35.21. of his mouth were moother than butter See Prouerbs 5.3. Pfal. 69.21. let their table become a fuer See Rom. 11.9 See verf. 9, 10, 24 33. 20.13. lone not flep left thou come to pouerry

Eccles. 5.22. the flep of a labouring man is sweet

Cost. 5. 2. I flep, but my heart waketh

Dos. 12.2. many—that flep in the duft—shall awake

Rom. 12.11. it is high time to awake out of fleep Prou. 20,25 it is a frare to the man that denoureth Hofea 9. 8. the Prophet is a fnere Luke 21.35. for as a fare shall it come on all them I Tim. 3. 7. left he fall into-the fine e of the divell Sec 2 Tim, 2,26, # Thef. 4.13. concerning them that are afterp, that yes Snareg. Pfal. tr. 6. he fhall raine fueres fire and brimftone forrow not See verfes 14,15. 5.6. let vs not fle p as doe others Eccles. 7.26. whose heart is forces 7. they that fleep, fleepin the night Sleepeth &c. Zober &c. Rom, 12. 3. but to thinke foberly Pro. to. 5. hee that fleepeth in harueft-caufeth fhame I Thef. 5. 6. let vs warch and be fober See verfe 8. Matth. 9.24, the maid is not dead, but fleepeth 25.5, all flumbred and flept awake thou that fleepeft, and fland vp Strus.

Pfal. 78.84. when he flew them, then they fought him ITem, 2.11. fober, faithfull in all things See 1 Tim. 3. 2. Titus r. 8' Titur 3.13 that we fhould line foberly, and right couffy Pet. 1.13. be fole, and hope to the end Seech.4.7. & s. 8. Ber. 6.14. they have healed the hurt-flightly Zoft. 10b 23.16. God maketh my heart fof? See chapter 8. tr. Pron.15. 1. a fofe answer turneth away wrath Slim. 25.15. a foft tongue breaketh the boues Prox.36. 8. as he that bindeth a ftone in a fling Boiourner. Heb. s. 1, left at any rime we fhould let them fip Pfal. 39.12. I am a ftranger with thee, and a folowing See Beranges Pro, 12.24. the flothfull fhall be vader tribute Solt. Dent 32.40. except their rocke had fold them Nch. 13.16. fold on the Sabbath 27 the Atthfull man tofteth not that which 15.19. the way of a flathf all man is as an hedge 18. 9. he that is flothfull in his work, is brother Amos 2. 6. they fold the righteons for Gluer Rom. 7.14. but I am carnall. fold vnder fin 19.24- a flothfull man hideth his hand in his Pfal. 69.12. I was the fong of the drunkards 31.25. the defire of the flathfull killeth him 21.13. the flot bf ## man faith, there is a Lion 77. 6. I remembred my foug in the night See chapter 26. 13. 118.14. my strength, and my fong
5. I. a fong of my beloued touching his 14. fo doth a flothfull man on his bed Rom, 19.11. not fothfall in bufinsfie \$ 3rk, 26.13. I wil canfe the noyfe of thy fongs to ceafe Heb. 6.12. that ye be not Anthfull, but followers See Amos 5,23, 6. 6. goe to the Ant thou luggard See ver. 9.
19. 4. the foale of the flaggard defireth

Ered, 4.22. Litael

Amos 8, to. I will turne -- your fongs into lamentation Gra. 22. 1. take now thy for, thine only for

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Exod. 4.22. Ifrael is my forme

Deut, 21,22. this our foune is flubborne Pial. 2. 7. thou art my fon, this day have I &c.

Vide verf.12. Acts 13.93. Prou. 10. 1. a wife for maketh a glad father V.ch.13.1.

17.25. a foolish for is a griefe to his father Vide chapter #9. 13.

Elay 7.14. a virgin shall conceine and beare a fon 9. 6. vnto vs a fou is giuen

Mal. 1. 6. a fon honours his facher

3.17. as his own fon that ferues him Matth. 2.17. my beloned for in whom I am wel pleafed Vide chapter 17.5.

11.27. no man knoweth the fon, but the father 12. 8. the fon of man is Lerd -of the Sabbath Vide ch. 17.9. John 6.27.

14.33 thou art the fow of God Vide chapt. 16.16

& 25.63. Luke 1.35. Rom. 1.4. Rom. 8.32, who spared not his own fon

2 Thef. 2. 3. the for of perdition

Esay 60.14. the fons of them that afflicted thee Mas . 21.28. a certaineman had two fons

John 1.12. power to be the four of God Gal. 4. 6. and because ye are four

I lobs 3. 3. now we are the jons of God

Pfal. 38,18. I will be forry for my fins

Gen. 3.16. I will greatly multiply thy forrem 17. in forram fhalt thou cate of it

Leuit. 26,16. and caufe forrow of heart V. Dent. 28,65. Dro. 10,22. makethrich,and adds no forow with it

15.13. by forrow of heart the spirit is broken Vide chapter 12, 25.

Eccle, 18,100 remove forew from thy heart

Efay 35.10. forrow and fighing shall flee away

ferem. 30.15 thy forrow is incurable

V Videv.13 Lam. 1.13. if there'be any forrow like my forrow John 16.20. but your forow shall be turned into ioy

2 Cor.7. 10. for godly foroom canfeth repentance but worldly forein caufethdeath

Rem. 21, 4. and there shall be no more-- for on Formwes.

\$ Sem. 22. 6. the forower of hell have caught hold on Job 31.17. God diftributeth forrowes Elay 53. 3. a man of forromes

4. and sarried our for owes Sam, 1.15. a woman of a ferromfull fpirit

Pfal. 69.29. I am poore and forem full Mas. 19.22. went away foromfull
2 Cor. 6.10. as forrowfull, yet alwayes reloyeing

Zonaht.

Plal. 78.34 when he flew them, then they fought him Cant. 3. 1. I fought him whom my foule loueth Vide chapter 5.6.

Elay 65. I. I am fought of them that asked not for Irrem, 50.20 of lirae! thall be fought for, and there

Dent. 4. 9. keep thy foule diligently

39. if thou leeke him with-all thy foule

Vide ch.6.5.8 10.12.8 11.13. 1 Kin.2.4 Pfal. 16.10. thou wilt not leane my fonte in bell

Vide Acts 2.27. 106.15. fent leanneffe into their Soule

121. 7. he fhall preferne thy foule Vide Pro.24.13 138. 3. with ftrength in my foule 143. 8. I lift my foule vnto thee

LL. bring my fonte out of trouble

Prov. 22. 5. he that doth keep his foule shall be far Efg 53.1 .. thou shalt make his foule an offring for fin Vide verfe 12.

It. fhall fee the tranell of his foule Mat. 10.28. that are not able to kill the foule 16.26. gaine the whole world, if he lofe his foule 26.38. my foule is exceeding forcowfull

Luke 13.20. thy foule shall be required of thee 3 loka 2. asthy foule profpereth

Foules. Le wis ,23.27, ye fhall afflict your foules Vide verle 30 Numbecs 29. 7.

Prou. 11.30. he that winneth fouler is wife Ezek, 13.18. will ye hunt the foules of my people

Vide verfes 19,30, 18. 4. all foules are mine

James 1.21. which is able to faue your foules React, 18.13, the merchandize -of flanes, and foulet of Sound &c.

Pfal. 119.80 let my heart be found in thy flatures
Prom. 3.21. keep found wirdome Vide ch. 2.7. & 8.14 14.30 a found heart is the life of the Belh

Elay 1. 6. there is no format fe inie 2 Tim, 1. 7. of love, and of a lound minde Titus 1.13 that they may be found in the faith

Vide chapter 1, 20 Fow &c.

Pfal.126. 5 they that fow in teares shall reape in ior Eccles. 11. 4 hee that observeth the winde shall not for Vide verfe 6.

lerem 4. 3. few not among thornes

Ezek. 13.18 two to the women that few pillowes

Mai. 13. 3. a Some went out to few So Mark 4.3.

Mat. 13.24 a man ford good feed in his 25. the enemy came and fowed tares 25.16. that I reape where I fowed not Bower, See Bow.

2 Cov. 9. 6. he which for sit sparingly, shall Gal. 6. 7. what source a man forest that shall be that source to the field, shall of

Lowne. Hag. 1. 6. ye have forme much, and bring in 1 Cov. 9.11. we have forme to you spirituall 15.42. it is former in corruption

Spake John 7.46 . neuer man fpate like this man

Pfal. 59-13 O fpare me, that I may reconer ftrength Mal . Mal. 3-17. I will parethern as a man pareth
Rom. 8.32- be that pared not his own fon
4.21- if God pared not the naturall branches

Iob 5. 7. vnto trouble as the forke: aye vpward E/ay 50.11. and in the forket that re have kindled Eyarrobors.

Mas. 10,23 . are not two Sparrowes fold for a farthing Vide Luke 12, 6.

Exod. 7. 2. then that speake all that I command thee

E(a) 19.18. Preake the language of Canaan

Ala: 10.19. take no thought bow or what ye that speak

13.34. how can ye being cuill prake good things

I Sor. 14.19. That rather speake fine words with

Vide verfe 21, to 350 35. it is a flame for a woman to sprake in the

Tiens 3. 2. Speak enill of no man lames 1.19. flow to Speak 4.11. Speak not enill one of another

Tobn 7.18. he that Speakers of himselfe

**Docaking** 

6. 3. my Spirit fhall not alwaies ftriue with Exod. 31. 3. filled him with the Spirit Pfal. 31. 5. into thy hands I commit my fpirit \$4.18. and faneth fach as be of a con rite (pirit St. 11. take not thy holy Spirit from me 12 ftablifh me with the free Spirit

17 ferifices of God are a broken Mirit Prou, 16.32. he that ruleth his Spirit than he that taketh Vide chapter 25. 28. 17.22, abroken pirit dryeth vo the bones

18.74. the first of a man will bear his infirmity

Becle . 8. 8. he that hath power our the (picit

E(a) 11. 2. the Specie of the Lord shall reft upon him 40.13. Who hath directed the Spirit of the Lord 57.15. a contrict and humble spirit

Vide Matth, 12.18, Luke 4.18. 67. to and vexed his holy Spirit 65.10 that is poore and of a contrite /pirit Erek II. 19. I will pat a new /pirit within you Vide chap.18.31.8c 36.26,27.

Zach. 12. 1. the Lord-furmeth the spirit of man Mal. 2.15, yet had be the refidue of the fpiris Mat. 10.47. When the vncleane firis is gone out

Loke 24.39 a Spirit hath not fleth and bones

Loke 24.39 a Spirit hath not fleth and bones

Loke 3.5, horne of water and of the Spirit is

that which is borne of the Spirit is

g. God givent not the Spirit by medice

4.24. God is a Spirit—mult worthin him in fhirit and in truth

6.67. it is the Spirit that quickneth Alls 3.17. I will poure out of my Spirit vpon Vide foel 2.28.

Ren. 7. 6. that we fhould ferue in newnetfe of pirit 8, 1. notafter the feth but after the piris 4. walk not after the flefh, but after the pirit Vide verfe g.

9, if any man have not the Spirit of Chrift II. but if the /pirit of him that railed vo quicken you mortall bodies by his fairie

14. as many as are led by the prise of God
15. northe piris of pondage-but of adoption
16. the Spiris-bestech with elle with our

26, the Spirit alfo belpeth our inficulties to but in demonstration of the Spirit 10, for the Spirit fear theth all things

Vide verf. : 1,12. 6.20. glorifi Godin your body, & in your fpirit 12.13. by one Spirit we are all baptized into one
14.15. I will pray with the spirit Vide vers. 16.
2 Cor. 1,22, and given the earnest of his Spirit

Vide chapter 5.5.

3. 6. the Spirit giueth life

Galat, 3. 2. having began in the fairit, are yet
4. God bath feat-the Sparse of his fon
5.16. walke in the fairit, and ye thall not falfil
87, the field lufteth against the fairit

Vide Galat, 5.9.

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Epbef, 2.32. an habitation of God through the Spirit

10,39 bath done despite to the Spirit of grace Tames 2,26. as the body without the friest is dead

Peter 3.18 but quickned by the Spirit 1 lohn 4. 1. beleeue not euery Spirit Vide ver.3,6,13

6. 6. it is the fpirit that beareth witneffe 8. the Spirit, and the water, and blood

Num, 16,23. the God of the Spirite of all fielh Vide chipter 27. 16.

Prou. 16. 2. but the Lord weigheth the pirits Hebr. 1.14. are they not all ministering spirits 1 Peter 3.19 and preached vnto the prites in prilon

Rom. 15.27. mode partakers of their frirituall things

I Cor. 2.15. he that is fpirituall indgeth all things 9.11. if we have fown vnto you firituall things 15.44. a naturall body, and - Spirituall body

Spirinully. Rom. 8. 6. to be fibricually minded is life and peace I Cor. 2.14. because they are spritually discerned Swit.

Mat. 26.67. then did they Dit in his face, and Vide Lnke 18. 32.

Swnile &c. Elas 42-44. who gave Iacob for a sporte Col 1, 2,15. having spoiled principalities and powers Hebr, 10.34. and took loyfully the Spoiling of your

Spoken. 166 40. 5. once have Ifpaken, but I will not Epott.

Pronito. 3. it is a part to a foole to dec mifchiefe 26.19. and faith; am I not in Port

Sunt. Ephel. 5,27. not haulng for or wrinkle 1 Peter 1.19. a lambe without blemmith & without spot

2 Peter 3.14. without /por and blameleffe Evouse &c.

Cant. 4.8. my fifter, my Spoufe Vide verl. 9,11. & chapter y, t. Hofes 4.13. your Spoufer that commit adultery Ver. 14

Stablill &c. 3 Cor. 1.31 . he that Aublifh th vs-is God Vide I Thef.

Colof. 2. 7. and Babliffed in the faith Vide Heb. 15,9. 3 Thef. 2.17. flablifb you in enery good word & work Etaffe.

Gen. 32.10. with my flaffel passed oner this Iordan P/al. 25. 4. thy rod and thy flass, they comfort me Ezek. 4.16. I willbreake the flasse of bread

Vide chapt. 5.16. & 14.13.

Efay 28.11. with flammering lips-will hee speake to Vide chapter 32.4. Stanb &c.

Rom, 11,30. thou flordeft by faith 14. 4. God is able to make him fland I Cor. 10.12 let him that thinketh he flandeth &c. 1 Cor. 15.13. Rand Ephef. 6.11, that ye may be able to fland against &c. Vide veri, 13,14.

Phil. 4. 1. Rand fast in the Lord 3 Thefiz 15. therefore brethren, fand faft

t

Num. 24,17, there shall come a flar out of I scob Eley 47.13. the flar-gazers, the monthly Prognoftient.

Reacl, 2.28, I will give to him the morning for

1 Co. 15.41, another glory of the flare Reuel, 1,20, the myfterie of the feuen flars 6.13. and the flars of heaven fell

Exad. 19.26. and keepall his flatutes Vide Deut. 6.1? & 16. 11.

Pfal, 19. 8, the flatutes of the Lord are right 115,112 to performe thy flatates alway enen to 117. respect to thy flatutes continually

2 Sem, 22.19 the Lord was my flay V Vide Efry 10,20. & 48.2. & 50.10.

Efay 26. 3. in perfect peace, whose mind was flaged zirrale.

Exed .: 1. if a man fhall fleate Leutt, 19.11, ye thall not fleale, neither deale falily Pron. 6,30, if he A a'e to fa isfichis foule

30. 9. left i be poore and Reale Jeremy 7. 9. will ye fleale, murder, and commit 25.30. that fleate my word, euery man from his Ephef. 4.28, let him that ftole, fteale no more

Etraleth &c. Exed. 21.16 be that Realeth a man

Dist. 24. 7. if a man be found A:aling Hofia 4. 2. killing, and ft aling, and committing 2 Cor. 15.58. be ye freif ft, vnmoueable Vide Col. 2.5

Hebr. 3.14. our confidence flestaft vnto the end 6.19. Ancre of the foule both fure and Redfaft 1 Perer 5. 9. whom relitt fteafaft in the faith Vide 2 Peter 3.17 .

Emps. Pfel. 37.23, the fteps of a good man are ordred by Pro. 16.19 the Lord directeth his fteps

Hebr. 12.13 make ftrait ftees to your feete 2 Peser 2.21, that ye should follow his flops

Zute 12.52, who then is that faithful & wife firm ard? I Cor. 4. 1. and fra ards of the mysteries of God Vide verfe 2. & Tiens 1.7

2. Peter. 4.10 as good flywards of the manifold grace of Zewardkjip.

Luke 18. 2. gine an account of thy fleward hip

Num. 15, 22 that gathered Ache on the Sabbath day Dir.

3 Tim. 1. 6. that thou fir vp the gift of God 2 Peter 1.13, to fter you vp by putting you in rememb, 3. 1. I fir vp your pure minds by way of tock.

269 44.19. fall down to the frock of a tree Jeremy 2,27. faying to a flock, Thou art my Father 14. 8. the flock is a doctrine of vanities

Hofes 4,12, aske counfell of their flocks

Pron. 9.17. Rolen waters are fweet

etone. Pfal, 91.13, dash not thy foote against a four Vide Lukt 4. H.

Pron. 26. 8, that bindeth a ftonein a fling

1 Cor. 16,13 fland faft in the faith Vide 2 Cor. 1.24. E(a) 26,16, 2 tryed flow, a precious corner flow Galat, 5, 1, fland faft in the liberty Dan, 2,34, till 2 flow was cut out without hands

Hab. 2.11. the flow shall cry out of the wall Mat. 18, 6, that a mill-flow were hanged 21,42, the ft me which the builders refused

Vide Pfa, 118.22 Eph. 2, 20, 1 Pet. 2,6,7 Luke 11.11. will he gine him a fone?

1 Peter 2.4. comming as vato a lining fone V.ver Cs.
Reuet, 2.17. I will ginevato him a white flore

Efer 33.15. that floppeth his cares from hearing of Zach. 7.11. and flopped their cares that they

Irremy 8, 7. the Stork knoweth her appointed times

Pfal. 107.25 be commande.b,& raifeth the flormy wind Vide Pfalme 148. 8.

29. he maketh the florme a calme Efa) 4. 6. a conert for the florme Videchap. 25.4.

Arrandit.

Eloy 42,16, and crooked things Waight
Masso, 7,13 enter ye in at the firaight gate Vide Luke 13. 24.

Exed. 22, 2t, thou shalt not vex or oppresse franger
Vide ch. 2; 9, let. 7, 6, & 22, 5, Lach, 7, 10

Least, 19.10 thou fhalt leave them for the-francer Vide ch. 23 . 32 Deut. 14.29 & 24.30,21

Dent. 34.17. not peruert the judgment of the Brager Vide chapter 27.19. Vide 119 19. P[al. 39.13, I am a firanger with thee

Hebrewes 11,13. Ecclef. 8, 1, but a firmore extethit Jerem. 14,8, why thouldeft thou be as a firmoger

Ista 10. 5, they will not follow a franger I Peter 4.12, thinke it not Arange concerning the hery Pfal. 146. 9. he preserneth the strangers

Efay 1. 7. your land firangers denoure it &c. Vide Hotea 7.9. & 8.7.

Irem) 5.19. fo shall ye ferne frangers

Ephof. 2.19. ye are no more frangers and forceivers

Hebr. 13.2. be not forgetfull to entertaine frangers

1 Peter 2.11. Ibefeech you as fleangere and pilgrims See goodenners. Jereny S. I. run ye to and fro through the firest

Zach. 8. 5. boyes and girles playing in the freess Exed. 15, 2, the Lord is my freneth V.3 Sam, 33.33.

Pfal 27.1. & 18.7. & 73.26. Elay 12.2. 1 Sam. 1. 9. by frength thall no men premaile 106 12.13. with him is wifedome and Bringib

Vide verte 16.Pfal, 29.1.Dun, 3.37. 23. 6 but he would put Brength into me

Efa) 26. 4. in-Ichouah is enerlifting Brengsh 49. 4. I have fpent my fleegeb in vaine

Rom. 5. 6. when we were without flrength, Christ

Pfal. 138. 3 fragebeneft me with ftrength in my fonle fer. 23,24. they firengtben the hands of enill doers

Vide Exchiel 13 32. Zach, 10,13, I will frengtben them in the L, Ch. 13.5.

Renel. 3. 2. Reen then the things that remaine Entitle.

Amos 6. 4. fretch themfelues vpon their couches mie.

Pron.17. t. than an house full of facrifices with firif 14. the beginning of ftrife is as when one

19. he loueth tranfgreftion-that loueth frife 20. 3. an honour for a man to ceafe frem firife

Press, 16,17. and

2 Tim. 3.15. fluid to thew thy harming.

Leuis, 19.14 nor put a flumbling blocke before the 3 Cor. 1.23. vnto the lewes a flumbling blocke Vide 2 Peter 3.8.

Luke 2.51. and was fubiett vnto them Rom. 13. 5. ye must needs be subielt, not only 2 Cor. 15.28. then shall the son himselfe also be subiest 3 Peter 3. 1. yee wines bee in Inbiefien to yourhuf-bands Vide verf, 5. & ch.5.5.

Bubmit &c. Ephof. 5,21. fubmisting your schues one to another 22. wines, submit your schues to your-husb.

James 4. 7. submit your schues-to God

1 Pet. 2.13. Submit your selues to every ordinance 5. 5. ye youger submit your selues to the elder Bubitance.

Plat. 17.14. and leave their substance to their babes Prou. 3. 9. honour the Lord with thy substance 10. 3. he cafte haway the substance of the wicked Heb. 10.34, abetter and an enduring substance

Eles 60.16. thou shalt fucke the breaft of Kings

Law. 4. 3. they give ficke and be fatisfied

Rom. 8.17 if fo be wefuffer with him, that wee may Phil. 1.19. not only to beleeve-- but also to fuffer

2 7im. 2.12. if we suffer, we shall-reigne with him 2 Pet. 3.24. if yee suffer for righteousnesse, happy are 17 that ye Juffer for well-doing 4.15. let none-- fuffer as a murderer

16 if any man la ffer as a Chriftian &c. Vide verie 19.

Luke 24,16. ought not Christ to have (uffred verft 46, A&s 17.3. & 26.23. Heb. 5, 8. obedience through the things he fu ffred 1 Pet, 2,21 Chrift juffeed for vs, leaving vs an

23. when hee suffred, he threatned not 3.18. Christ also suffred for finnes Vide ch.4.1.

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Rom. 8.18, the Suffrings of this present-are not 2 Cor. 1.5. as the suffrings of Christ abound 1.24. now reloyce in my luffrings

2 Cor. 2,16. who is sufficient for thefe things ? 3. 5. not that we are fufficient of our felues &c.

13. 9. my grace is Sufficient for thee

Pros. to. 5, he that gathers in fummer is a wife fonne Vide chapt. 3 cass.

Jofhan 10.13 Sun Rand thou ftill vpon Gibeon P, al. 84.11. the Lord God is a fin and a thield

E(a) 60.29. the fun thall bee no more thy light Vide Reuelation 21,21

Matth. 5.45. he maketh his fun to arife vpon the euill 13.43. then thall the righteous thine-as the fun

Vide chapter 17. 2, Ephel. 4.28. let not the lan goe down on your wrath Renel, 13, 1. a woman clothed with the fun

Aupplication &c. Deniel 9,23, at the beginning of thy [applications Zach, 12.10, the fpirit of grace and of Japplications Ephel. 6.18. with all-fupplicesson in the spirit Phil. 4. 6. with prayer and supplication, with

1 Tim. 2. 1. that prayers, supplication &c. Heb. 5. 7. offred vp prayers and supplications

Emp. Dupper. Luke 14.16. a certaine man made a great supper Res. 3.20. I will come in to him, and /up with him 19.19 to the marriage Supper of the Lambe

Duppost. Alls 20.35 ye ought to support the weake

Bure. Efa) 55. g. euen the fure mercies of Dauid John 6,69, we beleeue, and are fure that thou Rom. 4.16. the promise might be save to all the seed 2 Pet. 1,10. make your calling and election save

19, we have a more jure word of prophetic Pro. 6. 1. if thoube sweet for thy friend

Vide chap 17.18 & 27. 13. 20.16. take his garment that is farety for a ftran. 32.26, be not of them that are fweties for debts

Zake 21.34. your hearts be ouercharged with furfitting Sware, Sweare.

Leuit, 19.12 ye shall not sweare by my name falsly Num. 50. 2, if a man-freer an oath tobind his fonle Dent. 6, 5, thou thalt-five are by his name V.ch, 10.20 Ieremy 5. 7.

Efay 65.16 thall sweare by the God of truth lorent 4. I, thou thalt sweare the Lord liveth

5. 2. furely they /meare falfly Zeph. 1. 5. that wewe by the Lord -- and Malcam Matth, 5,54. [meare not at all Vide chap. 23.16.20.22

Lukes. 75. the

#### S W O T A B A Concordance. TAL TEA

Luke 1,73. the oath which he fware to our Heb. 6.13. could freere by no greater, he frare &c. Vide verfe 16.

Mal. 3. 5. and against falle frewers

t.

1

Leuit, 6. 3, and meareth fally Vide 2 Vide Zach. 5.4. 63.11. enery one that freweth by him fhall

Ecclef. 9. 2. be that frewesth, and be that feareth an Br. 23.10, because of smearing the land mourneth Hoses 4. 2, by smearing and lying & killing Voch. 10.4. Zach. 5. 2, enery one that smeareth shall be cut off

Luke 22.44, his freat wast-as great drops of bloud Dwiet.

106 20,12, wickedneffe be / wees in his mouth Dwift.

Lecle. 9.11, the race is not to the frift Amos 2.14. flight thall periff to the firifs

\* Sam. 17.45 thou commelt vato me with a frord 47. the Lord faueth not with frord and spear Inb 36.12 obey not, they thall perifh by the ford Pfal. 44. 3. In poffession by their own farard V. ver. 6. Lerem, 24. 10. I will fend a fword Vide ch. 25.1 Vide ch. 25.16.29.

Ezech, 29.8, Amos 9.4. 48.10 that keepeth backe his word from blood Z.ch. 13. 7. awake O (word against my shepheard

Mas, 26.52. they that take the | word thall perath by Luke 2.35. a Sword shall pierce-thy soule Ephel. 8.17. the fword of the fpirit

Heb. 4.12. than any two edged frond
Revel. 2.16. fight against them with the frond of my 13.10, he that killeth with the word thall be

Gen. 22.16, by my felfe have I frome Vide Efay 45.23
Piel. 24. 4. nor frome decrifully

119,106 I have /worne and will performe it

### Cabernacle &c.

Pfal. 15. 1. who shall abide in thy tabernacle 84. 1. how amiable are thy tabernacles 1 Per. 1.14. thortly I muft put off my tabernacle

Cable &c. Pfal. 23. 5. thou prepareft a table before me 69.22, let their sable become a fnare

Exod 32.16. and the tables were the worke of God 2 Cor. 3. 3. not in sables of ftone, but in the flethie Earle.

Efay 9.15. the Prophet-he is the taile

Take breb. Zaod.10,38, take beed to thy felle Vide ch. 34.12. Deut.4.9,15.& 11 18.& 12.13. & 19.30. ler. 17.21. Mark 13.9 Luke 21.32.

Acts 5.25. & 20. 28. I tremy 9. 4. take ye heed enery one of his neighbour Pfal. 1:9. 9 taking beed thereto according to thy .

Mark 4-24, take beede what you heare 13.32. fate ye beed, watch and pray

Luke 8.18. take beed how ye heare Alls 20.28, take heed to your felues, and to all &c. Cale &c.

Pfal. So. 9. we ipend our yeares as a tale that is told Ert.32. 9, that carry sales telled blood

Tale bearer. Leuis, 19.16 that not goe vp and down as a tale-bearer Pros. M.13. a safe-bearer renealeth fecrets V.ch.20.19. 18. 8. the words of a tale-bearer are as wounds Vide chap, 16, 12, 26.20, where there is no sale-bearer firife crafeth

Caleurs.

Mas. 18.24, which ought him ten thousand talents
15.15, vato one he gave fue talents

Callie &c.

Deut, 6, 7. thou fhalt selle of them when thou fitten Pfal. 71.24. my tongue Il all talke of thy rightconfnes.

Vide 77,12. & 119,27. & 145.13.
Prov. 14.23. the salks of the lips tendeth to-penary

Ierem. 12. 1. yet let me selke with thee Ephel. 5. 4. neither filthineffe ner foolifhtalking Carry.

Leren, 14. 8 turneth afidesto tarry for a night Hab. 3, 3. though it tery, waite Caffe &c.

Pfal. 34. 8. O taffe, and fee that the Lord is good 119,103 how fweet are thy words vato my taffe

Vide Cant, 1.3. Heb. 6. 4. and have toffed of the beauenly gift

1 P.t. 2. 3. ye have taffed that the Lord is gracious Taught. 1(a) 54.13. all thy children shall be ranght of the Lord

Vide Pfalme 71,17. & 119,100. Matth. 7,29. he taught -- as one having authority Luke 13.26 and thou haft taught in our freets John 6.45 they shall be tanght of God V. The [49 Galas. 6, 6, let him that is taught in the word

Crarb. Deut. 4. 9. but teach them thy fous Vide verfe 10.

ch,6.7. & \$1,19, Pfal. 25. 8. he will teach finuers in the way 119.12 teach me thy flatutes Vide v. 26,64,68.

Flay 28. 9. whom shall be seach knowledge Micab 3. 11. the Priefts teach for byre Mas. 28.19. goe ye--and teach all nations Luke 12.12. the boly Ghest shall teach you

losa 14.26, he that! need you all things 2 Tim. 2. 2, who thall be able to seach others

24. apr to teach Vide 1 Timothy 3.2 8.11. they thall not stach enery man bisneigh

bour Videler.31.34.1 Ichn 3.27 Ceartjer &c.

Hab, 3.18, a teacher of lyes a Tim. 4. 3. thall heap to themfelnes teachers

Heb. 5.12, when for the time we ought to be trackers Cracheth &c.

Pro. 6.15, he teacheth like him V Vide Pf. 94-10,

Elay 48.17. which teacheth thee to profit Rom. 2.21, thou which seacheft another,

13, 7, or he that teacheth, on teaching Teaching.

2 Cbr. 15.3. without a teaching Prieft Col. 3.16. teaching and admonthing one another

Pfa.m 6. 6. I water my couch with saves

1. 3 my teares have been my meat
56. 8, put my teares into thy bottle
126. 5. they that flow in teares shall reap in ioy
Efer 25. 8. God wilwipe away all teares V. Reu. 7.27

& 21. 4.

Icremy 9. 1. mine eyes a fountaine of temes

Heb. 5. 7. with firong cryings and tearer
12.17. he fought it carefully with scarer
Renel. 7.17 God shall-wipe away all scarer from their eyes Vide chapt. 11.4. Teeth.

ferem, 31.29 the childrens persh are fet on edge Vide Exchiel 18.2.

Ames 4. 6. Ihane ginen you eleannelle hf teuth Mas. 8, 12, there

Mat. 18,15. goe, and red him his fault betweene Chankin ha. 17. sell it vato the Church Pfal. 50.14. ofer voto God thankfgiuing Vide #9 30. Temperance. & 100.4. & 147.7. gining V.119.17. Calit. 5.23. fruit of the fpirit is-mecknes, temperance 3 Perer 1. 6. 2nd to knowledge temperance

107.22. the facrifices of shankfgining Elay 51. 3. thank gining, and the voyce of melodie Temple Phil. 4. 6. prayer and supplication with thank leining . Irem) 7. 4 . the sample of the Lord the temple of the L. I Cor. 3.16. know ye not that ye are the temple of God

Vide verfe 17. I Tim. 4. 3. if it be received with thank sixing 6.19. that your body is the temple of the holy G. Etrefe &c.

3 Co. 6.16. ye are the temple of the living God 3 Thef. 2. 4. firsth in the semple of God

Renel, 21.32. and I faw no temple therein Compt.

6m, 22, 2. God did semps Abraham Dent. 6.16. ye thall not sempt the Lord V.Mat.4.7.

Efe) 7.12. nor will I remps the Lord Matth .4. 7. thou fhalt not tempt the Lord thy God Tempration.

Mat. 26.41. pray that we enter not into temptation Luke 8.13. and in time of temptation fall away . I Cor. 10.13. there bath no temptation taken you

7 7im. 6. 9. that will be rich, fall into temptation

James 1,12. bleffed is the man that endureth sempsat. James 1.2 ioy when yee fall intodiucrs temptations

Sempted. Mas. 4. I. led of the fpirit to be tempted 2 Cor. 10.13. will not faffer you to be sempted about

Balat. 6. 1. left thou also be tempted Heb. 2,18 himselse hath suffred being tempted

Vide chapter 4. 15. able to faceour them that are tempted

James 1.13. let no man fay -- I am sempted of God Ferrible.

Deut. 7.21. a mighty God and terible Vide ch. 10.17. Nah 9.32. lob 37.22. Pfal.47.2.

Terron. Irons, 30. 4 I will make thee a serrour to thy felfe a for. 5.11. knowing-the terrour of the Lord

Cerroung. 6. 4. the terrours of God doe fet themfelues

18.14. to the King of serrours I am distracted

Vide verfe 16. Celtament, Mebr. 9.15. he is the Mediator of the New Teffement

Vide vert.16, 17, 18. Teftifie.

May 59.12, our fins teftife againft vs Vide Ier, 14.7. Hofes 5. 5, the pride of Ifrael doth teftihe to his face Teitifieb.

Dent, 19.18, 2 falfe witneffe, and hath teftified fally Teftmomen.

Pfal. 93. 5. thy reftimonies are very fure 119.2. bleffed are they that keep his teft immier

Vide verf. 14,22,99. &c. Pfal. 92. 1, it is a good thing to give thanks

Ma. 11.25. I thanke thee Q Father, Lord of heaven

Late 21.17. he tooke the cup, and gaue thanks

Ads 27.35. he tooke bread and gave shauks to God Rom. 14. 6. for he giveth God thanks 2 Cor. 9.15. shauks be vnto God for his vnspeakable

Epbel. 5.20. giving thanks alwaics for all things Col. 3.17. giving thanks to God, and that staber by 3 Thef, 1. 2. we give thanks to God alwaies for you all

Vide Coloff. 2.7. Coloff. 4. 2. watch in the fame with then frinis

Pron. 6.30. men dee not despife a theefe 1.2; thy Princes are-companions of theenet Masth. 6.19 where theenes digge through and fteale I Thei. 5. 4. that day fould ouertake you as a the fe

Vide a Per.; 10. Ren.3.3. & 16.19. Their.

Exod. 22. 1. Shall be fold for his theft Vide verf. 4.7. Ehigh.

Irem. 31.19 I finote vpon my thigh Eick. 21.12. finite therefore vpon thy thigh Things.

Teremy 5.35. your fins have with-holden good things Thinks.

Efry 10. 7. por doth his heart thinke fo Icremy 2.11. the thoughts that I thinke towards you Ram. 13. 1. not to think of himselfe more highly than Vide Gal. 6.

Chirft. Deut.29.19. to adde drunkennefie tothirft Matth. 5. 6. bleffed are they that hunger and the ft 1964 4.14. drinketh of this water -- Ihall neuer shirft 6.25. he that beleeueth on me fhall neuer thirft

7-37- if any man thirft, let him come vnto mee 19.28. Iefus-faid, I thirft

Rom. 12.23. if he tileft, gine him drinke

React. 7.16. neither thinft any more

21. 6. I will gine to him that is a thinft of the 32.17 Jet him that is a thirft, come

Ehiritert. Plal. 42. 3. my foule thir fleth for God Vide Pf.69.1

Efoy 55. 1. Ho, enery one that thir fleth, come Thrity.

Efay 35. 7 and the thirft land (prings of waters 4. 3. pourewater on him that is shirfi) Thome.

2 Cor.13. 7. there was ginen me a thone in the flefh Gen. 3 18. thornes also and thiftles fhall it bring

Iofona 23.13 and thornes in your eyes Jerem) 4. 3. fow not among sharnes

Masst. 7.16. doe men gather grapes of the mes 13. 7 and fone fell among thornes V. verf. 12.

27.25. a crown of thomes, and put it on his head Hebr. 6. 8. but that which beareth thomes and briars Thought.

Pfal. 179.59 I thought on my waves, and turned &c.
139. 2. thou vaderfland ft my thought a far off Amos 4.13. declare to man what is his thought

Mal. 3.16. and that thought vpon his name Matth. 6.25. take no thought for your life Vide ver. 31. ab. and why take ye thought for raiment

34. take no thought for the morrow Marke 13.11 take no shought before hand what ye &c. Vide Inke 12.11.

Luke 13.26. why take ye thought for the reft ? I Cor. 13.11. I thought as a childe 3 Cor. 10. 5. cuery thought to the ebedience of Chaift (Thoughts

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Pron. 12. 5 the shoughts of the righteous are right
15.30 the shoughts of the wicked are abominat.

If as 55. 8 my shoughts of the wicked are abominat.

Match, 9. 4 and lefus knowing their thoughts, faid,

See chapter 12, 25.

I Cor. 3.20. the Lord knoweth the thoughts of the wife

ut

Thonfard.

Dent.32.30. how fhould one chafe a thoufand ? See loibtta 35,10 9. 3. he cannot answer him one of a theufand

Plat. 90. 4. a thoujand years in thy fight are but as

I Cor. 14.19. than ten shonfand words in an vaknown Resel.30. 6 and shal reigne with him a shonfand years Ste verfe 4.

Thirefolh. Ecclef 4.13. a threefold cord is not cafily broken

Throat. Pfalme 5. 9. their throst is an open fepulchre Log.13 Pros. 23.2. put a knife to thy throat if thou

Chane.

P/al, 11, 4. the Lords thrum is in brauen
45. 6. thy throne O God is for over See Heb. 1, 8
Efay 66. 1, the beauen is my shrone See Mat. 5, 34.
& 23, 22, Ada 7, 49.

Hebr. 4.16. come boldly to the torone of grast Rentl. 4.21, to fit with me in my torone

Axed, 28.3 . the Vrim and the Thummim See Leu. 8.8. Deuteronomy 33. 8.

Chunber. 201 28,26. made a way for the lightening & shander See chapter 38.35.

Marke 2.17. Sonnes of thunder Tibiligs.

Pfal. 112. 7. not be affraid of cuill tidings

Bia 9. 7. the feet of him that bringeth good tidings

See Romanes 10, 15.

Timber. Hab. 3,11. the beame eutof the timber fhal anfwer it Time.

7. 1. is there not an appointed some

Plat. 89.47. how thort my trme is 103.12 the Ime to favour her-yea she fet some

Eceles. 3. 1. a sime to enery purpose
7.17. why shouldst thou dye before thy sime
8. 5. a wife mans heart discerneth both some de

See verie 6. 5.27. sime and chance happeneth to all
13 man knoweth not his sime

Iorm. 51. 6. the time of the Lords vengrance
Eyk. 16. 8. the time of the Lords vengrance
Hyle. 16. 13. 15 is sime to feeke the Lord
Mark 13.33. ye know not when the time is
Rom. 13.14. It is high time to awake
1 Cor. 4. 5 indge nothing before the sime
2 Cor. 6. 3. I have heard thee in a time accepted

See Etay 49.8. Galas.4. 4. when the falaste of some was com

See verfe 3.

2 Toba 3,18, this is the last sime Renel 12,13, he knoweth that he hath but 2 thort sime Emgs.

Leuit,19.26 por chierne smen See 2 Kings 21.6,

Dent. 84.4, heatkend to obference of sinus

Pfal. 106. 3. doth rightconfineffe at all sinus

1.9.20 water thy integement at all sinus

Pros. 3.19. let her been the lates the eat all sinus

Irrany 8. 7. the florike—knoweth her appointed sinus

offi 1. 7, it is not for you so know the sinus

2 Sam, 3,11, the cares of enery one Gall single See 2 Kings 21,12.ler,19.3. Tithe dec

Gen. 14,20, he gane him titbes of all See Hebr.?.4.

Leuis. 37,30 all the state of the Land-in the Lords
32. if a man will redeeme his states
Deut. 14,23, thou shalt truly state all the increase Sec verf. 23. 28,

Mal. 3. 8 robbed thee? in tithes and oftenges to bring all the sistes into the flore-house Luke 11.42, yetside Mint and Rue V. Luke 18.12

Citieg. Job 31,21, nor-gine flattering sieles unto man

Exer. 4.10. I am flow of speech, and of a flow songue lob 5.11. from the scourge of the songue 20.12, hid it wader his songue. See Pfalme 10.74.

Pfal. 12. 4. with our tongue we will premile 34.13, keep thy tongue from eail V.1 Per. 3.106
39. 1. that I fin not with my tongue

45. I. my sour is the pen of a ready writer
45. I. my sour is the pen of a ready writer
45. I. their tougue is a liarp footed
7-10. 10. the songue of the init is as choyfe filter
12.18 the songue of the wife is health. See 15.22

13.18 the tongue of the wife is health See 15.21

19. a lying tongue is but for a moment

15. 4 a wholesure tongue is a tree of life

16. 2 the answer of the tongue is from the Lord

17.10. a permerfe tongue talleth into michaefe

death and life are in the power of the tong

18.31 death and life are in the power of the tong

18.32 death and life are in the power of the tong

18.32 a foft tongue breaketh the bone

18.38 let vs limite him with the tongue

18.30 Lwist 18.34 let vs limite him with the tongue

18.31 let 19.32 let us and coolemy tongue

18.32 let 19.32 let 19.32 let 19.32 let 19.33 let 19

3. 5. the forgue is a little member, and boaftering 1 lo/m 3.18, let vs not lone in word and songue, but

I Tim. 3. 8, not double songued

Alls 1. 3, there appeared to them closen songues
1 Cor. 13. 1. with the surgest of men and Angels

Couplety.

Lay 30.33, Tophesb is orduned of old

Court. 5.19, there thall no exill rough th

5.19.
6. 7. things that my foule refused to souch are
£say 52.11, souch no vncleane thing, goe yee our &c.
See a Corinth. 6.17

Hog. 2.12, with his skirt doe south bread of pottage March, 9.21 if I may but south his garment Marke 6.56, that they might south the border of John 20.17 lefts faith var o hery south me not 2 (or. 6,17, and souch not the vacleane thing

Colof. 3, 21, 10mch mot, tafte not, handle not Tourten &c. 2 Sam, 10,26 whose hearts God had souched

Zach. 2. 3, Southers the apple of his eye Hebr. 4.15, which cannot be somehed with the feeling Comer.

2 Sam. 22.51, he is the tower of saluation See Pf. 61.3. 3.

Pron. 18.re, the name of the Lord is a firong 'tower Lute 14.28, which of you intending to build a some

Trabition Mas. 15. 34 the commandm, of God by your tradition See verfe & Grantinow.

UM

Egr. 10. 3. those that tremble at the commandment of See chap. 9.4. Efay 66.2,5.

Lames 2.19. the divels also beleene and trimble Crembleb. 3.16. I wembled'in my felfe, that I might reft

E/a) 59.14, mush

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### O TR V TR V AMA Concordance. O TVRIVAN

36. when vergherent man doth sums from his and 28.211 if the wicked will same from all his fina See chapter 32.912,14,29 See chapter 32.912,14,29 See chapter 32.912,14,25. Bloy 59.140 truib is fullen in the free? "See verfe 19. Itremy 4. 4. in multi in indgementiff in righteonfiel 5. 5. dare not thine eyes vpon theireib 7.28 spundispirified Bee Hofes 4. 1. 9.3. they are not vallant for the south Zach. 8. 8. their God; in south, and righteouther fie John 12. J. they that savie many to righteouforfie.

Dan. 12. J. they that savie many to righteouforfie.

Jack 3. 8. let them savie energy ope from his call way.

Zack. 1. J. tame ye vato me and I will new vato you.

Afts 26.18. to surve them from darknesse to light

20. that they should reposit and savie to God

Extract: See Hofea 2.19. 16 fpeake ye cuery man the riwib love the much and peace "! 19. Mal. 3. 6. the law of some b was in his month Toba 1,14. full of grace and wash See verfe 17. 4.23. thall worthip in ipart and the life 14. 6. 31.19. after I was towns, 121.

Elay 9.13 townto not to him the finiseth them

Eite, 18.14, when the righterin townto

27, when the wicked man townto from his,

See verten than 13.11. 17. euen the spirit of muth See chabe,15,26. 16.13. he will guade you into alltruth fanctifie them with thy truth See verle 19, 17.17. but reieyeeth in the irais 2 Cor. 17. 6. fpeake enery man the truth Epin .- 4.25. Emo. 5. 5. goodneffe, and right confineffe, and truth having our loynes girt about with wash they received not the lone of the srush Ecclef. 4. 9. 100 are better than one 6.14 2 Thef. 3,10. the pillar and ground of the warb 1 Tim. 3.15. Inn 4.18. he put no traft in the a spiders web he put no waff in his fernants Chap.15.15. Claine. Deut. 32. 47, it is not avaine thing for you, because &c. 15om, 12.54, for dien should you goe after vain things Pfala 26, 4. I fate not with water persons
35. 6, enery man walketh in a vaine shew though he kill me. yet will I thuff in him 13,15. therefore iruft thon in hifti 35.14. Pfal. 2.13. blefied are all they that put their ruff in Sec 34 8.4 40.4. & 8/12, Pro 16,24. 4. 5. and put your areff in the Tord See 5.11. 119,133 Thate wine thoughts 19,133 inter labour in vaine that build it Verf. 3.

Pras. 12.11, he that followeth wanteperions is voyale

See chapter 18,19, & 37.3.5.40 & 40. j. 17. 7: thon faueft-them that put their cruft in See Efay 17.13. 30. g. take the name of my God in varie
250 49. a. Thine laboured in varie
Mal. 3.14. ye have faid it is varie to ferue God
Rom. 1.21. became varie in their imaginations 34.22. none that truft in him fhall be detolate I will not souft in my bow Set P1,20.7. 53. 8 1 truff in the mercy of God See Pf 13.5.
62. 8 truff in him at all times See Elay 20.4. 1 Car. 3.20, thoughts of the wife that they are veint.
Gal. 5.25, let vi not be defired of vanir-glocy 118. 8. it is beiter to truft in the Lord than 125. 1, they that truff in the Lord thall be as Malant. lereny 9. 3. are not valian for the truth See Proncrbs 28, 29. Pron. 3. 5. truff in the Lord with all thine heart. Job 7.16 my dayes are venit!

Plat. 39. 5. euery man athis belt face is venity
See verfe it. & 144. 4. Maruty. 3. 5. he if a fixed to them that straft in him doth fifely straft in her Efag 26. 4. straft ye in the Lord for ever See ch. 57. 13. Naturn 1.7. he knoweth them hat straft in him Mark 10.24 bow hard is it for their that straft in riches the straft in riches 62. 9. they are alregether lighter than vanily.
94.11. the thoughts of man that they are vanily
Prox. 30. 8, remoue far from me vanily and lyes
Eccles. 1. 1. vanily of vanities all it vanily Tim. 6,17, that they touf not in vacertaine riches Cruffed. Pfal. 52. 7. buttrufted in the abundance of his See verfe 14.sh. 2.17. & 3.19. & 12.8. dr. Ela) 47.10. haft syafted in thy wickedneffe tr.10, childhood and youth is vanily Icrem. 13.25. and Praffed in falliced.
48.7. thich halt reaffed in the coche.
49.4. that traffed in her treasures. E(0) 9.18. that draw iniquity with cords of venty See chapter 41, 23. 44. 9, that make a gratien imageare-vanity Truncett. Pron. 11.28, he that eruffeeb in his riches fhall fall 28.26, that eruffeeb in his own heart is a foole 18. 9. and speaking vanity terem,17. 5. curfed be the man that gruffesh in man Sec chapter 51. 38. Hab. 5.13. weary themselves for very vanity Zach, 10, 2, the idols have spoken vonity.

Rom. 8.20. the creature was made subject to vanity See verfe 7. Turne. 3 Chr. 6:26/ confesse thy name, and surne from their fin Ephel. 4-17. Gentiles walke in the wonny of thein Set verle 37. 7.14, and sarar from the r wicked wayes L'apour. 30. 6. I was sgaine to the Lord See Eisy 31.6. ler, 3.71.4.Lam. 3.40. Hot 12.6. 6. 14.2. P. 14. So. r. O twent thy telfe to vs againe See 86.16. 80. 3. I was a sgaine O Lord God See ver. 7.15 Pf. 18.5.4. Lam. 3.41. 1 Kings 18.37. James 4,34. what is your life? it is a rupour. L ariableveile. James 1.17 with whom is no variableseffe L'engenice. Dent, 32.35. to me belongenh vengeance See Ro.tite 9 Hebrewes 10. 30. Jerem.gr. 18. furnethou me, and I Hall be furned 41. I will render vengemer to mine enemie Seg Lament. 5.21. Eget. 3ab, and hermenet from his wichidnette See verfe 43

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WAYIR VYIO .... Concordence. V VN B 2VND
Bish 94, 1. O Lord to whom senseme belongeth
                                                                                                                      Etet. 12,87 the wisson is for many daies to come loel 2,38 your young men shall for wissons
                                                                                                                                                                                                  - See Ads 2- 17.
  Litte 25.15. taken gengenner with a delpipeful beart
                                                                                                                      Hab. 2. 3 the vision is yet for as appointed time
                                                                                                                      loung 5. 9. shall not I wife fur thefe things?
   Tim. 1. 7. in Faith and Frity.
  2 Peter 1, 3. that hath called ys to glory and vertue
                                                                                                                                                                               See verle 29. chapter 9.9.
                                                                                                                      Luke 19.44 thou knewft not the time of thy vification
                                                                                                                      lames 1.37. to vife the fatherleffe and widowes
     Lerem . B. 1 : not memptied from veffell to veffell Ads 9.15 bec is a cholen veffell vno me
                                                                                                                                                                           Differd.
                                                                                                                      Pfal. 17. 3 thou haft vifited me in the night Efay 26.16 in trouble they vifited thee
     Rom. 9.21 one wifell ynto honour, and another &c.
                                                                                                                      Matib. 29.37 I was ficke and ye vifired me
Lake 1.68 hath vifited and redeemed his people
                                                                                 See weeff, 21,23.
     2 Cor. 4. 7 we have this treasure in earthen veffeis
2 Tief. 4. 4. possette his veff & in fand scuion
2 Peter 3. 7 upto the water as vnto the wester veffeit
                                                                                                                                                                       Didelecters.
                                                                                                                      Luke 13.46 their portion with wheleeners
                                                                                                                                                                       Dibeleening.
     Meclef. 1.14 all is vanitie & vexasion of fpirit Ver. 7.
                                                                                                                      I Cor. 7.14 the unbelreume bashand is fanctified
                                                                                                                      Titiu 1.15 to them that are unbelieving, is Reuel, at. 8 but the fearfull and unbelieving
     2 Peter 2, 7, was ed with the filthy connectation Ver. 8.

10 Peter 2, 7, was ed with the filthy connectation Ver. 8.

10 Peter 2, 7, was ed with the filthy connectation Ver. 8.
                                                                                                                      Matth. 13. 98 because of their Vabeliefe
                                                                                                                      17,30 Iefus faid-because of your Vubeliefe
      1 Cur. 15.54 death is fwallowed vp in villorie
                                                                                                                      Rom. 11.40 because of Vnbebefr they were broken of
                         57. which gine h vs villorie through -- Christ
                                                                                                                                                                                                     See verf. 23, 30.
                     5. 4 this is the villorie that onercommeth
                                                                                                                                         32 God hath concluded them all in Vabelieft
    2 Sam 6.22. I will perbe more wife in mine own
338 40. 4 behold I im vile
Pfal. 15. 4. In whose eyes a vile person is contemned
Dan. 11.21 a vile person shall stand up
Pfal. 3.21 who shall change our vale body
Discs.

Pfal. 12. 8. the valest men are exaked
                                                                                                                      Hebr. 3.12 an enill bearcof Vabeliefe
                                                                                                                                                                  Dublameable &c.
                                                                                                                      Colof. 1.21 to prefent you boly and unblancable
1 Toch. 2.10 how bolity, inftly, and unblamably
3.13 unblancable in bolinesse
                                                                                                                                                                   Bueirermeileb &c.
     Pfal, 12, 8, the vary. Butterer.

Pfal, 69,21, and in my thirff gaue me vineyer to drink
See loss 19.29.
                                                                                                                       Levery 6.10 their eare is uncircumcifed
                                                                                                                                                                                                    See Ads 7. 11.
                                                                                                                                     9.16. pucircumcifed in heart
                                                                                                                       Galat. 5. 6 nor vucircumeifian,but faith See ch.6,15
                                                                                                                                                                           Ducleane.
                                                                                                                       Ecclef. 9. 2 to the cleane, and to the weelens
     Prous 10.28, as vinger to the reeth
                                                                                                                                       6. 5 I am a man of vucleme lips V.Leuit.13.45
                                                             Wine.
                                                                                                                      53.11 touch no tenteuer thing
64. 6 we are all as an reacteuer thing
Ross. 14.14 there is nothing unclease of it felle
Unreleasurefit.
     Etek. 15, 2. what is the Pine-tree before any tree ?
      Efoy 5. 1. of my beloued touching his vineyard
                                                              Piall.
      Efes 5.12 the Harp and Violl are in their Feats
Amos 5.23 I will not hanc the melody of thy Viols
6.5 claims to the found of the Viol
                                                                                                                        Zachitz. 12 for fin, and for occleanues
                                                                                                                                      6.19 your members fermants to mucleomel
                                                                                                                       Galas. 5.19 vacleanneff, lafciouineffe
     ....
      Groefer 6.11 erethinar filed with violence Verfe 23, P/al. 11. 5 him that loutch wislence, his foole hateth 73. 6 violence concrete them as a garment
                                                                                                                                                                           Direomely,
                                                                                                                       2 Cor. 12,23 our veromely parts have more abundant Dubefileb.
                                                                                                                        Pfal, 119, 1 bleffed are the vailefiled in the way
     Prov. 28.17 a man that doth violence—shall fly to the Ecct. 7.33 the city is full of violence.

18.7 hath spoiled none by violence.

18.7 hath spoiled none by violence to the state of the
                                                                                                                       Cant. 5, 2, my lone, my done, my valefiled Chap. 8,9
Hebr. 13, 4 and the bed undefiled
                                                                                                                                                                       Dubreitanb.
                                                                                                                       Nehem. 8. 7 caused the people to understand the Law
Plat. 115,200 I understand more than the aucients
Esty 6, 9 heare ye indeed, but understand not
                                                                     See Luke 5.1. & 16,16.
      Luke 8.14 doe violence to no man
                                                           Piolent.
                                                                                                                                                                                See Mat. 13.15. Aft 128.26.
                                                                                                                        Hofes 4.14 the people that doch not underfland shall
       Prou. 16.29 a violent man enticeth his neighbour
                                                           Diper.
                                                                                                                                                                       Winbechanberh.
                                                                    out of the heat

1 dec.

See chapter 17.00

See chapter 17.00

See verse 28.

It Kin. 3. 9. give—thy servant an Violenshading heart

See Matthew 1.25.

See Matthew 1.25.

If han praises with Violenshading See verse 1.24, 144

through thy precepts 1 get Violenshading

See verse 28, 34,36,37.

Prou. 3. 6 giveth—wisedome and Violenshading

It Violenshading to the simple

11 Violenshading that keep thee

3. 6 leane aco to think our flaming

13 happy is the man that getteth—Violenshading

13 happy is the man that getteth—Violenshading

14. 7 with all thy getting, get Violensh. 2006
      Mas 28. 8 there came a Viper out of the heat
                                                                                                                       Prou. 8. 9 they are plaine to him that underftenderb
                                                        Diremi dec.
       Deut. 22,23 if a Damfel that is a wirgin bee betrothed
      May 7.14 bevold, a virgie thall conceine &c.
      Matth. 23. I be likened to ten vir
       I Cor. 7.25 concerning virgins I have no commanden.
    Benel 14. 4 for they are wirens
                                                          Willon &c.
      Prom, 25.18 where there is no vifion the people perifh
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### A WIN D VN D-30# Concordance. JAVOLAWPR

Piou. 13.15 good V migrfanding gineth fauour 12.16 to get Vuderflanding rather—than filter 22 V miler flanding—is a well-flering of tife 17.27 a man of V miler flanding is of an excellent 24.3 appointed to Vuder flanding is established both 5.21 to 90 michas to me no V vuder flanding 27.11 tife a proof of no Vuder flanding 2.29.14 the Vuler flanding of their predent men See 1 Cornath, 1.15. Bintable. lames t. & is coffal le in all his wayes a Peser 3.16 which they that are-onflable wreft Ephof. 4. 1. walke worthy of the Vocation &c. Doing. Deut. 4.12 galy je beard a Koice See ver! 1 Kiv. 19.12 and after the fire a ftill finall Voice See verfe 33. Car. . 2. S the Vatce of my beloved Late 24.45 then append he their V nder framing
1 Cov. 44.14 oning & nder flaming is without frait Ver. 15
15 (peaks fine words with my Vuder flaving
10 be not children in V nder flaming
10 be not children in V nder flaming
10 be not in the V nder flaming darkned
10 of 1. 9 in all or fladone and spiritual V nder fin. John 3.29 that are in the granes thall heare his Voice 10. 3 the theepe beare bis Korre See verfes 4. 5. 16, 27. Alls 12,22 it is the Voice of a God and pot of a man Dolumary. Colol. 2.18 in a volante, humility. sTim. 2. 7 the Lord gue thee Vinderflanding in all Linfaunb. Pron. 26,22 25 2 dogge returnes to his vomis . See 2 Peter 2, 23. 17m., 1. 5. and of faith suffained Sec 2.

Disgobly. Disgobly the tage of faith suffained Sec 2.

Disgobly. Disgobly the tage of faith suffaith suf Sec. 2 Tim, 1.5. L'amitterh. Louis. 18,25 the land it felle vomigiech ber inhabitants Plain I. I walketh not in the counfel of the ungedin Dow. L'owes. Num. 3. 1 if a man vom a vom Sce verf. 3,4,8 9,13 Prou. 16.27 an wegedly man diggeth vp cuill's Deuteronomy :3.18, Lam. 4.5 believeth on him that inftifies the wagodly 5.6 Christ dyed for the wagodly.
Thus 3.12 should deny engodines & worldly luits Deut. 23,22 when thou falt to wa vow,thou fhalt See Efay 19.21. Ecclef. 5.4.5. 21 if then forbeare to von, it shall be no fin Pron. 20,25 aud after vomes to make inquirie Bhierron, See Armounting. Immes 1. 5 to all men liberally, and vpbraidesb ni & Bhute. Duitie. 1. 5 to all men increase;

Doguette.

2, 1 perfect and oprigos, and one that feared
God See chapt.2.3. Pial. Re.tr wnite my heart to feare thy name Ephel. 4. 3 endernouring to keep the wnits of the 13 we all come in the vairy of the Fath 12. 4 the just v right man is langued to fcorre Duint. Prou. 29,27 an unised man is an abomination to the Zeph. 3, 5 the unised man is an abomination to the Zeph. 3, 5 the unised knoweth no shame Matth. 5,45 sendeth raine on the inst and unised Luke 16,16 he that is unised in the least, is unised also subsed. 18-step 3,18 subsed for subsed to the day of ind greent Revel. 32,11 he that is unised, let him be unised thill. 37.37 the veright: the end of that man is peace 4y 14 the vpright shall have dominion 112, 4 to the upight there arifeth light 139, 4 to them that are upight in their bearts 140,13 the upight shall dwell in thy prefence See Prourbs 2.21. 814.11,
Prou. II, 6 the righteous of the upig shaldeliner
See verf. II. chape. 12, 6, & 13, 6, Matt. 19.26 with menthia is toposible, but with God Hebr. 6. 4 it is uppassible for those who were once 18 it was suppossible for God to lye Langofitable. 20 Inch as are woright - are his delight
15. 8 the prayer of the woright is his delight
16.17 the high way of the woright is to depart See chapter 21.29. Metth. 25.30 eaft ye the untrofitable ferunt inte 28. 10 the varight shall have good things in pol-fession See Micah 2 7. Luke 17.10 we are vaprofisable fernance Dhirras Consable, a Thef. 3, 2 be deliuered from Unreasonable, men 27 he that is upright-is abomination to the Cent. 1. 4 the up ight love thee Hab. 2. 4 his foule that is lifted up is not upright Wirebultable. I Tim. 6.14 without foot and merbukable See I Tim. Pfal. 19. 2 be that walketh vprighel) 3, 2, Titus 1,6.7. Dirrightrous. 2 so. 1 were to them that decree variebieous
55. 7 and the variebieous man his thoughts
1 Co. 6. 9 the variebieous thall not inherite 84.11 with-hold from them that walk op ightly See Pronerbs 2.7. Prou. 10. 9 be that walketh oprightip, walketh furely Deut, 25,16 that do wangotrous that not inherite.

Deut, 25,16 that do wangotrous are an abomination.

Beremp 2, 12 builds his boate by Parightening.

Rom. 6.13 infirmments of Varightening vano fin 2 76ef, 2,12 but had pleasine in Parightening.

1 70m 1, 2 no cleanite valence all Varightening. See chap. 15. 21. & 28.18. Eay 57.2.

Eley 33.15 he that walketh righteoutly, and speaketh oprights See Micah 2.7. Dhuigheneste.

1 Chro, 29, 17 thou-hast pleasures in Prighter st.

12. 25. 21 let integrity and Prighters preserve me 129. 7 Ile pease thee with Prighters of heart.

Prov. 14. 2 he that walketh In his Prighters, secreth Eley 26.10 in the Land of Prighters hee will deale I John t. 9 to cleanfe vs from all Vwighteon weft 5.17 all Parightenharf is fin Wifearchable,
Rom. 11.33 how vislerchable are his indigenents
Epbef. 3. 8. the misterchable riches of Christ Exad: 23,25 neyther thalt thou lay vpon him v/w/)
Lini, 25,36 take thou no v/w/ of him

7 thou fluit not gine-thy mony vpon v/w/)
Deat, 23/29 thou fluit not lend vpon v/w/) &c. Buscernelp, L Cor. 13. 5 dock not behave it felle vuscernely Buspotterb. See verfe 10. Tames 1,27 keep himfelf vofpossed of the werld P 3 Neb. 5.7. yeu

## A WAT WAL . DA! Concerdence G WA ME AWAS

Nebem. 9, 7 you exact whey energy one of Securities.

P[al. 15, 6. he that were not out his mony to what?

Prom. 28, 8. he that by whay and united gains to be selected as with prompted united gains to be selected.

Eq. 12, 12 with prompted lent on what he selected as a selected as

Pron. 23.33. thincheart thalf water perserft things Eccle. 5: 2. thy heart be hafty to water any thing

Pros. 29,11. 2 foole vereret all his minde

11.45.11

Mages. " E. Zufe 3.14. be coutent with your wages

Rom. 6,33. the wager of fin is death 1 72,31 14 3 2 King 6.13. Should I weir for the Lord?

14-14 my appointed time will I wait Pfal,25. 3. let none that wais on thee be afhamed Sec 69,6, Efay 49.23.

27.14. wait on the Lord, wait I fay on the Lord Sec 37.34. Zeph. 7.8.

37. 7. weit pariently on him 62. 5. wit thou only vpon God

104.37 thefe wait all vpon thee 123. 2. our eyesmeit voon the Lord See 130.5. Prou. 20, 22. wait upon the Lord, and he shall fine thee Efty 30, 18. therefore will the Lord wait, that he may

bleffed are all they that wait for him

Low. 3.25. is good to them that wait for him Verl. 26

Micab 7. 7. I will wait for the God of my faluation Hab. 3. 3. though it tarry, wait, for it.

See s Thef3.5. I Thef.t. to. to mair for his fon from heaven Maireb. Waireth.

Gen. 49,18. I have maired for the faluation whom Pfal. 40. 1, I maired patiently for the Lord

Efa) 64. 4. prepared for him that waisesh forhim See 1 Corinth. 2.9.

Dan. 12,12, bleffed is he that waiteth Rom. 8,19. wainth for the manifeftation of the fons

Rom. 8,2?. wairing for the adoption 2 Cor. 1. 7. wairing for the comming of our

Maketh. Plat. 127, 1. the watch-man waketh but in vaine

Cant. 3, t. I fleep, but my beart maketh Gen. 17. 1. malte before me,and be perfect

Leuls, 28. 2 if ye walke in my ftatutes, and keep 21. if ye walke contrary to mee, and will not

See ver fes 21,24,27,18 Deut. 5.33. ye fhall walle in all the waies Seech, 8.6, & 10.12. & 11.23, & 26,17. & 28.9,

Pfal. 116. 9 to relicence in his waies.

119. 1. who make note have of the Lord Ver. 3.

Scelef 12. 9. walke in the water of thine heart

Eleg to a this is the way, walk ye in it

Iteramy 8. 6. the good way, and walks therein

7. 23. walke ye in all the wayer that I have

Amos 3. 2. Can two walke together and not be.

John 11. 2: if any man walke in the day he ftumbleth . 14:35 - walte while ye have the light

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Ephalist. 5. while worthy the workly in wherewith ye . 50 15. see that ye walk effectivities by . 15. see that in him . 15. see the in wild one towards them that

2 The fig. 18 Market housefully towards them that are 18 Market housefully towards them that are 18 Market housefully that first fig. 18 Market housefully that first fig. 18 Market housefully that fig. 18 Market housefully that the first housefully the first housefully that the first housefully have for housefully the first housefully the first housefully the

2 Total . Grow enery brother that walkish diforderly See verfe 11.

Luce 4.6 : walking in all the Commindements

Zach. 2. 5. 1 will be to her a wast of fire

Plal 1 1540. Olet me not wander from thy command. Amos 8,14. that | wanter from fea to lea

Witting: Pfal. 34. 9. no want fhall be vinco them that fear him See verfe to:

mangenene. Row. 15.15 pot in chambring and mantom Te

Marm. Egel. 418. nor fpenkeft to warme the wicked Sec. Thef. 3.24 were them that are variety

a roditg. So the Lord is a man of war 2 Km. 18.30 counfell and freength for the war. P/al. 18.34. teacheth mine hands to war See Pl. 144.7.

Pon. 30.18 with good adules make was See ch. 24.6.

2 Cor. 19. 3 we doe not war after the fielh Ren. 17.14. thefe shall make we with the Lambe

1 Tim. 1. 4. no man that warrest, entangleth himfelfe

t Cor. 9. 7. who goeth a morfine at his own charges ?. 3 Cor, se. 4. the weapons of out marfue Mora.

Pfal. 46. 9 he maketh wars to ceafe, Lones 4: 10 from whence come wars

lob 9.30 if I mefb my felfe in fnow water Pfal, 25. 8. Iwill wash my hands in innocencie

\$1. 2. waff me throughly from mine iniquirie See verse 7. Efaj Life. wash ye, make ye cleane

Ieremy 4.14, wash thy beart from wickednesse

Luke 7.34. began to wash his feet with teares soon 13.5. and began to wash his feet with teares soon 13.5. and began to wash his feet with teares.

P(a), 73.13. A washed my handless is majorence in value cast.

5.3. I have washed my feet, how thall I let a nor wash thou washed with with water.

See verfe 9,

Iohn 23,10. be that is we find needeth not fance to [...].

1 (o. 6.11 but ye are we fine that ye are factified Ephof. 5.16. with the we fining of water by the word.

Time 3.5. by the we fining of experience to word.

Time 3.5. by the we fining of experience to word.

The 10.3.2. and our bodies we fine we water a Peter 2.1. the flow that was we fix it is fire wellowing Revel. 1. 5. we find that robes in the blood of the 7.14, we find that robes in the blood of the

Matter

WAT WAY A Concordance WAY WEA Promit8. 9. is brother to him that is a -wefter Matth, 7.43 . broad is the way that leadeth to deftruct Hebr. 10.20. by a new and lining way 19.36. he that affeth his father-is a fonne that If the character of the See the word Malke, Maper: Deut. 32. 4. all his moyes are judgement Job 34.21. his eyes are upon the wager of man See Properts 5, 21. Pfal. 19. r. I will take beede to my water 91.11. to keep thee in all thy words Mat, 35.13. waich therefute, for ye know not the day See werle 24, 42. 168 all my majes are before thee 26.41. watch and pray See Marke 13.13.17.

& 14.57 38. Luke 21.16. Col. 4.2.

t Cor. 16.12. watch ye, the not last in the faith

The f. 5. 6. let va march and be faber See 1 Pet. 4.7.

& 5. 8. 145.17 the Lord is righteons in all his wages Prou. 16, 2, all the mages of man are cleane in his when a mans ways pleafe the Lord

[19] 55. 8. morace my ways your ways.

[64. 5. thois that remember there is a lay ways?

[67: 18. 1. make your ways; and your doings good

37. 9. 10 give enery man accreding to his ways. 2 Tim. 4. 5. watch though all things
Hebr. 13,17. they watch for your fooles
Renel. 2. 3. if thou flustmot watch, I will come
16.15. bleffed in he that watchesh. Eirl. 16.61, remember thy wages and be alhamed Rom. 11.57, and his water past finding out Leaves 1, 8, is unstable in althousages. Warehman. Items. 14. 8. and as a wasfaring man that turneth Marehmen. Cant. 5. 5. the marabanen that goe about-found mee Bicake. See chipter 5.7. 4. 3. Arengthened the weate hands Efby 35.3. Aits 20, 35, ye ought to support the weake Rom, 14, 1 him that is weake in the laish receive 15. 1, beate the infirmities of the weake Elay 56.10, his watcher are blinde 62. 6. I have fet watchern vpon thywals See Jeremy 6,17. 1 Co. 1.37 cholen the westerbings of cheworld.
9.22 to the wester, becamed 14 wester.
See 2 Carinth, 12.29. - - Warr. 1 Sam. 7. 6. drew out mater, and poured it ferth 2 Cor. 14 36 for this cause many acc weake 2 Cor. 14 36 who is weake, and I am not weake 1 Tool. 5. 14, Support the weake Prou.17.14. ftrife is agone that letteth out Water 12.3 with 100 shall ye draw mater out of the Macalinette I Cor 1.35, the weakerft of God is ftronger than Mat. 10,42. Itali give to drinke-a cup of cold water 196n 3.5. be borne of water and of the spirit
4.10. he would have given thee liming meter
See verf. 14.15.13.14. 2 Cor. 12. 9. my frength is made perfett in weaturs See verie to, chapt 13.6. Deat. 8.18. that giveth thee power to get wealth
leb 2:13. they spend their dayes in mealth 7.48, belly shall flow rivers of lining sater See 1 John 5. 6,8. Dateren &c. 31.25. if I reloyeed in my wealth Pfal. 49. 6, they that truft in their wealth to others Prou. 11.25. he that me wet finall bee metered himfel fe Efg 58.11. and thou shalt be like a watered garden 112. 3. mealth and riches shall be in his house See Ieremy 31,12, ale mis Prou. 10,15. the rich mans wealth is his ftrong city Ecclef. 11. 1 caffethy bread upon the waters

leremp 2.43. me the fontaine of living waters

Eyek. 47. 1. behold the waters is act our Verse 9.00 12. 3.11. mealth gotten by vanitie fhalbe diminifit 22 Westeh of the finner is layd up for the Ecclef. 5.19. God hathginen-westeh, and hath given See chapter 6.1. Mauering. Hebr. 10.33. profession of our faith without wantering fames 1, 6. asked which nothing wantering Wantering IlDeanch. Pfal.131. 3. 28 2 childe that is wear Eldy 11. 8. the measure childe shall put his hand 18. 9. them that are measured from the milks I King.?. 2. I goe the men of all the earth 8, 16, that thou teach them the good may Dieapond. Pfal, 18:30. his way is perfect See verfe 12. 2 Cor. To. 4. the mespess of oor warfare are de, Dent, 23, 5, the woman shall not meerethat which 104. I hote every false may " 11. not weers a garment of dissers fores Pron. to-19. the way of the Lord is ftrength Wearp. 16. 9. a many heart describe his way.

21. 2. energy way of man is right in his own eyes

E/a) 4:16. bring the blinde by a way that thou floudift

95. 7. let the wicked for fake his way.

56.11. all looke as deir own way

Freeny 6.16. where is the good way

10.2. the way of man is not in him felfe

\$1,50.1 will gime them one heart and one way 1.14. I ammeary to beare th 7.13. to meany men, but you will meny God.
43.23 then half been weary of me
50. 4 2 word in flation to him that it werey
lerroys, 5. and weary themselves to commit impairy
15. 6. I am weary with repeating
20. 8. I was weary mith forbearing. 31.31. fatiated the mrey fouft Hab. 3,13, fhall

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Apbef. 5. 5. no wheremomer which any inheritance
See Renel. 21, 8, & 22,15,
  Rab. 2.12. Stall weary themselves for very vanity
 Mas. 11,38 come wate meall ye that are weary Gala', 6, 9. let vs not be weary in well-doing
                                                                                                                                                                                               Helv.13. 4. wheremangers and adulterers God will
                                                                                                                          See : Theif. 3.13.
 Morarieh. Marchieffe.

2 (cy 43.24. thou haft wearied me with thy iniquities

Mal. 1.12. behold what a meerie Fritis
                                                                                                                                                                                                                                                                                      Whatth.
                                                                                                                                                                                               Pros. 6.24. by-a whereft woman a man is brought
                                                                                                                                                                                               Gen. 18.35. to flay the rightcoas with the wicked Exad. 25. 7. I will not justific the wicked
  Hebr. 13. 3, left ye be wearied, and faint
                                                                                                                                                                                               a Ciro. 7.14. and curne from their wicked wayes
Lob 15.20. the wicked trausleth with paine all his
                                                                                         Ilibratter.
  Job 7. 6. fwifter than a Wecurre fhortle Efa.38.12
                                                                                                                                                                                                                    18. 5- the light of the wicked shall be pur out
                                                                                        Merite.
                                                                                                                                                                                                                    See Pronerbs 13.9. & 14.34
  Daniel 9.34 fenenty weeks are determined
                                                                                                                                                                                               Pfal, 7.11. God is angry with the wicked
  Ecclif. s. 4. and a time to wrepe
                                                                                                                                                                                                                    IL 6. wpon the reced he fhall raine fhares
  levemy 9. 1. that I might weeke day and night
                                                                                                                                                                                                                 34.5: will not fit with the wicked 34.31: euill shall flay the wicked See 37.38: the feed of the wicked shall be cut off
  Lute 6.21. bleffed are they that weep no
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one or the service of the service of
                                                                                                                                                                                                                 see verfe 3 & Pro.3-22. % 14-17.
                                                                                                                                                                                                                                                                                                                                       See verf. 4.8.
                                                                                                                                                                                                               112.30. the defire of the wie led fhall perifh
                                                                                                                                                                                               Pros. 10,3. cafteth away the fublisher of the wicked
Plal, 30. 5. merging may endure for a night

Jol 3.12. with fitting and with weeping of ceets

Matth. R. 2. there this be weeping & grathing of ceets
                                                                                                                                                                                                              15.5 a wicked man is louthfone
15.29 the Lord is far from the wicked
                                                                                                                                                                                                                 16. 4 yea care the wicked for the day of eaill
17. 4 wicked door gineth head to falle lips
18. be that inftifieth the wicked, & he that
21.12 God onerth oweth the wicked
22.12 be that faith to the wicked, thou are
Math.L. timer filal be weeping & grafting of ceeth
See ch. 13 423,50.& 22.73.& 24.51.& 25.50
Y Sem. 2. 3. by him altions are weighed See Dam. 5.27,
Prov. 15. 2. the Lord weighed the firsts
Theight &c. Weightst.
Lenit. 19.35 mete-yard, weight, or mealthe
See verift 36. Dent 25.13,
Dent. 25.15. then shalt have a perfect and inft weight
Prov. 211. 1: a inft weight is his delight. See ch. 15.11
& 20.10.
                                                                                                                                                                                                                     18. I the wick-d flee when no man purfacth
                                                                                                                                                                                                                     19. 2 when the wicked beareth rule, the people
                                                                                                                                                                                             Ecclef. 8.10 bar is shall not be well with the wicked

Ecclef. 8.10 bar is shall not be well with the wicked

5.11 worte the wicked, is shall be ill with him

Efer
                                                                                                                                                     & 20, 10.
Arch. 4.16. fhill enterted by weight See Lini, 26,26
Much 6.17. the bag of deceitfull weight?
Mar, 22.25, omitted the weighty matters of the Law
                                                                                                                                                                                                               55: 7. let the wicked forfale his way
                                                                                                                                                                                              Irrem. 12. 1. why doth the way of the wicked profper #7.4. 3.18 when I fay to the wicked, thou finale dve
 Meb. 12, 1. let vs lay afide enery weight
Theil.

Gen. 4. 7. if thou do well, that thou not be accepted
Theil, Mels.
                                                                                                                                                                                                                                                 the fame wie fed min fhatt de Cha.t &.
                                                                                                                                                                                                                                                                                        20,24. & 33. 8.12,14.25,19.
                                                                                                                                                                                              Hab. 1. 4. the wicked doth compaffe about the right, Ephel. 6.16. all the fiery darts of the wacked
  Prou. g.15. drinke-waters out of thy own well
                                                                                                                                                                                              2 Thef. 2.8. then shall that wicked be reuealed whom Wickenip.
  Cant. 4.15. 2 well of lining waters
                                                                                                                                                                                               Mal. 4. 1. all that doe wichedly fhull be ftubble
                                                                                         Ment.
                                                                                                                                                                                             Gen. 39. 9. how can I doe this great wis knime?

I so 35. 8. thy wickedne may have a man

Pful. 7. 4. not a God that hath pleasure in wickednes

45. 7. thou—hatest wickedness Pronerts 8. 7.

I so wickednes ouerchrowest hat firmer

Ectles 8. 8. nor shall wickednes deliner those that

Efay 9.18. wickednes burnesh as a fire

47.10. thou hast trusted in thy wickedness

4.14. wash thy heart from wickedness

2. 15. thy own wickedness because fire his is thy wickedness

Ettle 18.17. when the wicked-status strenhis wicked-

Ettle 18.17. when the wicked-status strenhis wicked-
                                                                                                                                                                                                                                                                                    thuckeberett.
  I fobn 2.19. they went out from vs. but they were &c.
   Wofes 12.4. he wept and made fupplication
   Mat. 26.75. and mopt bitterly See Lu
Zwie 19.41. beheld the city, and mept oner it
                                                                                                                               See Luke 13.61.
   Jobs 11,35 and lefus wep
 Prov. 16.28. a whiferer leparateth chiefe friends
2 Cor. 12.20. backbitings, whiferer leparateth chiefe friends
2 Cor. 12.20. backbitings, whiferen leparateth
2 Cor. 12.20. backbitings, while rains
2 Cor. 12.20. b
                                                                                                                                                                                              1 Co. 5. 8. nor with the leanen of maker & wickens, Sphof, 6,13. against spirituall wirefeder in high
                                                                                                             &.7.9.14. & 19. &14.
                                                                                  Whogshom
  Hofes 4.11. whoresome and wine-take away the hart
                                                                                                                                                                                             Desc. 15.11. Shalt open thy hand what to thy brother Pfal, St. 10. open thy mouth wide, and I will fill it, Byboth &c.

Exod. 22.23 nor affait any wides Vide Dest. 14.176.

Levit. 27. Levit. 27. Levit. 27. Levit. 21.75.
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Dent. 23, 17 there fall be no whore of lifted
18. then falt not bring the hire of a whore
Prov. 33, 37, an where is a deepe ditch
["oil, 17, 1 the indgement of the great where

See verft 5. 25,16, chapt,19.3.

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Leuis,21,14. 2 10

HOWIT WO E A Concordance WO MY OWO N E7 4.24. 6. thus fairh the L. God, we to the bloody siey Plat. 73. 7. have more than heave goodd = fb.
Rom. 9. 3. I could wift may felle accurred from Christ See Zephanie g. 1. Lufe 6.35. wor ento youthat are full Exed. 35, 18, thou shalt not fuffer a mich to line 1 Cor. 9.16. wor is vnto me if I preach not the Gospel See Deuteronomie 18.10. Gen. 2.22. and the rib-made he a women See ver. 13 Micab 5.12. I will cut of mitcherafis :. Prou 25.17, with draw thy foois from thy neighbours 2 The f. 3. 6. with draw your felues from thy neighbours 2 The f. 3. 6. with draw your felues from every brother 10 the first of the fi 3.12, the memor-the game me of the tree Pros. 9.13. a foolth Remark clamorous
11:16. a graciost promus zetaineth bonour
23 fo is a faice promus without differences 12. 4. a verthous woman is a crowne to her 14. 1. euery wife momen bnildeth vp ber house Mat. 11,10. how foone is the figures mithered? ... Esay 40. 7. the graffe mither the the flower fadeth Scalames 4.11. 1 Peter 1.24.

Pron. 3.77. mith-bold not good from them to whom 11. 6. mith-bold not good from them to whom 11. 6. mith-bold not good from them to whom 11. 6. 11. with the wicked to be an worighteous mit. Nam. 38.30 one missife find in out-effishe against a Deut. 17. 6. at the mouth of two missifes or three Sec chapter 19.36. Mutthew 18.16. 2. Cos. 18.1. Hebr. 10.28. 31.19. than with a contentions & angry women See chapter 17,15. Ecclef. 7.38. but a wanten among all those have

Blay 49:15.
Let on a wanten forget her sucking childe?

Let on. 21:22 a women shall compasse a man.

Matth. 5:28. who former how he man no touch a women.

Let curry women have her own husband

11. 3. the head of the women is the man. 8. the man is not of the moman, but 2 Cor. 18.1. Hebr. 10.28. 9. the man was not created for the women 19.16. if a falle witne ficie up againft any &c. Galas, 4. 4. fem forth his formade of a woman i Tim. 2.11. let the woman learne in filence.

D. but I finder not a woman to the woman in Peter 3. 7- gining hornous to the woman.

Revel, 13. I a woman clothed with the funne. Pow. 14. 19. my mitte fi it inheaum.

Prow. 14. 1. a faithfull wine fe will not lye

15. a true wine fi deligneretic fooles

14. 28. note a mine fit against thy neighb without

for wild 1. 3. let the Lord be a rine and faithfull wine fit

Med. 1. 3. let the Lord be wine fit. See Mal. 1. anda 1 Micab 1. 3. Let the Lord be a rine and tainful and half a let the Lord be rawing See Mal. 2.14.

Mel. 19.15. I will be a foote mome hagainst the from the footen beare take wine har footen. V. 5. God is now making whom I ferme the spirit is selfeneasth wine have with ven ui sew he See verl 4.13.4017. Gep. 33, a. with-held from the fruit of the wombe 49.25. blefsingraf the faceths, &c of the wombe 10b 31 15. her that stude sine in the wombe. See Palmeris See I lohn g. 6. 1 loin 5. 9. the wines of God is greater Revel. 1. 5. Cheff who is the findfull winess Pfale 2010. was calt on thee from the wampe: 13. 5. the first of the wombe is his reward.

127. 5. the first of the wombe is his reward.

128. 6. a transperdice from the wombe.

48. 8. a transperdice from the wombe.

49. 1. hath called unce from the wombe. de aniden Geechapter 3. 14. . Maures Deut. 17:17 nor shall be multiply mines 1 00: 7:29, they that have mines, be an shough they Elber 7:21 mines submit your schoes to your own Jeremy i.g. Luke 1,15. See verft 34. Col. 3.18. 1 Pet.3.1. Colof. 5.19 husband is the waser head Luke 41.27- bleffed is the monde that bare thee ... Pron. 22.14 the mouth of france women in a deep pit 51.. 3 spine nos shy stronger vato women Cant. 1. 8. O thou thirest among somen Secreb.3.3. 1 Pes. J. I. bee won by the consertation of the wint?

Lenis. 2 J. no feeks after winsels. See verie d.

20. 17. 2 wiferd half furely be put to death

Denis. 3. 1. or a way of a Necroniance.

E(a) The kind of a Necroniance. He done har w E(a) 3-13, wammrule oper them

Lake 1-43, bleffed are thou among waster.

All 19.50 the denout and honour able waster. 160244-54-5 her your a-moon keep filence

1 Tim. 2-18- as trebecommels as over professing

180996-7. Who there is no state the control of the Prod 13 10 who bath wer who bath forrow? Ecelif, to more to the Q Lands where

10 15 was to thee Q Lands where

20 11 was to thee Q Lands where

20 12 was to the Q Lands where

20 20 12 was to the whiteled.

21 was to them that trively excely

10 new to them that draw injustic

20 may with them that graw injustic

30 may with them that graw injustic

31 was to them that are wife in their See Reaclations 15113. 21. wer to them that are wise in their

21. wer to them that are mighty to

28. L. wer to the crows of pende

29. L. wer to the crows of pende

29. L. wer to the crows of pende

29. L. wer to the rebellion didden

20. L. wer to the rebellion didden

20. L. wer to the rebellion didden 30. 1. wor to the rebellions dail dres
45. 30. sho to him that firingth with his
form, 15. to wor is me, my mother, that
33. 6, most to the Patters that deftroy Num. 22.18 cannot goebeyond the word of the Lord
30. 2. he full not breake hit word
Dott. 4. 2: ye full not adde vato the word Low, 5.16, wer vato va that we have frined Deut 30.34. the

I,

E

Iob 34.11, the works of a man shall bee rendred vote him See Pfal, 42.2. Pron. 24.12.

Pfal, 111. 3, his works is homourable and glorious

Pran. 24.23. render to the sum necording to his works

Ecclef. 3.11. none can find out the works that G, makes

17. Faith if it have no works is dead, Prom. 34.5. reader to the sum according to his works
Seclof. 3.11. none can find out the works that G, makes
7.13. confider the works of God
\$.17. a man cannot finde out the works &c.
33.14. God will bring energy works into indgm.

If s) 38.31. that he may doe his works his firange works

that he may doe his works his firange works See chapt, 19,14, 25, 16. shall the worke say of him that made it 49. 4 and my worke with my God 61. 8. He direct their works in truth 64. 8 all are the works of thy hands Frem. 18.10 that doth the work of the Lord descritfully
Mat. 10.10, the worke-man is worthy of his meat
10hn 6.79, this is the worke of God, that yee believe Affs 13,41 . I worke a morte in your dayes a worke which ye thall in no wife &c. Appen. 8.28 all things worke together for good
1 f. or. 3,13, curry mans worke together for good
2 f. or. 3,13, curry mans worke thallbe-manifelt
Phil. 2.12, worke out your falsation with leare
2 The f. 2.17, flability out in enery good workin
flability out in enery good worke
5.10, if any would not worke, neither thould be
3.10, if any would not worke, neither thould be eate See verfe II. I Tim, 5.10, diligently followed every good worke 3 Tim. 2,21, prepared vnto enery good worke. Titue 3. 1. to be ready to enery good worke Hebr. 6,10, your worke and labour of lone Ismes 1.35, forgetfullhearer, but a doer of the works Dist. 3, 24, that can doe according to thy worker? 3 Chr.: 0.37. the Lord hath broken thy worker Nebem. 3.5. Nobles put not their necks to the worker 106 37,14. confider the wondreas worker of God Seeverft 16, Pfal, 78.4.& 7.11.33 Pfel. 26. 7. and tell of thy wandrous worker 18. 5. regard not the worker of the Lord 105. 2. talke ye of all his wondrous workes Pro. 16. 3. commit the worker to the Lord Eccles. 3. 12. that manshould reloyer in his own works Unio. 2.16. by the warfer of the law shall no slein bee 3.10. worker of the Law are ynder the curse 3.19. the worker of the Rein are unaffelt 2phis. 2.9. not of works, left any should boast 70. created in Christ less wato good worker 5.11. with the vinfruitfull worker of darknesse 17 mm. 1.5. biti-with good worker 6.18. that they be rich in good worker 2 Tim. 1.5. but in their worker they deiny him 2.14. Yealous of good worker 1.14. zealous of good worker Hele, 1.100 the housessare the works of thy hands.

See verf, 18, 20,23,34 ar . was not Abraham-nuftified by worker !
See veries 23,24,27, 3.13. let him thew out-his worter with merkin 3.13. Ict him Brew out-his works with mean,
1 Peter 2.12, they may by your good works—gloriffe G.
1 Iolin 3. 8. that he might deftroy the works of the Dim
Rewel, 2. 5. repent, and doe the first works
14.13. from their labors, and their works follow
20.13. were indged—according to their works of the distribution of the second of the seco Prov. 31.13. and worketh willingly with her hands.

Rom. 4. 5. but to him that worketh not, but &c.

Rom. 2.13. it is God that worketh in you both to will

Phil. 2.13. it is God that worketh in you both to will Maskers. Working Elay 28.29. and excellent in working 23.29, and execting in swring of 3765.2.9, whole comming is after the working of 3804 muniforp.

25.20, and are his workmonthing created in Christ 380415.

26. 34.15, who hath disposed the whole world?

Pfal. 30.12, the world is mine and the false site thereoff the carth and the martin. 90. 3. formed the earth and the world 95.13, he final indge the whole world with right, Ecclet. 3.11. he hath fet the world in their heart, so that letters. 10.12 he hath fetablished the world by his wifed. See chape, SL15 Mat. 16,26, if he shall gaine the whole world, and See Marke 8.36. Luke 16. 8, the children of this wold are - wiftr John 1.10, and the world was made by him
19. taketh away the finne of the world See lohn 3.17. & 12.47. 1.16. God fo loued the world that he game &c. See I lohn 4.5 8.23, I am not of this world 12.31. the Prince of this world fhall bee gaft out See chapter 16-12 15.18, if the world hate you, you know that it to. if ye were of the world, the world would 16. 8 he will reproue the world of fin 20 but the world thall reloyee 20 but the world thall recover
33. I have have ouercome the world
17. 9. I ptay not for the world
14. the world hath hated them because they
25 the world hath not known thee, but I
18.10 my kingdome is not of this world
1 Cor. 7.31. that vie this world as not abusing it

See veries 33.34 2 Co. 4. 4. in whom the God of this world both 7.10. but the fortow of the world causeth 7.10. but the fortow of the world cause in

Gal. 1. 4. deliver vs from this prefers cuill world

1. 4. deliver vs from this prefers cuill world

1. 7. by whom the world is crasified vato ma

1. 7. came into the world to fame fancers

we brought nothing into this world

1. 7. who having found this prefers world

Marr. 11.38. of whom the world was not wereful

Lemma 4. 4. the friendflup of this world is commy

2. Feter 2.20. efterped the pollutions of the world

1. loan 2. 2. the also for the fins of the whole world

1. loan not the world, our the this man of the 15. loue not the world, nor the things of & 27. the wor'd policth away, and the left

HATTAGAN RUS

### A CONTRA . A Concerdance, A CONTRAS Y E A

2 febr 4.74, feat his for to be the Similar of the world date . 4.36, but the world of God abideth on him . 2.36, borns of God abideth on him . 2.31 them as of God is reacaled from Kakana Sec verle ! 2. 5. martiaguial the day of wrath. 2.3. the Lawrented would be a superior of the 19 the whole world tyeth in wickednesse - Time 1.12. deny vingodlineffe and worldly lufts Morme, Mormes. 17.14. to the worme, thou art my mother 19.26. after my skin womer defired this body 25. 6. how much lefte man that is a worme Pfel. 22. 6. but I am a womer and no man 5. 9. God hath not appointed vs to weath lawer 1.19. flow to peake flow to wath Seever, 22. Epbef. 6.12, we would not egainft fieth and blood Efay 66,14, their worme frul not dye Ser Mar 9,46,48 Tim. 3.15. made me drunke with wa mwood Jmos 3. 7. thene indgement into womme oud Rom. 7,24. wereebed man tliat I'am, who thall &c. Resel, 3,17, that thou are wretchid and mefetable Milogic. Deut, 6. 9. wife them epon the poafte See ch. Ir.zo, Jurm, 31.33 and write it in their bearts See Heb. 8.10 Mar. 12.45. laft ftite-is wor,e than the firft Sec 2 Peter 2,20. John 3.14. fin no more, left a worle thing happen 3 Tim, 3:13 fiall wax wor e and worfe Philip. 3. 1. to wrise the fame things to you .... Exed. 34.14 thou first worfer no other God Pfal, 25. 2. hoffin the Lord in the beauty of holineste Whitten: Exed, 3118. writer with the finger of God Lute 10,20 because your names are written in branen lota 20,31, these are written that ye night beleene Sec 96, 9. Matth.4. 9. if thou wilt fall downe and worfbin me Sec vetfe re. Rom. 15', 4. are writing are written for our learning 15. 2. in vaine do they wor hip me, teaching &c. See 1 Corinth. 5.10, & 10,11. Itron 22, 3, dee no wrong, doe no violence Renel. 19 10, I fell downe at his feet to mo forp Acts 17.14. if it were's matter of wrong or-lewdnes See chapt. 22,8,9. 1 Cor. 6. 7. why doe ye not rather take weong Toda 9.31. if any be be a worthings of God of Soile, 2.18. and worthings of Augels - William, 4 they worthings of de dragon See ch. 14:5/11 Colof. 3.: 5, he that doth wrong thall receive for it E/ay 47. 6. I was work with my people—thou didft 57.16, not will I bealwayes work # Sam. 14.45 hath wangle with God this day
19.5 the Lord wangle a great faluation
2 Sam. 23.10 the L. wangler a great victory So verfeas
Efer 26.12, half wronger all our works for ve & 19.20 & 20,4 a of new sale appointing. See the word 11) alle. Mount. Eret. 20. 9. 1 prolegist for my names fake

29.20. because they prought for me

Mas. 26.10. the hath protects a good worke onme

2 fobs 2. we hole bot the things weet have prought Exed. \$1,25 would for we Drag. 32.39 I wound, and I heale Prougate 2 wounded spirit who can beare

Cant. 5, 7, the watchmen-wounded me

Eld 33, 5, he was wounded for our transpections Monumbs.

Free, 27, 6 trichfull are the womers of a friend

May 1: a. but women'er, and brilles, and purrefying

Joyne, 30, 17 I will heale ther of the women'er. Peare. E(a) 61. 2. to proclaime the acceptable pent Gen. 47. 9. the days of the years of my pilgrimage
Plant 9.
Ecclof. 6.
Plant 9.
Fig. amin his many years be many
M. B. if a min his many years and crooped
Electropy 6, 20. that the dayes of his years be many
M. B. if a min his many year stand crooped
Electropy 6, 20. thalf dye an hundred years old
Theor 3. 8 with the Lord at a thouland years Mission 7, 3, 60 they were then in foundling clother Engart.

Weath in the fine the foolish

If he teareth are in his weath See ch. 19,11.

1929, weath brings the punifiment of the fivored hypocrites in heart beap up weath hypocrites in heart beap up weath hypocrites in heart beap up weath

1921, and of man final praise thee searching to the final dedoor a little searching to the fact, so is they weath

1921, a second in flow to weath is operative where the secreting to the fact, so is they weath is a final praise thee searching to the fact, so is they weath is operate wheth is the search was not a search final futier punishment and dealth in proof weath is cause than them both weath is cause of weath final enter course good was like mean unable by weath is beauter than them both in a little weath it had my take from thee said in a little weath it had my take from thee 2 Chr. 30. 8. but jerld you felus voto the Lord
Rom. 6.13, nember jeld yet your members as infired.
Retherbay.

Ioh 8. 9. we are but of private free but it pife day.

Plat. 90. 4. 1000 years in thy fight are but it pife day. Holic.

Lam. 2.37. It is good for a man that he bear the pair

M. of 11.79. take my belt woon you and learne of mee

30. for my Joke is cafe, and my burden light All 15.10. to put a jobe on the necke of the Disciples Calde. 5. 1. be not intangled with the lake of I Tim. 6. 1. les arming fernants as are vades the jobs

S.Co. 6.14. be not vinequally joked confection

Policy 1. 1. 1 have born you and now am cold, yet the 3. wherewithall full a your man cleanfe his Prom. 20. 20. the glory of your man it their firength Leelef, 21. 20. your your men that I fee visions, Acts 2.17. Titus 2. 4. teach the yang women to be folter 6. your your men that I fee visions, Acts 2.17. I true 5. 4. I write vate you your men, because 1 folm 2.13. I write vate you you men, because Housager.

Poter 5. 5. yeyonner, labant your felnes to the elder Pourth Pouthfull.

2 Kin.18.13 1-feare the Lord from my yourh
fol 13.2d, to possesse the land inquiries of my youth
20.43. his bones are full of the fin of his youth

Plat. 15.7. remember not the fin of his jouish
Plat. 15.7. remember not the fins of my jouish
Pran. 5.18. reinoyea with the wife of thy jouish
Add, 3.14. the tand the wife of thy jouish See ver. 15.

2.71m. 5.22. let no man despite thy jouish
2.71m. 5.23. see also jouish at lusts.

Pfal. 65. 9. the grall of thy boule hath caten me vp See lohn 2, 17.

119.139 my zeale bath confumed me

May 59,27 and was did with the feat 63,15 where is thy qualt and thy Rem. 10, 2. they have a reals of God,

Phil. 3. 6. concerning reals personning a Co. 7.11. yea what trais year what come 9. 2. your reals hath prompted very Zeralous.

Titus 3.14. realow of good worker Revel. 3,19. be realow therefore and repes

Galai, 4.18, to be realoufty affected ale

Ffal, 48.12 walk shoot Zion, -tell the To 51.18. due good varo Zion 69.33. God will fane Zion

69-33. God will fane Zian
76. 2. and his dwelling in Zian
87. 2. the Lord loost the gares of Zian
137.43. the Lord hath chofen Zian
137.43. the Lord hath chofen Zian
149.14. but Zian faid, the Lord hath forgosten
91.4. but Zian faid, the Lord hath forgosten
91.5. the Lord faill comfort Zian
62. 7. for Zians fake I will not hold my peach
Icrem. 30.5 final after the way to Zian
Micash 4. 21. the Lord dwelleth in Zian
Micash 4. 2 the Law shall goe forth of Zian
Zach. 8. 2 I was zealous for Zian
Inhn 13.15. feare not daughter of Zian, behold thy Ka

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### A Prayer to be vied before we reade, meditate, or studie the holy

SCRIPTVRES.

Most mercifull God and heavenly Father, who of thy great mercy haft caused the holy Scriptures to be written for our learning; grant vnto me,a poor finfull Creature, thy good Spirit: by whose light my understanding being illuminated to conceine them, and my memorie confirmed and firengthened to retaine them, they may (by the bleffing of the famethy Spirit) bee fo deepely rooted in my heart, that in my whole conversation I may bring forth the bleffed fruits thereof, to the honour and glorie of thy holy Name, the edification of those amongst whom I live, and to mine owne cuerlasting peace and comfort, through Jesus Christ my only Redeemer and Aduocate. So be it.

FINIS.